

2013, March 9

## Saturday History Call

### TO LISTEN TO THIS CALL:

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- CLICK ON "HISTORY OF OUR GALACTIC WORLD & NESARA" & THE INFORMATION PAGE WILL COME UP.
- UNDERNEATH THE PICTURE OF THE GALAXY AND THE LOTUS, YOU WILL SEE A BLUE BOX WITH THE WORDS **PROGRAM ARCHIVES**.
- CLICK ON THAT BOX TO GET TO THE LISTING OF PROGRAM ARCHIVES: latest ones are at the top.
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**Opening & Meditation: Cheryl Croci**

**Everyone is invited** to Cheryl Croci's Sunday and Monday ascension and activation calls  
• 8:45 pm EST/5:45 pm PST • 213-342-3000; PIN 9467441#

**The cosmic energies coming through Cheryl are magnified when two or more of us are gathered together!!!**

**Housekeeping: Rainbird**

- BBS:**
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  - Website: <http://2013rainbowroundtable.ning.com> - scroll down on home page, close to blog page to find the donate button - can indicate whether it's for BBS or T&R

- T & R:**
- They need \$450 to cover the rest of the rent, as well as food \$ and gas \$
  - Can access the paypal account on 2013 RainbowRose Roundtable
  - Can trade with T & R for readings by Mother Sekhmet

- **Please let them know when you are gifting:**

E-mail: [koran999@comcast.net](mailto:koran999@comcast.net)  
[Mintaka9999@yahoo.com](mailto:Mintaka9999@yahoo.com)

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Santa Fe, NM 87505

Or contact MariettaRobert at 317-773-0061

The work we do together, the sharing we do - all of this is important: thank you all for sharing!

**Phone Numbers:** 530-413-9537 line 1

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## HARD NEWS

**R:** talks to Rainbird about her missing animals: knew that Mother would bring them home - it was about 9:30 this morning; they had been gone all night [the deer and Rainbird's Little Bear]; they were gone for 25-26 hours!

**T:** Rainbird has a horse, a deer, 2 dogs, a pygmy goat - a lime green dragon from the etheric + unicorns

- this land has been like this for 26 years for her + elves and fairies
- there are black snakes around there, too - they cannot be herded!

**T:** so much news to share: the depth with which everyone is speaking now is

**Chris Hayes: Up with Chris** - Caitlyn Halligan was first nominated by Obama to the appeals court in September 2010 to fill the seat vacated by John Roberts when he was elevated to chief justice of the Supreme Court in 2005

- She was filibustered, did not get the position; she has run again and being filibustered again
- This is about them controlling the Justice Dep't, thinking that if they control this group, they have it in the bag

**The Last Word: Ezra Klein** - summarized some of the decisions from the Justice Dep't/ Supreme Court

- **March 1857** - the Dred Scott decision by the Supreme Court: Judge Roger B. Taney - decided that people of African descent could not be full citizens. The point of the constitution about all people being equal did not apply to slaves or freemen
- 11 years later, this decision was overruled: today we look at the Taney decision with repulsion - not just repulsive, but unconstitutional, as the experiment that is America has evolved.
- In **1976**, 8 black residents filed a suit alleging the state's election system kept blacks from being able to sit on the various board and committees relative to election matters
  - Rogers VS Lodge - court ruled in favour of the black residents; the court found that the discrimination against black residents was used to maintain the discrimination

**Term:**

^ 1980-1989

^ 1981

**Location:** Burke County

Facts of the Case: Eight black citizens of Burke County, Georgia, challenged the at-large system of elections within the county. Although a substantial number of blacks lived within the county, no minority candidate had ever been elected to the Burke County Board of Commissioners, the chief governing body. To be elected, candidates had to receive a majority of the votes cast in the primary or general election.

Question: Did the system of elections violate the Fourteenth Amendment rights of Burke County's black citizens?

[http://www.oyez.org/cases/1980-1989/1981/1981\\_80\\_2100](http://www.oyez.org/cases/1980-1989/1981/1981_80_2100)

- In **1988**, 2 gay men were arrested for engaging in "deviant sexual intercourse" which was illegal in Texas; Justice Kennedy wrote "later generations can see that laws once thought necessary and proper in fact serve only to oppress. As the constitution endures, persons in every generation can evoke this principle in their own search for "greater freedom."
- 1996** - when DOMA defence of marriage act was first signed into law, no one thought it was unconstitutional; now it could possibly be the next law repealed by Supreme Court: Clinton vs. Clinton, on the point that society is re-defining itself and who counts as us in the American experiment. Has **re-defined what normal behaviour is** and thus it is what the Constitution

protects. Clinton has just written in an OpEd in Washington Post: time to overturn DOMA - is this principle acceptable in a nation that values freedom, equality and justice above all - as the president who signed the act into law, I have come to believe that DOMA is contrary to those principles and in fact incompatible with the Constitution

**R:** as divine creator source beings, as we are creator sons and daughters of the Most High, like Kuthumi and El Morya are twin flames, the story about divine marriage will create rights for all beings

**T:** Richard called and said he had gotten through the week and remained sane! The Moon is in Aquarius - it is snowing hard in Santa Fe, over a foot in Denver - we have been getting doused with magnetic feminine energy - intelligence, which is taking over from the masculine "get 'er done"

**R:** a Los Alamos scientist on **Camp Loveway** talking about the Val Allen Belt, the magnetic belts that surround Earth - various privately-funded groups are beginning to explore the belts - as we go out into space, we pass through these belts with our standard space stuff

- Would like to know what the positive effects of the VA Belt might be - has to ask

- Valerie Plame, Queen Noor of Global Zero - out on the circuit - no nukes, period

**Stephanie Miller** - John Fugelsein was on : the story of North Korea, the CIA and the Black Ops are doing the delicate dance in the far west and the far east which has to do with the story of how China is changing - this brings in the White Dragon Society - the Lyrans, Pleadians, Sirians are part of this Society and this is about extra ordinary gentlemen getting the job done in the right way

**Melissa Harris Perry** - the energy on the program is concentrated, very focussed: this is what the electric energy does - now we will be using our electrical leadership qualities

**R:** Sen Carl Levin and Eliz Warren: the banks are too big to continue; they will be broken up

**T:** Carl Levin called - they talk with KOS and they can speak to Rama - **RAMA IS THE ONLY PERSON WHO CAN SPEAK DIRECTLY WITH KOS WITHOUT A GAG ORDER.** Those in politics, Hollywood, the media have gag orders - BUT NOT RAMA.

**T:** The responsibility to hear what is being said on these calls is great - goes back to Friday night and what happened in the transmission of the calls - not good.

- Carl Levin said he has been getting death threats, so why he decided to resign: Rachel Maddow has spoken of the others who also decided to resign
- said he was not proud of what he did: voted for the war and got death threats if he did not make that vote. He said he has lots of evidence on the 13 families as does the KOS
- It is really time to turn this country back to the people - the **Aboriginal Moabite People are the original people; they are from the stars**
- spoke of the movie *Rabbit Proof Fence* - the church would hire people to steal aboriginal children and raise them to be good slaves. A group of children escaped; it was brutal to see how the nuns treated the kids - brings up what has happened in Canada: has seen lots of material on Free Speech TV - 55,000 kids killed - saw one story where police took someone up to the tundra and left him to walk home - well, of course, he died.

**Elizabeth Warren** asked how many children have died since missing kids were advertised on milk cartons, post offices, and all kinds of places - at least millions!

- "America's most wanted" is about looking for those who steal children, yet they are doing it themselves.

- When all is completed, we will have a new Constitution and a new Bill of Rights
- Mother is here on the planet, and we are all Ma'at - her children, and we are bringing her to this new age, new love, progressive and open-hearted

**Amy Goodman show:** Amy asked her a question about International Women's Day -

- Hugo Chavez' funeral was on that day; he was embalmed and placed in a military museum
- she knew that Hugo Chavez had done much for women in Cuba and other countries by seeing that they got heating oil, for example, so they could eat and not freeze: would what he started continue?
- The lady said we know that we must share what we have and we will continue to do this. She also talked about Hugo Chavez empowering the people - taught them how to work in community and share & work together, as Obama has done. Created a community spirit that had not existed before
- the lady also said that people in the north did not like him because he worked with people like Ahmadinejad

**R:** Eva Morales spoke of the jaquar medicine woman is coming now to show that the energies that have been here are out of alignment with those of Mother/Father god

**Reading:** "CIA cancer weapon kills Hugo Chavez?"

[SEE BELOW]

Frank Church and John Howard

**T:** quite sure that Chavez was the reincarnation of Bolivar, without some of the bad habits

**R:** Hagel went to Kabul; there was an attempt on his life - a definite message to Hagel

He spoke to US troops of 154<sup>th</sup> division - gave out 2 purple hearts

**T:** Rama asked Elizabeth what is going to happen to Bernanke, Dimon, Paulson the hologram, the CEOs

- She said you are going to see the arrests, indictments, sentencing and executions.
- She is not in favour of captial punishment - except for these ones: Scalia was the man on the bench who made the decision to execute Troy Davis

**Caller AZ:** asked about the Peoples' Trust

**T:** the main person to look at is the ex-lawyer, Heather: she made a deal with the Rothschilds -she is a mole, even though she disbarred herself - it is an absolute power grab by the Rothschilds through Heather: people are being called to gather round the People's Trust, but the purpose is deceitful - to keep the Rothschilds in power behind the scenes -

**Caller:** there are addresses of some 250 properties - what is this about?

**T:** to have anchor points to keep people on track - to keep control of the people. Time to wake up. Difficult when you learn quite a bit and see that some stuff on the website makes sense

**KOS said to Rama:** the international common law court of justice [not the ICC] - the citizens did all the right things: lined things up, gathered the info on these characters, announced that on Mar 4<sup>th</sup> they would do a citizen's arrest of the Pope

• **KOS** said what citizens and what army will do that to a 3-walled enclosure that has Vatican police & overhead surveillance & so on? **this observation applies to the People's Trust as well**

- Elizabeth Warren said: Universal background check is a done deal
  - re the assault weapons ban: **will have to connect the links between the Congress people and the NRA and gun running;**

**T:** Lindsay Graham sold nuclear secrets to the Turkish Embassy, and a Mossad agent took it to Iran and to North Korea - these 13 families have played 2 sides against the middle all along

**R:** has talked to those who get it at the galactic level - the Solar Tribunal level; it is our will be done

- Elizabeth said it will get done - will take more hutzpa
- R asked about Bob Noy: she said what's in the book is all true: Boehner is a drunk; cheats on his wife; a multi multi billionaire minimum; a disgrace to the house -
- Nancy Pelosi will get the gavel back - she has a better record than an speaker of the House - ever - in the history of the US>
- R asked "when": her answer: It is on the shores of your awakening consciousness - she said "days without violating my gag order!"
- Don't forget they outed a covert status CIA agent and caused many to be killed

**R:** Valerie Plame has been making the rounds on the Zero Nukes idea - as we get rid of nukes, Ashtar can land openly

**MHP:** Katrina vanden Heuvel of **The Nation** said "I think we should fight injustice, not each other."

**Audio:** from **MHP:** Taiye Selasi: "Ghana Must Go"

**Music:** Odetta

**Audio:** Amy Goodman on International Women's Day - 2 articles

[SEE BELOW]

- New Violence Against Women Act Includes Historic Protections for Native American and LGBT Survivors
- Vandana Shiva on Int'l Women's Day: "Capitalist Patriarchy Has Aggravated Violence Against Women"

**Audio:** **Zeitgeist: moving forward** - Peter Joseph, writer, director

"In a decaying society, art if it is to be truthful, must also reflect decay and unless it wants to break faith with its social function, art must show the world as changeable and help to change it." Ernst Husler

### [Zeitgeist: Moving Forward \(2011\)](#)

Zeitgeist: Moving Forward, by director Peter Joseph, is a feature length documentary work which presents a case for a transition out of the current socioeconomic paradigm, the "monetary system," to a new, sustainable social paradigm called a "Resource-Based Economy". Through a series of interviews, presentations of statistics, and historical analysis, Joseph builds an argument that economists should focus on the "life ground" attributes of human and social survival, extrapolating from those immutable natural laws a new socioeconomic system, rather than the "money sequence of value," which assigns value to monetary instruments independent of their relationship to natural laws.

The documentary covers diverse issues ranging from human nature, nature vs nurture, genetics and epi-genetics, to social engineering, monetary policy, and macroeconomic policy on a global scale.

Simultaneous with the documentary aspects of the film is a fictional narrative which attempts to dramatize the subjects being discussed, and which presents creative commentary on the current state of world affairs, and well as possible future scenarios.

The film concludes with an illustration of a possible society based on the Resource- Based Economy, and a fictional narrative envisioning how such a system might emerge.

**Music:** Winds of Change

Odetta: Master of war

[Phil Collins - Another Day In Paradise – YouTube www.youtube.com/watch?v=Qt2mbGP6vFI](http://www.youtube.com/watch?v=Qt2mbGP6vFI)

**Astrology:** Richard

Last week: talked of major triangle: had a solid blue triangle

- Today, we are getting ready over next 2.5 days or so to run through a string of lunar conjunctions, as we have 7 planets in Pisces and adding Uranus in early Aries will have a string of conjunctions starting tomorrow morning
- Also, Mercury still retrograde, and Jupiter square in Gemini - all about change: Saturn trine to Chiron, Mercury, Venus and the sun which is moving out of range - Saturn and Pluto are feeding the Pisces energy in a positive way. The moon will conjunct Neptune in the morning; Mars in the afternoon; then square Jupiter and then trine Saturn and sextile Pluto - will be intense
- Monday morning: moon goes into Pisces tonight and on Sunday; Monday am Moon conjuncts Venus and conjunct the new moon at 8:50 on Monday night. There is a master number for
- Tuesday: moon approaching Uranus, conjuncts at 9pm. Early morning, Mars moves into Aries and will be close to Uranus - when this happens, a triggering of some kind. Will be lots of swirling magnetics - the planets are working with Pisces energies; if you think your mood swings were all over the place last week, will get more of it in next 3 days!
  - New moon in Aries Mon, Tues; void of course in Aries after it squares Pluto
- Thursday: moon remains void of course until 3 in afternoon; at 10 pm, sextiles Neptune as moon goes into Taurus which gives grounding energy. Then on Friday is in Scorpio and will trine Pluto
- Saturday: moon in Taurus, void of course on 7 pm - which leads us up to a week tomorrow, Mercury goes direct [Mar 17<sup>th</sup>]; so we still have Mercury retrograde in Pisces for another week. Will be direct when we get to spring equinox
- The Mars conjunct Uranus is Friday, Mar 22<sup>nd</sup> we have moon going into Aries and Mars
- Tuesday evening: circle Tues & Wed the 20<sup>th</sup> and Friday, 22<sup>nd</sup> more heavy action there
- 22<sup>nd</sup>: The moon in Leo will trine Venus, the sun, Uranus and Mars
- 23<sup>rd</sup> - no exact aspects, and moon void of course for the entire day leading into Palm Sunday - what does this mean? Leo moons are friendly and social - probably not a day to do a lot of work or make new decisions - as we move into early Aries, listen and set your annual goals: be brave and be a dreamer and set some goals.
- This last 3 months have been like being in womb time - the 10 days at the end of winter is like being in the birth canal - something due to pop and we should see what it will be on the 27<sup>th</sup> - full moon!
  - Moon opposite Venus, Uranus, will trine Jupiter, square Pluto, Opposite mars, and on the 28<sup>th</sup> - there will be a triple conjunction, and Sun conjunct Uranus
- oppositional effects mean you can look at events from the opposite side - opportunities to look at issues from someone else's point of view - the point of power is the middle when dealing with oppositions - Libra has a strong Venus relationship, but Venus will be on the other side - have a full moon with

the sun, Uranus, Venus, Mars

- What is the cosmic event the galactics are waiting for before they show themselves? Looks like the full moon on the 27<sup>th</sup> could be it - the 28<sup>th</sup> is the day we enter the 6<sup>th</sup> sun
- Scorpio is about transformation - the Congress goes home for Easter on the full moon day
- Easter Sunday: 11 different dances on that day -
- If the moon is in Sag, there will be a trine adding fire to fire! New desires
- Only about 50 days until Sun opposite Saturn in Taurus: May 2<sup>nd</sup> - may will be all about Gemini energy

Reading: 2013, Mar 11 [New Moon Update](#)

[SEE BELOW]

Audio: finish **Zeitgeist: Moving Forward** - Peter Joseph, writer, director

#### CONFERENCE CALL:

**Caller1:** talking about rodin coils - they tap the Zero Point field; will give you electricity for your home if you wind them correctly

**T:** when they first came out, were told they were only for your car; now story is upgraded

**Caller1:** has made a simple coil but hasn't been able to get it to work - on line, a guy has been working on this

**Caller2:** finds the site - [free-energy-info.co.uk/rodin.pdf](http://free-energy-info.co.uk/rodin.pdf)

**T:** as Elizabeth Warren said, we are going through the eye of the needle at the moment; after this, we can sing and dance and play

**Caller1:** had a sense the old fella he met would probably fight the ideas he was told about - he repeats the Solfeggio tones and repeats the ho'opono pono - when he finds out how to make the coil work, he will let us know how he did it.

**Caller2:** there are a lot of videos on it

**Caller3:** has had a question: heard on MSNBC programs that **Dennis Kucinich** is to be one of the correspondents on Fox News - she did hear that, and he can handle the position because of who he is - hard to rattle him because of his focus and he can align with his heart

**T:** he knows what he is doing on the etheric as well as on the physical

**Caller3:** has heard that Fox wants to get some of the MSNBC ones to Fox and will use him; her take is he'd be put in with the wolves -

**T:** he could do it - made his choice to get in the den of thieves - he's a vegan for 50 years; he was in Santa Fe - a native American lady from Los Vegas, NM and she was in tears, upset and also how are we going to fix this? He got up in the bleachers where she was and let her get it out: he took it through him just like an empath: he did not argue or fight - there were so many children getting sick - the place is extremely redneck, and the native people are at the bottom of the pile; Shirley MacLaine was there below T & R in 1992, 3 or 4 - a long time ago; Dennis K has been doing the same

thing all over the country and his Elizabeth is a total vegan, totally awake - both are from Andromeda - he is not afraid to walk where angels fear to tread - speaks to the caller and the character that came when Arthur and Tammy & were there;

**Caller 1:** Arthur nowhere to be found at the moment; he and Tammy split up, neither want to talk about it - Arthur knew a lot of things; Tammy had a heart of gold, was not quite taking care of his physical

**Music:** rumi-becomethesky-sufi poem

**T:** this month is about thinking of our path - things we cannot remember means we have to go deeper into the silence - as we get the deeper meaning of what is happening to us - we choose things, but they may not necessarily be easy - she returns to the article on the New Moon: Saturn and Pluto remain our solid support

**Reading:** [Keshe's response to a question about consciousness!](#)

[SEE BELOW]

**Audio:** Star Wars - The Legacy Revealed Nov 13, 2012

[Star Wars - The Legacy Revealed - YouTube](#)



[www.youtube.com/watch?v=IUZyYxTA-jk](http://www.youtube.com/watch?v=IUZyYxTA-jk)

*Star Wars - The Legacy Revealed ... Published on Nov 13, 2012*

▶ 90:32 ▶ 90:32

... When Star Wars was released it ...

**Published on 13 Nov 2012**

The first main subject of the special discusses the origins of films as they were written in the early 1970s, during a time of political upheaval and social unrest. When Star Wars was released it reaffirmed the notion that there is such a thing as good versus evil and evil must be defeated. The films made use of Joseph Campbell's model of the hero's journey as discussed in the book **The Hero With a Thousand Faces**.

In Star Wars, two characters embark on the hero's journey, Anakin Skywalker and his son Luke. Luke starts out as a nobody much like Dorothy, Harry Potter, and King Arthur, and what he needs is a call to adventure. Luke would reject the call as did Moses, but after the violent murder of his aunt and uncle he resolves to go. The Cantina scene is what Joseph Campbell referred to as the threshold crossing, meaning that you're no longer at home and your journey will be a dangerous one.

Yoda, Obi-Wan Kenobi, and Qui-Gon Jinn represent the importance of the hero's need for a mentor. They discuss the etymology of the word mentor, coming from the name of Mentor, who watched over Odysseus's son Telemachus. It says that a key element to the mentor is that they give the hero a gift. In Luke Skywalker's case, it is Obi-Wan giving him a lightsaber. The hero gives his life to stop evil. The importance of the Force is another topic, saying that any religious background can associate, and it is basically believing in something higher, and that everything has a purpose. The mentor cannot stay forever, and it is crucial that they do not stay to help. Yet, the mentor is still within. This is shown by Obi-Wan's downfall in the hands of Darth Vader, but Obi-Wan is still there inside of Luke.



The hero relies on the friendship of others. The show includes comparing Jabba the Hutt to a dragon, where he steals the damsel in distress. The planet of Naboo is spoken of in reference of Nabu, the Queen of Wisdom in Babylon. Padmé Amidala, who is from Naboo (pronounced the same as the God), is also said to be "the Queen of Wisdom". Luke and Leia are said to be like Apollo and Artemis.

Another large portion of the special was focused on Han Solo. Han Solo's name represents him, Solo meaning "one". He is looked at like a western outlaw because he personifies independence, self-reliance, and depends on no one but himself. In some parts of the Star Wars saga, it might seem like a Wild West town, where no one cares what happens as long as it is cleaned up. Tom Brokaw describes the series as a "Western in the future".

There is one part that discusses the need for companions and faithful followers. The comic relief of Star Wars is R2-D2 and C-3PO. The two robots are compared to Abbott and Costello and Laurel and Hardy. Jar Jar Binks, the childlike innocent, grows up throughout the films and gains responsibility, allowing for children to connect to him.

The journey of a hero is also of large importance. The hero must undergo tests that will make him stronger, sometimes having to face their worst fears or confront their nightmares. The extent to which Lucas used ideas from mythologist Joseph Campbell is discussed by Jonathan Young of the Campbell Archives.

For every hero, it says, there must be a villain. Darth Vader is portrayed as the ruthless enforcer. Confronting the villain is a critical part of the hero's journey. The show says that there is a dramatic regard and excitement to choosing evil over good. When Palpatine tempts Anakin with power, it is like the serpent tempting Eve with the apple. When Anakin succumbs to the Dark Side, it is like the man who sells his soul to the devil. This is also compared to John Milton's Paradise Lost, where Lucifer, a good Angel, wages war on Heaven and is cast out, forcing him to his own place in Hell. The battle on Mustafar symbolises an apocalyptic atmosphere and mirrors Anakin internally. When he has no humanity left and becomes the mechanical monster of Darth Vader, it is said to be like Frankenstein's Monster.

**R:** he knew George Lucas and Viet Nam was in their face!

[another interesting site is <http://www.moongadget.com/origins/myth.html>]

It discusses all the sources of the origins of Star Wars; there is a comparison between Star Wars and The Matrix, and other items – very interesting!

**Reading:** *The Mayan Factor* Ch 6: The End of the Cycle

**Closing:** Rainbird

## FOLLOWING - PRINTED RESOURCES RELATED TO THE NOTES

Charles Kong Soo The Guardian Mon, 27 Feb 2012 21:16 CST  
<http://www.sott.net/article/259371-CIA-cancer-weapon-killed-Chavez>



© Unknown

US Senators Frank Church and John Tower examine a Central Intelligence Agency (CIA) poison dart gun that causes cancer and heart attacks, during the US Senate Select Committee's investigation into the assassination plots on foreign leaders in 1975.

### *The heart of the matter*

It was a case destined for the X-Files and conspiracy theorists alike, when Venezuelan president Hugo Chavez speculated that the US might have developed a way to weaponise cancer, after several Latin American leaders were diagnosed with the disease. The list includes former Argentine president, Nestor Kirchner (colon cancer) Brazil's president Dilma Rousseff (lymphoma cancer), her predecessor Luiz Inacio Lula da Silva (throat cancer), Chavez (undisclosed), former Cuban president Fidel Castro (stomach cancer) Bolivian president, Evo Morales (nasal cancer) and Paraguayan president Fernando Lugo (lymphoma cancer). What do they have in common besides cancer? All of them are left-wing leaders. Coincidence? In his December 28, 2011 end-of-year address to the Venezuelan military, Chavez hinted that the US might have found a way to give Latin American leaders cancer. "Would it be so strange that they've invented the technology to spread cancer and we won't know about it for 50 years?" Chavez asked. "It is very hard to explain, even with the law of probabilities, what has been happening to some leaders in Latin America.

It's at the very least strange," he said. Chavez said he received warning from Cuba's former leader Fidel Castro, who has survived hundreds of unsuccessful assassination attempts. **"Fidel always told me, 'Chavez take care. These people have developed technology. You are very careless. Take care what you eat, what they give you to eat ... a little needle and they inject you with I don't know what',"** he said.

### **Unsolved mysteries**

Sounds far-fetched? WikiLeaks reported that in 2008 the American Central Intelligence Agency (CIA) asked its embassy in Paraguay to collect all biometric data, including the DNA of all four presidential candidates. Right here in the Caribbean conspiracy theorists believe that the CIA also had a hand in the deaths of T&T's own civil rights activist and Pan-Africanist Kwame Ture, Jamaica's legendary reggae

icon Bob Marley and Dominican Prime Minister Rosie Douglas. During the United States Senate Select Committee's investigation into CIA's assassination plots on foreign leaders in 1975 it was revealed that the agency had developed a poison dart gun that caused heart attacks and cancer. The gun fired a frozen liquid poison-tipped dart, the width of a human hair and a quarter of an inch long, that could penetrate clothing, was almost undetectable and left no trace in a victim's body.

Kwame Ture or Stokely Carmichael, the radical former Black Panther leader who inaugurated the Black Power Movement of the 1960s went to his death claiming that the CIA had poisoned him with cancer. Ture died of prostate cancer at the age of 57 in 1998. His friend, multi-media artist and activist Wayne "Rafiki" Morris, said Ture said "without equivocation" that the CIA gave him cancer. "I knew Kwame from 1976 and for all the time I knew him he never drank or smoked cigarettes," Morris said. "He was a very good swimmer and exercised regularly, he didn't have any medical condition and was very conscious of his health."

### **If the shoe fit...**

Bob Marley died of melanoma cancer in 1981. He was 36-years-old. The official report is he contracted cancer after injuring his toe which never healed while playing football in 1977. The conspiracy theorists allege that Marley was given a pair of boots with a piece of copper wire inside that was coated with a carcinogenic substance that pricked his big toe by Carl Colby, son of the late CIA director William Colby. There is an eerie similarity between Marley and Castro involving poisoned shoes. Cuban ambassador to T&T, Humberto Rivero said the CIA and Cuban exiles tried more than 600 attempts to kill Castro from exploding cigars, injecting him with cancer, to a wet suit lined with poison. In the case of Marley the CIA allegedly used cancer in his shoes, for Castro they placed the highly toxic poison thallium salts in his shoes. After only eight months being elected as Prime Minister of Dominica, radical politician Rosie Douglas was found dead on the floor of his residence in 2000.

The cause of death was listed as a result of a massive heart attack. His heart was twice its normal size. Just like Ture and Marley, he exercised regularly. Douglas' eldest son, Cabral insisted that his father had been murdered and also hinted at the involvement of the CIA. Moshood Abiola, the man widely believed to have won the 1993 elections in Nigeria, was reported to have died of a heart attack after he was given a cocktail which expanded his heart to twice its size in 1998. Jack Ruby, the assassin who killed US president John Kennedy's alleged assassin Lee Harvey Oswald, died from lung cancer in 1967. What was strange was the cancer cells were not the type that originate in the respiratory system. He told his family that he was injected with cancer cells in prison when he was treated with shots for a cold. He died just before he was to testify before Congress.

Lockerbie bomber, Abdelbaset al-Megrahi, developed terminal cancer. The leader of Canada's left-leaning Opposition party, the New Democratic Party (NDP), Jack Layton died of an undisclosed form of cancer in 2011. It will appear that having leftist tendencies are hazardous to a person's health. From 1953 the Russians were using microwaves to attack the US embassy staff in Moscow, Russia. One third of the staff eventually died of cancer from this microwave irradiation. Imagine how advanced and sophisticated assassination technology has become today.

2013, Mar 6 **Caitlin Halligan, Appeals Court Nominee, Blocked By GOP Amid Opposition From Gun Industry**  
By HENRY C. JACKSON 03/06/13

WASHINGTON -- Senate Republicans on Wednesday blocked the confirmation of federal appeals court nominee Caitlin Halligan for the second time, denying President Barack Obama a key judicial appointment.

A majority of senators, 51, supported Halligan's nomination, but Democrats needed 60 votes in the 100-member Senate to get it past Republican objections.

Citing her work on lawsuits against gun manufacturers and on behalf of illegal immigrants, Republicans said Halligan is too liberal to sit on the U.S. Court of Appeals for the District of Columbia. The National Rifle Association opposed her nomination.

Obama said he was "deeply disappointed" in the Senate's action.

"Ms. Halligan has always practiced law with the highest ethical ideals, and her qualifications are beyond question," Obama said. "Furthermore, her career in public service and as a law enforcement lawyer, serving the citizens of New York, is well within the mainstream."

Democrats said the effort to block Halligan, who was first nominated to the appeals court in September 2010 to fill the seat vacated by John Roberts when he was elevated to chief justice of the Supreme Court in 2005, also is about maintaining a conservative majority on a key appellate court. GOP senators blocked the confirmation vote on her in December 2011 and Obama renominated her in January this year.

There are currently four vacancies on the court, with nominees from Republican presidents holding a slim, 4-3 majority. The D.C. appeals court is considered one of the most important courts in the country because it handles challenges to most federal rulemaking and oversees federal agencies based in Washington.

The Washington court is also something of a pipeline to the Supreme Court. Four of the nine the justices on the Supreme Court served on the D.C. Circuit before being confirmed to the higher court: Chief Justice John Roberts and Justices Antonin Scalia, Clarence Thomas and Ruth Bader Ginsburg.

"Let's call it for what it is," said Sen. Chuck Schumer, D-N.Y., supporting Halligan's nomination. "This has to do with keeping a court with the same views."

Republicans defended their votes to block Halligan, saying they objected to Halligan in particular, not the idea of a Democratic nominee to the key court. Citing her work as the state of New York's solicitor general, Sen. Charles Grassley said Halligan could not be trusted.

"This is a court where we can least afford to nominate an activist judge," he said.

Republican Leader Mitch McConnell called Halligan's former work as solicitor general for the state of New York "a textbook example of judicial activism."

"The point here is that even in cases where the law was clear, or the courts had already spoken, including the Supreme Court, Ms. Halligan chose to get involved anyway, using arguments that had already been rejected either by the courts, the legislature, or, in the case of frivolous claims against the gun manufacturers, by both," McConnell said.

McConnell cited two cases Halligan worked on when she was New York state's solicitor general. In one, Halligan filed a brief to the Supreme Court arguing that the National Labor Relations Board should have the legal authority to grant back pay to illegal aliens. In another, Halligan argued that that gun manufacturers contributed to a public nuisance of illegal handguns in the state.

In a letter to lawmakers, the NRA expressed similar concerns with Halligan's work on gun issues.

Halligan served as New York state's solicitor general from 2001 to 2007. Halligan is now general counsel in the Manhattan District Attorney's Office.

Sen. Lisa Murkowski of Alaska was the only Republican who voted in favor of advancing Halligan's nomination. Senate Democratic Leader Harry Reid of Nevada switched his vote to side with Republicans near the end of the roll call as a parliamentary move that allows him to bring her nomination up again for a vote sometime in the future.

[http://www.huffingtonpost.com/2013/03/06/caitlin-halligan-appeals-court\\_n\\_2819449.html](http://www.huffingtonpost.com/2013/03/06/caitlin-halligan-appeals-court_n_2819449.html)

## 2013, Mar 8 **New Violence Against Women Act Includes Historic Protections for Native American and LGBT Survivors**

### **Guests**

**Juana Majel Dixon**, first vice president of the National Congress of American Indians and co-chair of the group's Task Force on Violence Against Women. She serves on the legislative council for the Pauma Tribe in San Diego County, California.

**Mara Keisling**, transgender rights activist and founding executive director of the National Center for Transgender Equality, based in Washington, D.C.

President Obama has signed into law historic new protections for victims of domestic violence and sexual assault with the expanded reauthorization of the Violence Against Women Act. Initially passed in 1994, the bill lapsed in 2011 after Republicans blocked it over the new protections. The measure was approved after House Republicans finally allowed a vote last week. It includes a landmark addition that empower Native American tribal authorities to prosecute non-Native Americans for abuses committed on tribal lands. For the first time ever, it will also specifically include gay, lesbian, bisexual and transgender survivors. We're joined by two guests who attended Thursday's reauthorization ceremony at the White House: Juana Majel Dixon, first vice president of the National Congress of American Indians, and Mara Keisling, a transgender rights activist and founding executive director of the National Center for Transgender Equality. [includes rush transcript]

**AMY GOODMAN:** On this International Women's Day, we turn now to historic new protections for victims of domestic violence and sexual assault in the United States. On Thursday, President Obama signed an expanded reauthorization of the Violence Against Women Act that includes new provisions for Native American and LGBT survivors.

The original Violence Against Women Act was first passed in 1994 and drafted by, well, now-Vice President Joe Biden. It lapsed in 2011 for the first time in its nearly 20-year history after Republicans blocked it over the new protections. But the Republican-led House finally passed the bill last week.

Obama spoke during a signing ceremony at the Interior Department on Thursday.

**PRESIDENT BARACK OBAMA:** Because this is a country where everybody should be able to pursue their own measure of happiness and live their lives free from fear, no matter who you are, no matter who you love, that's got to be our priority. That's what today is about. Today is about the millions of women, the victims of domestic abuse and sexual assault, who are out there right now looking for a lifeline, looking for support. Because of this bill, they will continue to have access to all the services that Joe first helped establish 19 years ago: a national hotline, network of shelters, protection orders that carry across state lines. And because of this bill, we're also expanding housing assistance, so that no woman has to choose between a violent home and no home at all. That's what today is all about.

**AMY GOODMAN:** The updated Violence Against Women Act authorizes hundreds of millions of dollars annually for domestic violence programs. It also issues new rules for handling violence on college campuses, where one in five women will be a victim of sexual assault or attempted sexual assault during her time there. It adds stalking to the list of crimes that make undocumented immigrants eligible for protection. For the first time ever, it specifically includes gay, lesbian, bisexual and transgender survivors. And in a landmark addition, it empowers tribal authorities to prosecute non-Native Americans for abuses committed on tribal lands.

Diane Millich, a domestic violence survivor from the Southern Ute Tribe in Colorado, introduced Vice President Biden at Thursday's signing ceremony by telling her own story.

**DIANE MILLICH:** When I was 26 years old, I dated a non-Indian, a white man. After six months,

we were married. My non-Indian husband moved into my house on the reservation. To my shock, just days after our marriage, he assaulted me. After a year of abuse and more than a hundred incidences of being slapped, kicked, punched, and living in horrific terror, I left for good.

During that year of marriage, I called the police many times. I called our Southern Ute tribal police department, but the law prevented them from arresting and prosecuting my husband, because he was non-Indian. The county sheriff could not help me, because I am a Native woman, and the beatings occurred on tribal reservation land. After one—after one beating, my ex-husband called the tribal police and the sheriff's department himself, just to show me that no one could stop him. All the times that I called the police and nothing was done only made my ex-husband believe he was above the law and untouchable. My ex-husband told me, "You promised us until death do us part, so death it shall be."

Finally, he arrived at my office armed with a gun. I am alive today only because my co-worker pushed me out of harm's way and took the bullet in his shoulder. For this crime, he was finally arrested. But because he had never been arrested for any of the abuse against me, he was treated as a first-time offender. The state prosecutor and him reached a plea agreement of aggravated driving under revocation.

If the bill being signed today were law when I was married, it would have allowed my tribe to arrest and prosecute my abuser. When this bill is signed, the Violence Against Women Act will finally reach Native American women like me.

**AMY GOODMAN:** That was Diane Millich of the Southern Ute Tribe in Colorado speaking Thursday at the signing ceremony for the Violence Against Women Act.

To talk more about the expansion of the law, we're joined in Washington, D.C., by two guests who were at that ceremony. Juana Majel Dixon is the first vice president of the National Congress of American Indians and co-chair of the group's Task Force on Violence Against Women. She serves on the legislative council for the Pauma Tribe in San Diego County, California. Mara Keisling is a transgender rights activist, founding executive director of the National Center for Transgender Equality.

We welcome you both to *Democracy Now!* I want to begin with Juana.

**JUANA MAJEL DIXON:** Good morning.

**AMY GOODMAN:** If you can talk about the significance of this act, the Violence Against Women Act, for Native American women, if you could follow up on the story we just heard.

**JUANA MAJEL DIXON:** Oh, my gosh, being in that room listening to her. I've known Diane for a few years now and, hearing her story the first time, knew that we had to make a difference. And the women across this country, as allies, the National Task Force, as—and our tribal women, we knew every breath, every step we made, was to make sure that we could effect change to protect our Native women who chose to be in a relationship with non-Native relative—non-Native spouses and protect them from the violence that we did not know was happening on such a scale until we began to listen and hear. And we realized we had to change the law so that they could be protected with just protection orders and the right for our tribal police to come in and remove them and to alleviate the harm and the pain that was being caused.

The impact, you could hear it in the room, but it felt—it was palatable. The heart—the rhythm of the heart was so strong of the women in this nation, that when we breathed out, the lulus that you sound when you're excited, and you praise creator's will that this has been done in a good way.

**AMY GOODMAN:** Senator Chuck Grassley of Iowa was one of 22 Republicans who voted against the Violence Against Women Act reauthorization bill when it passed in the Senate. He generated controversy,

including a letter of condemnation from your task force, Juana, when he explained his reasoning at an Iowa town-hall meeting.

**SEN. CHUCK GRASSLEY:** You get non-Indians going into a reservation and violating a woman. They need to be prosecuted. They aren't prosecuted. So, the idea behind this bill is: We'll try them in tribal court. But under the laws of our land, you've got to have a jury that is a reflection of society as a whole, and on an Indian reservation, it's going to be made up of Indians, right? So the non-Indian doesn't get a fair trial.

**AMY GOODMAN:** That was Republican Senator Chuck Grassley. Some Republicans had used a constitutional argument to object to the expansion of protections for Native American women. This is Republican Senator John Cornyn of Texas speaking against the expansion on the Senate floor last month.

**SEN. JOHN CORNYN:** This is a bill that could do so much good in the battle for victims' rights, but unfortunately it's being held hostage by a single provision that would take away fundamental constitutional rights for certain American citizens. And for what? For what? In order to satisfy the unconstitutional demands of special interests.

**AMY GOODMAN:** Juana Majel Dixon, your response?

**JUANA MAJEL DIXON:** Well, there's a couple of reasons. We took a letter to Grassley to let him know that our selection that we would use for—to help at a prosecution would be fair, that the community we come from, by nature of the fact that we have intermarried with our non-Indian partners, they would be a part of that. Plus, our community, we have plans to—because we live side by side with non-Indian communities throughout Indian country, as well as our tribal—our tribal groups within our territories, there's a natural blend of coexisting together, that it seems logical and sensible that we would somehow have the same kind of faith, same kind of trust, to give fair and just decisions in terms of a case. We also know that there's an appeals system in it, that they could choose to go to a federal court, but there's a process.

In terms of what was said of the unconstitutional piece, it's very hard to realize that inside the Constitution itself, we exist. We're a part of the Founding Fathers' language of this country, and our relationship with them is sovereign to sovereign, essentially government to government. And in that relationship, if you don't know that and if you're not taught that, you just don't know. And you can't get angry at what they don't know, but you can try to help them to understand that it isn't unconstitutional. We even have the Indian Civil Rights Act, which mirrors several provisions that are in the Civil Rights Act that allow, as you know, the protections for—in a case where prosecution and defendant, that this outline is in there, that we wouldn't deviate from it just because we now have this opportunity. It only seems logical that the safety and wellness of any society would be given at least fair measure to effect change for that kind of protection, and this affords that. And I understand—I'll tell you again, I understand if they didn't know. The way that they do know is because they didn't learn how—how the Constitution, we're a part of it. And I don't want to repeat myself, but I think I said what I needed to say there.

**AMY GOODMAN:** I want to bring Mara Keisling into the conversation, head of the National Center for Transgender Equality. Talk about the significance of this legislation, Mara.

**MARA KEISLING:** Well, it's hugely significant. LGBT people, including transgender people, are frequently victims of domestic and sexual violence, at levels equal—at least equal to other people in society. But we are much more likely to face discrimination when trying to access services. And like a lot of other populations, like immigrant women populations, like American Indian populations, we're often less likely to seek assistance either from the police or from the services that are available for violence victims, because maybe we don't think we'll be treated fairly, maybe we feel like we'll, you know, lose our right to be here in the country. When you're at the intersection of these things, for instance, if you're a transgender immigrant or a transgender undocumented immigrant, you can imagine the fear of accessing these services. But we see now people being turned away from domestic violence programs, including shelters, specifically because they're lesbians or gay or transgender or

bisexual.

And something Juana said that is really true here, a lot of this is just about ignorance. And while the Violence Against Women Act is largely about creating the services and funding the services, it's also very important as an educational moment to understand—to make America understand and to make violence programs even understand that LGBT people do face violence and do need services, that immigrant women can be held hostage by people for whom—people who have control over their right to be here. And for—and, by the way, to educate the American population, that tribal courts do do justice and are fair places where people can expect to get justice.

**AMY GOODMAN:** Mara, can you talk about the organizing of the trans, the gay, the lesbian, the bisexual community around this, around achieving inclusion in the Violence Against Women Act?

**MARA KEISLING:** Sure. You know, there were a lot of really great folks who led the charge here: the Anti-Violence Project, the Los Angeles Gay and Lesbian Center was great, the Human Rights Campaign, a lot of groups that really were able to organize our community and to work with other communities. Juana talked about the National Task Force and the amazing work that that task force, which included lots of different kinds of communities and activists, did. You know, our job was to make sure our people understood the significance of this; to transgender people, that was specifically our role. And the other groups, you know, really, really stepped up. And I think it was a really great model for how different advocacy communities can work together to get something done that matters to all of us, and against people who—or, I should say, in response to people who are just against it because of the type of people it would protect. So, I am very impressed.

**AMY GOODMAN:** Mara, as we wrap up, this is the second-ever LGBTQ-inclusive legislation.

**MARA KEISLING:** That's right.

**AMY GOODMAN:** What was the first?

**MARA KEISLING:** The Matthew Shepard and James Byrd Hate Crime Prevention Act, which has been a significant thing. This is also the first time that sexual orientation and gender identity are explicitly protected in anti-discrimination protections in federal law.

**AMY GOODMAN:** Well, Mara, I want to thank you for joining us on this International Women's Day—

**MARA KEISLING:** Sure.

**AMY GOODMAN:** —part of the array of voices that we hear, a transgender woman, head of the National Center for Transgender Equality. And Juana Majel Dixon of the National Congress of American Indians.

We end with the words of one congresswoman. Late last month, before the House approved the Senate version of the Violence Against Women Act, Wisconsin Democratic Congressmember Gwen Moore gave an impassioned speech against Republican efforts to block its expanded protections. We're going to end with that clip.

**REP. GWEN MOORE:** I pray that this body will do as the Senate has done and come together as one to protect all women from violence. I would just—as I think about the LGBT victims that are not here, the Native women who are not here, the immigrants who are not included in this bill, I would say, as Sojourner Truth would say, "Ain't they women?" They deserve protections. When we talk about the constitutional rights, don't women on tribal lands deserve their constitutional right of equal protection and not to be raped and battered and beaten and dragged back onto Native lands because they know they can be raped with impunity? Ain't they women? And I would yield back the balance of my time.

**AMY GOODMAN:** Wisconsin Democratic Congressmember Gwen Moore speaking for the Violence Against Women Act and its expanded protections of the Native American and transgender, gay, lesbian community.

This is [democracynow.org](http://democracynow.org), *The War and Peace Report*. When we come back on this International Women's Day special, Indian physician, activist Vandana Shiva joins us. Stay with us.



2013, Mar 8 **Vandana Shiva on Int'l Women's Day ~ "Capitalist Patriarchy Has Aggravated Violence Against Women"**

**Guests:** [Vandana Shiva](#), environmental leader, feminist and thinker from India. She is the author of many books, including *Earth Democracy: Justice, Sustainability, and Peace* and *Staying Alive: Women, Ecology, and Development*. Her most recent book is *Making Peace with the Earth*.

**Related:** [Indian Environmentalist Vandana Shiva: "It Is Time for the US to Stop Seeing Itself as a Donor and Recognizing Itself as a Polluter, a Polluter who Must Pay"](#) Dec 14, 2009 | *Story*

[Bolivia Climate Conference Moves to Establish Universal Declaration of the Rights of Mother Earth](#) Apr 22, 2010 | *Story*

[Bowman v. Monsanto: Indiana Farmer's Supreme Court Challenge to Corporate Control of Food Supply](#) Feb 21, 2013 | *Story*

[Indian Gang-Rape Victim's Attackers Charged with Murder, Protesters Push for Broader Women's Rights](#) Jan 03, 2013 | *Story*

[New Violence Against Women Act Includes Historic Protections for Native American and LGBT Survivors](#) Mar 08, 2013 | *Story*

We end our International Women's Day broadcast with the Indian feminist, activist and thinker Dr. Vandana Shiva. The author of many books, most recently "Making Peace with the Earth," Dr. Shiva discusses the impact on women by what she calls the world's "violent economic order," and the women-led uproar over sexual violence in India triggered by last year's brutal gang rape and murder of a 23-year-old student in Delhi. A world-renowned physicist, Dr. Shiva also addresses the recent U.S. Supreme Court case pitting an Indiana farmer against the agri-giant Monsanto. "The multiple wars against the earth, through the economy, through greed, through capitalist, patriarchal domination, must end, and we have to recognize we are part of the earth," Dr. Shiva says. "The liberation of the earth, the liberation of women, the liberation of all humanity is the next step of freedom we need to work for, and it's the next step of peace that we need to create." [includes rush transcript]

**AMY GOODMAN:** We continue our conversation on this International Women's Day with world-renowned feminist, activist, thinker from India, Dr. Vandana Shiva. India witnessed nationwide protests earlier this year following the brutal gang rape and murder of a 23-year-old student in Delhi in December. The rape brought attention to other instances of sexual violence in India, where one woman is raped every 20 minutes, according to the national crime registry there. The conviction rates in the rape cases in India have decreased from 46 percent in 1971 to 26 percent in 2012.

To talk more about the significance of International Women's Day, we go to Los Angeles to speak with Vandana Shiva, where she's on tour right now. She's the author of many books, including *Earth Democracy: Justice, Sustainability, and Peace*, *Staying Alive: Women, Ecology, and Development*. Her most recent book is *Making Peace with the Earth*.

Vandana, welcome to *Democracy Now!* As you travel in the United States from India right now—you're an environmental leader, you're a feminist, you're a scientist—what is your message on this International Women's Day?

**VANDANA SHIVA:** I'm here in Los Angeles to address a conference on International Women's Day on global ecologies, on how globalization, shaped by a very patriarchal mindset, a capitalist, patriarchal mindset, has actually aggravated the violence against women, that we are living in a very violent economic order to which war has become essential—war against the earth, war against women's bodies, war against local economies and war against democracy. And I think we need to see the connections between all these forms of violence, which impact women most. Whether it's climate change or biodiversity erosion or seed monopolies, all of it is connected. It's one piece.

**AMY GOODMAN:** Vandana Shiva, talk about the activism in India right now against violence against women and how that fits into your overall issue, especially as you deal with issues like the environment.

**VANDANA SHIVA:** You know, my recognition that there was a very deep connection between the women's movement in India and the protection of the environment started in the early '70s with the very inspiring movement called Chipko, where I became a volunteer as a young student. "Chipko" means to hug. And women of my region came out and said, "You can't cut these forests. These forests protect our soil, our water. They're not timber mines." Ten years of protest it took to eventually have the government recognize that the first function of the forests of the Himalaya is to provide stable water supply to avoid floods and drought, not the value of the square foot of timber after a tree is cut.

Today, the protests that are taking place are a result of a number of things. First, the young, rising middle class woke up to the fact that the new India was not safe for women and young men. After all, that young woman who was raped brutally had a friend who was attacked brutally. And therefore, for the first time, the demand for safety for women was joined by a large number of young men.

I think the second thing that became so clear through those protests in December and January is that the government, which should be protecting people, the state which should be protecting people, is afraid of people, and so there were attacks—water cannons, tear gas—and young people who were living innocently in India realized we are living in a militarized police system. That wake-up call to larger democracy, larger issues of freedom, I think, is a big shift in the consciousness of the Indian public.

Of course, in the coastal Orissa, where three people have just been killed about four days ago, because Wall Street, which now owns this Korean steel plant, which is investing in India to create one of the biggest steel plants of the world, wants 4,500 acres. That's a war against the land and against the earth and against women. Soni Sori, a young tribal woman, arrested, raped, tortured, just because she was telling the world how there is a war going on in the heart of India, which has created a Naxalite movement. Thirty percent of India is not controlled by the government.

This violent economic order can only function as a war against people and against the earth, and in that war, the rape against women is a very, very large instrument of war. We see that everywhere. And therefore, we have to have an end to the violence against women. If we have to have the dignity of women protected, then the multiple wars against the earth, through the economy, through greed, through capitalist, patriarchal domination, must end, and we have to recognize we are part of the earth. The liberation of the earth, the liberation of women, the liberation of all humanity is the next step of freedom we need to work for, and it's the next step of peace that we need to create.

**AMY GOODMAN:** Vandana Shiva, I was wondering if you can comment on this David-versus-Goliath case that the Supreme Court heard, the 75-year-old farmer from Indiana against Monsanto, the world's largest seed company. The dispute began when the soybean farmer Vernon Bowman bought and planted a mix of unmarked grain typically used for animal feed. Monsanto said their patented seed was there. He planted it. He violated their patents. They own something like 90 percent of soybeans in Indiana, containing the gene which allows it to survive when sprayed with the company's Roundup pesticide. Can you talk about the significance of this case, as you take on Monsanto in India and around the world, as well?

**VANDANA SHIVA:** I think this case is not just about Bowman, the Indiana farmer. It's about every farmer, every person and every seed in the world. First, the idea that Monsanto can patent a seed by putting a toxic gene

for Roundup resistance into a plant, that that is a creation of seed, that has evolved over millennia, been bred over thousands of years in East Asia, not by Monsanto—how can we be governed by an illusion that introducing a toxic gene is creation of life? It's an error. And it is this error that compelled me 26 years ago to start Navdanya, the movement for seed saving in India, because I do not think seed is invented, and therefore, a patent on seed is wrong from the first step.

Secondly, actually, Roundup-resistant seeds are not controlling weeds. They have created superweeds. Fifty percent of the farmland of the U.S. is now overtaken by superweeds. Monsanto actually should be paying two compensations to farmers: one, for putting so toxic genes into the plant and contaminating others' crops; second, for creating an unreliable, failed technology that is leading to more lethal herbicides like 2,4-D, a component of Agent Orange, from being used.

In India, this kind of false claim to creation, false claim to invention, the collection of royalties from seed, has led to Monsanto controlling 95 percent of the cottonseed supply, 95 percent through a monopoly, not through the choice of the farmers, as it's often made out to be. Farmers are getting indebted because the price of seed jumped 8,000 percent, and there's no option, except the little options we are creating through Navdanya by saving open-pollinated seed.

Two hundred and seventy thousand Indian farmers have committed suicide since Monsanto entered the Indian seed market. That's more than a quarter-million. It's a genocide. And every farmer who commits suicide leaves behind a widow. For me, this is a prime example of violence against women through violent economic means.

And I do hope that the Supreme Court will act for the larger public good. And if it fails to do so, because we, too, get affected, let us call globally for a seed *satyagraha*. A *satyagraha* is the fight for truth. When the British tried to monopolize salt, Gandhi walked to the beach and said, "Nature gives it for free; we will continue to make our salt." We need to tell Monsanto and the governments of the world, they've received these seeds from nature, from our ancestors, from communities across the world. We have a duty to protect them. A law that says saving seed, growing seed and our seed freedom is a crime is a law that must be made illegal. We have to act for higher law, the law of the earth, the law of social justice and, most importantly, the law of women's knowledge and women's skills in seed saving. As long as seed was in woman's hand, no crop failed, no farmer committed suicide. As soon as seed moved into Monsanto's hands, we have illegitimate laws, we have genocide, we have ecocide, we have butterflies and bees being killed, we have soil organisms being killed. This is no future for humanity or the earth.

**AMY GOODMAN:** Vandana Shiva, I want to thank you so much for being with us, environmental leader, feminist thinker from India. She's in Los Angeles now speaking on International Women's Day and will be at the Brooklyn Botanical Garden on Saturday speaking, as well. Among her many books, *Earth Democracy: Justice, Sustainability, and Peace*, as well as *Making Peace with the Earth*.

I will be speaking [tomorrow night at Lincoln Center](#), Elinor Bunin Munroe Film Center, 10 Lincoln Center Plaza. I'll be interviewing Dave Riker after his film. The film showing is at 7:30, and we'll be doing a Q&A afterwards.

## 2013, Mar 11 New Moon Update



### Dear Friends,

The New Moon is Monday, March 11, 2013 at 12:54 PM Mountain Daylight Time. This new moon is like a still point with the energy winding down to a point of stillness. When you shut your computer down you close out of all programs and applications and then you need to reboot it to turn it back on. Those of you who leave your computer on all the time know that occasionally it is good to close it down in order to give everything a rest. If you think of your physical, emotional and energetic system as a computer, take this day and shut down. Give yourself a rest, a break, and some space. Do only what you absolutely have to and take the rest of the time to either do nothing or to do something that nurtures the instinctive part of you. We could even say that this is an instinctively centered day

and it is OK to spend it in an instinctive way.

Many of you are feeling either bloated and sluggish, or dehydrated like a dried out husk. This is due to the fluidity of the times as they work with water on the outside and the inside of the system. Remember that this is a time of emotional movement. Watch your reactions and take responsibility for them. If you are bloated, cut down on salt as salt is a preservative and holds fluid in the body. If you feel dry and parched, add some minerals and electrolytes to your water and look at where you may be allowing yourself to be "sucked dry". Most of all pay attention to balance and what you need to do for your own balance. Too much or too little of anything will throw you out of balance. Strive for the "just right", no more, no less. And don't forget to move the body!

PS: A reminder for those in Daylight Savings zones to put your clocks ahead one hour on Saturday night March 9.

Blessings,  
Lena

### ASTROLOGICAL NOTES:

Written by Patricia Liles  
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New Moon Sun and Moon in Pisces ~ 21°

Monday, March 11, 2013, 1:51 PM MDT

(7:52 PM Greenwich Mean Time)

This most feminine expression of Moon energies is calling, calling, calling us inward, downward to our depths to drink from our inner wells of divine inspiration. As we pass deeper into our inner sanctuary, we witness all around us the ills and suffering created on the physical plane when we keep ourselves separate from the nourishment and guidance of inner divine contact. Piscean compassion is born out of just such witnessing of the addictions we use to protect our hearts, the shutting down of our energy flow to defend against further perceived trauma, and the delusions that we can have any control of life's twists and turns. As we witness compassionately, we must also be like Innana, (Ishtar) Queen of Heaven, who as she approaches the seven gates of the underworld must offer up her crown, her cloak, her amulets, jewels, her girdle, her gown and even her skin, so too must we surrender protections and self aggrandizements in exchange for union with the divine being residing in all of us. Surrender to the source greater than the self and Compassion for those who find this the most difficult task of all is Pisces' wisdom.

Before our time of rebirth in Aries at the powerful Spring Equinox, we are blessed to pause here at the New Moon of mutable, water at the completion of the zodiac wheel in Pisces. We have the opportunity to go to the temple and partake of the dreamy, mystical states of which receptive, feminine Pisces is the master. We are preparing for some exalted times ahead. In April-May we have a triple eclipse package, lunar-solar-lunar, and in

July we will experience a Grand Sextile in earth and water signs and a Grand Trine with the three water signs. These are tremendous blessings, and this New Moon is the perfect and most powerful opportunity to clear out the past and that which does not support your emotional, psychic and spiritual well-being. We have not just New Moon, but a total of seven orbs in Pisces (Mars, Moon, Sun, Venus, Chiron, Mercury, and Neptune, the ruler of Pisces in her own sign) calling us to this practice of surrender and compassion. One astrologer, Matthew James\*, sees it as a celebration in honor of Neptune's return to its own sign after 165 years! And now with the Sun and the Moon bringing the luminaries to Pisces, a truly exalted opportunity to bathe and soothe our psyches in Pisces healing, loving domain is presented. Here we can learn to trust what we can't see and float in the sea of the collective unconscious, to tap in to the unspoken and rejuvenate our poetic imagination, intuition, and visions of what we will bring into manifestation when the Sun in Aries rises in the east on March 20th.

Mars and the Moon will be the first to spring over to the fiery sign of Aries the day after New Moon. And then we can look forward to Mercury in Pisces's slowing and turning direct on the 17th (although the fleet-footed, androgynous messenger will not be back to the degree of retrograde until April 25th...). The Sun moves into Equinox, the 20th, and Venus follows on Friday the 22nd moving into Aries and more of her amazon warrior expression. Everyone in this Piscean lineup who has given us such a gift of access to our emotional intelligence is moving on except Chiron and Neptune who are in Pisces for the long haul. (2019/2025). Thus, use the opportunity given in the way that suits you best. Your temple might be anywhere you seek sanctuary ~ dance, poetry, communing with nature, adoring your beloved, artistic expression, reevaluating the past, taking the waters, a movie that triggers tremendous insight and realignment, a powerful healing, chance meetings, coincidences and synchronicity.

Saturn and Pluto remain our solid base of support as they travel in exact sextile aspect and in mutual reception until March 25th expressing through Scorpio and Capricorn. Saturn says, get disciplined and use your practices to ground you; look at your psychology around hidden issues, sexuality and death and power struggles, while Pluto says transformation comes at the price of your comfort, but the reward is greatly increased personal power. Question how authority, the patriarchy, and discipline are manifesting in your life; just exactly what is transforming and regenerating for you now. Tremendous restructuring can take place with this duo as backup, and for the past month we have had asteroid Vesta stepping into very specific alignment to create a Finger of God formation with Saturn and Pluto as base so you, yes you, can direct and focus this energy for restructuring your life post-reset of December 2012. This month Jupiter has stepped up and will hold this Finger of God alignment until the first week of April. Accept your gifts! Don't let the sluggishness and stuckness exhibited by our politicians, economy and government reflect how you conduct your life. Make adjustments and release. Forgive and release. Restructure and regenerate. Radically prune and await new growth.

Be aware of the days between March 21-27ish. Just post Equinox, Mars will be moving through the degrees of Aries that will trigger both Uranus (8°) and Pluto (11°). In the past Mars has triggered events of violence and aggression as it passed over Uranus and Pluto. If you feel that force welling up in your life, do everything you can to not be contributing to or be a victim of that energy potential. Get that volatile energy moving in a productive, directed way.

Nonetheless, New Moon holds the potential of a spacious still point of connection with the Web of Life that we are all manifesting. Focus on your heart and breathe. Pisces is the sign most able to access ecstasy and bliss!

\*Matthew James: [http://www.apprenticetochiron.com/2013/03/#.UTYyphm\\_H-Y](http://www.apprenticetochiron.com/2013/03/#.UTYyphm_H-Y)

03/10 Daylight Savings Time begins - USA

03/17 Mercury in Pisces goes direct

03/20 Spring Equinox, Sun enters Aries 5:02 AM MDT

03/27 Full Moon in Libra 6° 3:27 AM MDT      Written by Patricia Liles. Contact her at [PATLILES@aol.com](mailto:PATLILES@aol.com)

<http://www.thepowerpath.com/index.php/power-path-home/the-power-path/moon-updates>



## **Consciousness**

In response to your questions

"Does Awareness, Consciousness, play a part in Creation? And if so, is it the field, that all else arises into creation from?"

[viewtopic.php?f=2&t=2525](#)

I know I promised to reply, but in short, I am at the moment down to about 3 hours of rest a night and working without much time to write in depth and answer many questions which are put to me on the forum and in e-mails.

In time we will try to reply to as many as possible, but the questions you have raised are very important to answer even partially, as we are here not only to teach man the physicality of travel into space, but at the same time to teach the terms of conduct of man once he enters the new universal community.

One would not attend a wedding in a clown outfit, unless one had never been taught that there are dress codes and codes of conduct for each occasion.

Now we are trying to teach both to enable man to take his next step and to enter the true realm of creation rather than stay in his present isolated earthman tribal home.

The book called "The Soul" which is to be published as No 9 (some advisers want this to be the next book No 4) in reality will be the last book, as once we understand the full essence of creation then through this we guide man (not just teach him) to understand the real operation of the interaction of all beings in the universe in relation to each other and himself.

In this book, which is partially written, I will explain this very comfortably and scientifically, as consciousness is the key to the operation of physicality, irrespective of the entity, be it of man or any other entity that can make decisions about their interaction with themselves and with other entities in the universe.

Consciousness is not the exclusivity of the earthman tribe, but is the cornerstone of the operation and interaction of all intellects in the universe.

Consciousness is the interactive outcome of decisions made by fields and not by matters. In time man will come to understand that Consciousness has no field strength (principal, transition and matter fields) criterion and is equal and the same for all entities in the universe. It is the central control room of physicality, or what we call tangible existence, as well as of the non-tangible.

If physicality is the Sun itself, the Soul is the field which the Sun emits unconditionally, and when these fields interact with each other and with the fields of other entities that possess both magnetic and gravitational fields, then from the interaction of these complex fields comes the creation of light, or the awareness of the existence of the other. In this interaction the observation of the light becomes the consciousness of existence of the physicality of the original entities and how the interaction will be and what the outcome can be.

Then once one sees the light from the interaction of the fields, at this point one becomes AWARE of the entity without the presence of its physicality.

For example, this is like the interaction of the Magravs of the Sun and the Earth; the interaction of four fields leads to the creation of daylight and in this light, man at his point of observation becomes conscious of the existence of all fields of the Earth and the Sun and their interaction with each other, and he is aware of the physical existence of both sources.

On the other hand if all fields of the Earth and the Sun traveled in other directions and never interacted then man would not be aware of both entities and their position and strength relative to each other at these points in the

universe, even though he receives fields from both independently. But where he sees the interaction of these fields within his existence then he becomes aware of the position of these two entities in the realm of the universe.

At this moment of time, man due his physical knowledge sees everything through the eye of physicality, which is the mirage that has blinded him from the truth of creation and the real essence of creation. "O man of existence, close your eyes to your physicality, to see the reality of existence in all realms of the universe."

In truth man is matter, which with consciousness becomes a 'being', and no more.

This is the reason that all prophets of the past talk, connect and communicate through the concepts of the fire or the light, according to their followers' intellect and understanding at the time.

As light arises from the interaction of their soul's field with the essence of the creator's fields, in this interaction, through the light revealed to the soul of the prophet and is shown and revealed to that how the conduct of the future should be.

One does not see the creator, but the created possess fields that can interact with the fields of the creator's presence and this leads to enlightenment, or seeing the light of creation.

Thus when we are aware of our thoughts without regarding what our physical part decides to do with itself, then we consciously become aware that consciousness is in principle the controller of the physical body.

On the other hand, its own consciousness can interact with the universal entities without the physicality of the entity and without the entities having any say in how the interaction will be, and this is the correct line of interaction of the Soul with other creatures of the universe, as with this there is no need to feed the physicality that can endanger the process of the true and correct path with others in the universe.

In time man will come to understand that consciousness is the correct means of communication with all decision-making entities in the universe, and from there on he will learn how to correct the physical operation and conduct of his body, as the consciousness touches the operation of man's physical being more than any other fields. But man has not come to realize how much of his own fate is decided by his own consciousness fields, which are equal in strength to the strength of his own physical matters fields.

Then if man will understand this, he will understand the laws of fallibility and will never have to do, and will never do, wrong to himself and not even to others.

In reality the prophets of the past should have taught man first, from the beginning of time to man's intellectual maturity, about the operation of the soul and consciousness before teaching him about the physical behavior of man in physical relation to each other.

For example to teach, "Thou shall not steal", what does this means in real terms of the operation of fields in the universe?

This means, once one takes from others' fields, from whatever different Magravs strength, then one's own fields attain a different strength without those fields actually being given, due to the course of their motion in the universe. Hence due to the new incorrect field strength gained by the one who has taken them, his own fields will change in strength and attract or repel other fields that he comes to in his path of motion in the universe. Since these fields are not his, so the path of his motion changes and then he does not reach the desired and correct destination.

Thus man has to understand the reality about his conduct and be aware of what this interaction will bring, and this awareness of how to stay in their right path and what to do to get to the final destination becomes the consciousness of man.

Once we enter the universal community, our thoughts and awareness and its controlling 'consciousness' will be



an open book to all in the universe as they do not see physicality, but see the interaction of the brain's internal fields and the fields which the brain emits in response to what it would like to attain or for the body to achieve certain goals. These other entities allow man free access to their fields so that he can continue in his correct path, or they withdraw their fields from mans line of thought so that again they do not interfere in the line of man's motion, and then mankind reaches its final correct destination.

When man interacts with his universal family in the near future, he will be assessed and judged in the open spans of the universe by his fields of thought and not by the reflection of his physical behavior.

Physicality needs presence but consciousness needs no physicality for it to be present in all domains of creation in the universe.

This means that man's thoughts are basically a Magravs field, which emanates from the operation of his matters and this in turn becomes a reflection of fields without any tangible part. Consciousness is a part of the communication of life for all entities that can receive as well as send their line of thought in response to others' behaviors and thoughts.

The man who understands the working of awareness and consciousness is the man who has entered the kingdom of the creator.

There are those who claim to have reached this stage through meditation, and there are those who have reached this level of understanding and behavior without realizing it, through their naturally correct conduct from their upbringing and not from fear of punishment, as has been threatened by the prophets of the past.

Punishment is the control system of physicality while consciousness is action without punishment. Punishment is for the physical man while awareness and consciousness are the attribute of the soul of the entity.

Thus from this point on that we have opened the spans of this universe and beyond to the man, at the same time we will teach man that there is no punishment in the universe. From here on this cane of control (punishment) is removed from the apparatus for the teaching of man.

From this point on man will learn that his conduct and consciousness is the means of his own control, and that he has matured enough that from now on he shall be his own awareness and consciousness, and there will be no need for the physical teachers of the past and their control method of teaching for the physical body with threats that if man physically does this or that, then he shall be punished this way or that way.

In the universe there are no wars and no greed, but a clear path of freedom from the shackles of tangibility.

Those who understand the operation of consciousness will have a wonderful time in the worlds we have opened up to man as a gift and in the freedom of the use of space, and those who have not understood will have a rough time of it until they realize that awareness and consciousness and its interaction with other entities with the same attribute sets the course of their existence in the universe.

This will be the way man will find his correct balance and path in all realms of creation according to the true teaching of the creator.

Blessed those souls who understand the thoughts and not only what is written.

<http://forum.keshfoundation.org/showthread.php?369-Consciousness>