

TO LISTEN TO THIS CALL:

- GO TO BBS RADIO 2 & SCROLL DOWN THE SCHEDULE UNTIL YOU REACH SATURDAY.
- CLICK ON "HISTORY OF OUR GALACTIC WORLD & NESARA" & THE INFORMATION PAGE WILL COME UP.
- UNDERNEATH THE PICTURE OF THE GALAXY AND THE LOTUS, YOU WILL SEE A BLUE BOX WITH THE WORDS **PROGRAM ARCHIVES**.
- CLICK ON THAT BOX TO GET TO THE LISTING OF PROGRAM ARCHIVES: latest ones are at the top.
- YOU CAN DOWNLOAD THE PROGRAM TO YOUR OWN COMPUTER OR LISTEN DIRECTLY.

Opening & Meditation: Cathy Lauren as we all hold the collective intention for the 99% to maintain solidarity

Angels of Agasoly: Angels of Miraculous Power - a reading from **Divine Sky**

Everyone is invited to Cheryl Croci's Sunday and Monday ascension and activation calls
 • 8:45 pm EST/5:45 pm PST • 213-342-3000; PIN 9467441#

Housekeeping: Rainbird

- BBS:**
- A listener supported radio call - Grateful for all the donations from all of us!
 - **We owe \$ 675 for this week & the last 2 weeks. Thank you! Thank you! Thank you! Many people are sending small amounts - that works! Every small amount adds up.**
 - Go to BBS radio.com; at top of home page, click on Station 2 where you will find the listing of the 3 calls we have every week. Click on any of these names & scroll down to find the Paypal button.
 - Website: <http://2013rainbowroundtable.ning.com> - scroll down on home page, close to blog page to find the donate button - can indicate whether it's for BBS or T&R

- T & R:**
- Rent = \$900 and we start now to meet the deadline
 - Need \$ for a bill + \$ for food, gas
 - Can access the paypal account on home page of 2013 RainbowRose Roundtable
 - **Can trade with T & R for readings by Mother Sekhmet**

- **Please let them know if you'd like a reading or when you are gifting:**

E-mail: koran999@comcast.net
Mintaka9999@yahoo.com

Mail: Ram D Berkowitz
 1704 B Llano St, # 249
 Santa Fe, NM 87505

Or contact MariettaRobert at 317-773-0061

- The work we do together, the sharing we do - all of this is important: thank you all for sharing!
- As we assist T & R so they can focus on the work at hand, we are also assisting ourselves.

Phone Numbers: 530 - 413 - 9537 line 1
 530 - 763 - 1594 Lines 2 & 3

BBS Toll Free 888 - 429 - 5471 [Canada, US]

Tara's comment: we are moving into Divine government: this is about where we put our values and the astrology will talk about that. When we are in a place where the struggle is deeper and the finances are thinner, as we collectively contribute from out of our pocket, we are supporting our own values.

- The media/TV and so on: the Koch Bros are trying to buy up a wide variety of newspapers - Orlando Centennial, The Daily News + others - \$623 million dollars
 - it does not cost T & R \$623 million to get the news and, as each person focuses going deeper and knows the value of putting a contribution into this and bringing in the power of love which conquers all things that might be brought to bear for other reasons including buying the media & in the newspapers, we are making a valuable contribution to the current situation.
- Thomas Jefferson: if it were left to me to have a gov't without newspapers or newspapers without government, I would choose the latter. It was about having a free press and here we have the Koch Bros trying to buy up the free press: this is/ we are the power of love overriding that effort.
- There are almost 1200 listeners and the people listening come to BBS radio to other calls - besides keeping up with this and staying on air, it is about digging deeper [into our understanding]
- Why would the Koch Bros want to buy up the newspapers when the newspapers lost 27.% in terms of revenue? What they want is the power to control the media and the NWO agenda and the police in Boston [Israeli police on our streets - this is treason! This is N W Order with a punch] - the agenda they are going to push is going to be more challenging
- On **Melissa Harris Perry** - they were talking about the groupies like Tea Party etc - they are opposing as a groupie thing: it is **NOT true** that there are dark agenda galactics who did the Texas thing:
 - it is the same ones who have always done it: the 13 families and the Koch Bros
- Lucifer, his minions and Jehovah have come back to love - **the outer agenda of that piece of the story is done**
 - It started in 1987 Harmonic Convergence when the 3rd and 4th dimension merged: once that happened, it got more challenging because the 4th dimension could now play with our minds
 - People are always asking "Why don't they get it over with?": the question is "who is "they" - it is US. The 4th dimension is here and those of us who have been listening and learning about the higher virtues and practice them; the more we learn and practice these values, the more responsibility we have - which is why we add another dollar to support the programs.
- They [T&R] have been living the monadic way of life, having to do with the monad, the pineal gland -
 - last week, they read the article by Mr Bey: in the Biblical text, the story of Isaac and Rebecca having a set of twins - Esau, the first born; Jacob the second
 - When Esau the hunter was older and came home without the red meat, he was hungry; Jacob had made a stew - if you give up your inheritance, I'll give you stew.
 - So Esau's name was changed from Esau to E-Dom; the dome is the chakra at the top of the head.
- when we are in a carnivorous lifestyle eating carnal meat, the pineal gland atrophies, which is the entrance to the higher level, the gate to heaven, the 9 stars above our crown chakra
 - Making our choices to live the vegan lifestyle - doing to that defracts our fractionated endocrine system; a problem with that gland blocks the light shining on that dome.
- Esau was the experiment: he had a sperm that was placed in the uterus of Rachel - on the Luciferian/ Annunaki ships - it was the sperm of a monkey. So he was a demoted energy field so he could more easily be programmed. It was the red with the white skin.
- Jacob had the lineage of his father Isaac.

- It was said that they were fighting in the womb and, to this day, this is the clash of the civilizations of the Arabs and the West - Egypt is here in the west. It is true if you look at the map and all the land was in the west - North, Central and South America were the real North, Central and South Africa [before Hyperborea was blown apart as a result of the nuclear blast]
 - Egypt means "gypsies" - yes, it is the black land and it has to do with the richness of Mother Earth's land - the land was laced with monoatomic gold
- T & R were talking to Don of BBS after the Friday night call; he told them that we have so much gold, miners are no longer mining it. Tara told him we never needed to mine the gold - the original gold came from Venus and was distributed in the land of Egypt for all of us to share.
- The orders given to Bill and Hillary by the 13 families: "We will let you have the presidency but you have to destroy the entire food supply of the people on earth" and they have almost succeeded.
- It is not about money but a small group of us encouragement-wise to support the opening of the monad and we each have to align our physical, mental, etheric, and emotional bodies
- The next little while will get 100x nastier than it is right now; for all of us, it is about staying out of the fray!

R: Today he went to the State library to find his friend who works there: looking at stuff about space port in New Mexico, saw someone he knew, asked him if he could take Rama downstairs

- the guy took R there so he could find his friend; the guy knew Rama from 1999 when R worked in the library & got a shock from a raw part of the cord when he was working down there & was thrown across the hall
- the lady from the library who came to help R at the time; he looked up and said "You're not from these parts, are you?" and she said "Neither are you" - R looked through a crack and saw a corridor of books 2 storeys high that he saw continues all the way to the Bruton Vault so the materials in the NM State Library are mixed with those of the Bruton Vault!!!
- The tunnels go from Bruton Vault in Williamsburg, VA to Philadelphia, under NYC, to DC and Baltimore and Boston from Santa Fe to California - the volume of material and documents - **documents** as opposed to books, papers, etc
- Difference between man-made instruments like statutes, etc, which are nothing but New World Order protocols for NWO people - the **documents are the real thing!**
 - Randi Rhodes talked of "documentary" evidence - they represent writings that represent the writing on stellas, stones with writing on them **that are millions and trillions of years old!** The stone people have human souls like the tree people. The story that happened 65 million years ago is part of the documentation when the Annunaki came in and nuked us. That is in the stones.
 - Rama went to see the office and got all this info and then some!

R: she is called **Dahlia**; there were orbs in her office just floating in the air - all different rainbow colours - no lights in her office, just the orbs! Almost like touching the beings like the Awah [in Avatar movie] - they would sit in your hand and sparkle; they helped the frequencies somehow.

- Dahlia told R that since the entire fiasco of the last few weeks since the discussion to have vote on gun issues, we are looking at black ops upon black ops upon black ops - they are in their final death throes!

Obama has a special team of folks who are working within coups within coups within coups in DC which is why we saw the terminators in Boston.

- **MHP:** the question on her show **why are they looking like terminators and dressed like soldiers in Iraq?**

R: The dark ones are playing with ideas that there are folks from off planet who do not have the best intentions. That scenario is cancelled; yet there are factions out there who do not have the best intentions and they are not galactics: **the 13 families are contained in this dimension**

- There will be 64 good members left: Bernie Sanders, Carl Levin, Patrick Leahy are wearing several hats to get this done; there are coups within coups within coups - **these 3 are on the counter coup team with Obama**
- It was the first time that Carl Levin & Elizabeth Warren called Rama directly - usually it is just KOS etc because they are Faction 3. Levin has resigned & now works directly with Obama, KOS and others
 - this is leading up to a major confrontation, the breakthrough is coming from the most unlikely of places
- Dahlia said that Shepherd Smith and Dennis and Elizabeth Kuchinich from Andromeda who appear on Fox News: the truth will come right from a surprising location: the belly of the media beast!!!
- We wondered why Dennis went onto Fox News; Jon Stewart has gotten on Fox, and even Thom Hartmann
- About Virgin Airlines and Richard Branson - Rama pulled the car into the parking lot and went to the section about the New Mexico Space Port funded by Branson - will be selling tickets for lots of \$ to ride to the edge of space!
- Dahlia has been working there as an ET because anyone else would be so scared they would run out screaming! Dahlia has not aged one year since 1999!

T: among the buyers who have the pocket change of \$623 million to buy the 8 papers being dropped by the Chicago Tribune company because it is going bankrupt - the Koch brothers looking at buying the 8 being dropped.

Audio: MHP - latest casualties of the recession - Hartford Current, Orlando Sentinel etc etc

Q: Why would the Koch Bros want them? **A:** Those who have \$ and an agenda to advance.

Reading: 2013, Ap 26 **US Opens Spigot After Farmers Claim Discrimination**

[SEE BELOW]

Reading: Keys of Enoch, Key 3-1-3

T reads the entire Key - important for understanding how our bodies are changing, importance of 3rd eye.

Introduction to the Key:

The keys to future luminaries tell us that molecular biology will reveal that molecular changes in enzymes change with "the Arch of Light Patterns" which are "Living Grid Mechanisms" aligned with polarization focus over the third eye. The third eye gives telethought distribution within compatible networks with spatial provisions.

- This is the place where we come into omnipotence. This is what we came here to do!!!

T: Rama heard this morning on **Counter Spin** that the Koch Bros own all the fertilizer plants in US.

- Also from CA that the Koch Bros are now the ones at the heart of the Repub party.

Audio: from MHP Foot soldier of the week

Audio: The movie Sirius

- That ETS exist is not the problem; it's how they got here and the background science behind

space flight. • The \$600 billion dollar problem is related to coal, nuclear, gas, oil industries.

Music: In honour of Richie Havens - sung by him.

- the night they tore Old Dixie down in honour of Richie Havens
- Here comes the sun

Music: Send me an angel

Astrology: Richard

- Chart similar to last week - Mercury moving very fast, almost 2* a day - going so fast it will be in Taurus on Wed am
 - Aries is pretty fast, being fiery and it's loaded up with the desire elements
- last week, moon in Virgo; we survived the Scorpio full moon
- Friday the moon was void of course
- Today, tomorrow the moon in Sagittarius;
- Sunday - moon opposite Saturn
- Monday - a couple of trines
- Tuesday - a big energy shift; Mars opposite Saturn
- Thursday - We're being kicked into left brain; moon square neptune
- Friday - moon in Aquarius will square sun,
- Saturday - moon in Pisces sextiles Mars, Pluto and the Sun
- Sunday - Cincho De Mayo - moon still in Pisces; mars trine Pluto - that should kick something out
 - We are on the receiving side of the Aries new moon that we started on the 10th



The Astrology of May 2013 - For Everyone by Carl Boudreau

May 2013 will be suffused with a revolutionary impulse, a desire to completely remake the world, at the top and at the grassroots level. The impulse will most surely give rise to dysfunctional and antisocial behavior, but it will also bring profound and substantive discussions among decision-makers and trend-setters. Deep reforms are inevitable. Guess which one will dominate the headlines. However, it is a

disquieting vibe and will probably only increase overall levels of stress and unrest.

However, it looks like we will get a break this summer. The vibes look more orderly and purposeful, as opposed to disruptive and transformative.

<http://www.youtube.com/watch?v=Mh4LD8lBqBI>

• The 3rd of 7 Pluto -Uranus squares - on May 20th

Advice: take it to the higher levels - don't fan the fires, stay out of the noise!

Reading: Getting Smart About Your Choices: Third Uranus/Pluto Square - May 20, 2013 [SEE BELOW]

Barbara Hand Clow

Conference Call

Caller: a new movie just came out yesterday: **The Big Wedding** - Robert de Niro was on **The View** yesterday to discuss his role - it is so funny!!!! Imagine Robin Williams playing a Catholic church priest and trying to mediate in a complex family wedding./ relationship. A treat for the caller who has not been out of the house for 4 months, except small errands, due to the accident.

- Talks about the obstacles in getting into buildings with a wheel chair [people only understand about the importance of handicapped accessibility if they have experienced the difficulty of accessing buildings and spaces for themselves.]

question: has been hearing how negative the astrology is - yet last weekend, she walked through some kind of energy door and is experiencing incredible joy and excitement

T: you've been accentuating the positive and the lower energies being stirred, she has moved through them; she sees them differently. There is no turning back now & that knowingness is buoying her

Caller: goes to the point of being in a healing pattern for 4 years and now out of that gate - it's like "we're on the home stretch!" - exciting and realizing a vision that she did not know she had is materializing in front of her. A concept of a peace community and meeting peoples needs on all kinds of levels!

T: many people going through this and asking if they dare believe this time - when people are dying and so on - T tells everyone it is the piece in you that rises -

Caller: making plans to go to the Cherokee Peace Village where the writer of the Voices of our Ancestors book -

T: this is where Rama was prepared for 4 years for his mission; she is a member of the Ashtar command and she was granted the same power as the Dalai Llama - she is Venerable **Dhyani Ywahoo**

Caller: www.sunray.org - talks of the Peacemaker teachings that she is going to teach

- Cherokee Peace Village - how to bring out a sustainable community, lay out a village and a community setting - there is a documentary and pieces of it are shown -

- In the region of the Cherokee, they send the wayward ones to be re-educated - the outlying villages would support the Peace Village which focussed completely on healing and educating

- 2012 a new book - talking about the Cherokee sacred Path - she got permission to talk about this.

- Can get on her e-mail list - join the meditation group and do the interactive teachings

[LOOK UP: Conceirge Medicine to find out more about this movement]

- young doctors are going to primary care, cash on the barrel head: offer alternative

modalities, do wholistic healing - they become your family doctor - would end the insurance business for good!

- Attended a Coptic Conference in Tennessee - finding other ways - people pulling their money in a group way to help folks & create various things

- 6000 years ago - Melchizedek as SHEM, son of Noah & a star ship captain; Shem was also a member of the Ashtar Command - We are the 144,000 and have always come when humanity is facing its toughest challenge and this is the hardest it has ever been.

- How did Rama meet **Dhyani Ywahoo**?

R: 1978-79 met her somewhere in Connecticut, near Rhode Island at a workshop - all kinds of starseed folks. She looked at him and said "Long time, no see" - the last time he saw her was before the Orion War; next time was at the Red Dog Saloon on Sirius

- She was a negotiator/ mediator for peace; she knew he would fall under the sway of what happened - she held the light for Rama and others.

- He saw her after that at the workshop in Waterberry, Connecticut

- Why did you study with her?

- R was hanging out at Yogaville East in Connecticut and he was told to get ready to study with her when the Swami he was studying with was getting ready to go to Virginia

- He studied with her 1977 - 80 and then went to NM 79/80. In 1978 and 1987 he went to the United Nations - he was with Dahanni both times - the Longest March of the Native Americans

- Rama was in Vermont for most of the 70s after he got back from his round-the-world trip

Caller: \$150 for the 4 day event; camp out for the weekend for \$30-40

R: until the truth is told about 9/11 he will not fly on a commercial plane

Caller: going to try and manifest a peace village where she lives!

Caller2: lives in a corridor where the homeless travel up and down her street; not seeing them anymore - where are they going?

T: the Agartha Cities of Light are opening their doors to the homeless

Caller2: are they being rounded up and taken to FEMA camps?

T: going into the underground, getting healed, coming back and getting others for healing

Caller: they are the ones in the most need right now

T: we are being asked to help each other right now and not be dependent on those who are playing games

Caller: the model of a sustainable village is wonderful

T: Tells caller they read from her book **Voices of our Ancestors: Cherokee Teachings from the Wisdom Fire** Dhyani Ywahoo Shamballa press, ISBN 0-87773-410-0

Caller3: wants the information regarding the experiments Hitler was doing regarding homosexuals

R: sent something from www.bibliotecapleyades.net - will re-send it.

T: the joy that Caller1 was experiencing - talks about the double tracking that is going on at the moment

- she had a broken neck and was in extreme pain and was gone for 19 minutes when she was shown that her life line goes right off her hand which means she could be immortal if she wanted to

- we can experience extreme anguish/pain at the same time we are experiencing great joy

Caller2: a devotee of Avatar .Baba: he experienced being in complete joy and suffering at the same time

T: this is the same thing as when giving birth - and all the men have been female at some time so they too have known this

Caller4: describes sailing adventures: how do they manage to do what they do with all the information that is floating around?

T: their mandate from KOS is to find the truth - **90% of the info out there is wrong**
Benjamin Fulford is a black Op;

Caller4: Asking about Mark Huber

- yes he is fine. KOS went to visit him when his sons moved him to a nursing home - they agreed that because the boys thought T & R were demonic that T & R would not be seeing him until after NESARA was over and the boys would see what the reality is.
- T & R know he is doing very well through other people.

Audio: completion of the **Sirius** movie

Audio: **White House Correspondents Dinner** - presentation of President Obama; Conan O'Brien

President Obama at the 2013 White House Correspondents' Dinner - Complete

http://www.youtube.com/watch?feature=player_embedded&v=7mRib3AmbAQ

[<http://2013rainbowroundtable.ning.com/video/president-obama-at-the-2013-white-house-correspondents-dinner>]

Reading: **Beltane: Holiday Details and History**

[SEE BELOW]

Audio: [\[KR437\] Keiser Report: GDP Boosters](#)

http://www.youtube.com/watch?feature=player_embedded&v=ZTnGhRx3DUk

We discuss accidental hysterectomies and unexpected heart transplants as GDP boosters, the activist campaign from the [Artist Taxi Driver](#) – [#wheresdaddyspig](#) – as protest against privatization of the National Health Service in Britain and hospitals in America flying comatose patients out of the country to avoid having to treat them. In the second half of the show Max talks to [Mark Melin](#) of [UncorrelatedInvestments.com](#) about the latest on the MF Global cover up and the damaged financial system it left behind.

Reading: 2nd of 3 fundamental truths - **Voices of our Ancestors**

Closing: Rainbird

Music: **We are One** sung by Snat Nam Kar

FOLLOWING - PRINTED RESOURCES RELATED TO THE NOTES

2013, Ap 26 Newspapers in crisis (for real)

[Meredith Clark](#), [@MeredithLClark](#)

3 PM on 04/26/2013

. It isn't a shock to hear that the newspaper industry is still struggling, but there are signs things are getting even more problematic. On Saturday's *Melissa Harris-Perry*, the panel will discuss the future of the industry, the persistence of sexism in the newsroom, and the Koch brothers' potential bid to buy the *Los Angeles Times*.

In a statement delivered Friday to MSNBC, Koch Industries offered comment on the reports. The statement read, in full: "As an entrepreneurial company with 60,000 employees around the world, we are constantly exploring profitable opportunities in many industries and sectors. So, it is natural that our name would come up in connection with this rumor. We respect the independence of the journalistic institutions referenced in the news stories, but it is our long-standing policy not to comment on deals or rumors of deals we may or may not be exploring."

What do you need to know about what the possible takeover of a major newspaper by two of the biggest players in conservative politics might mean? The best overview of the state of the media at large remains the Pew Research Center's [annual report](#), which covers everything from audio to newspaper to television. Things still don't look good; employment and revenue continued to decline in 2012, and digital delivery systems for information and entertainment have stolen millions of readers. Dailies like [The Plain Dealer in Cleveland](#) are reducing their home delivery to cut costs amid layoffs.

Why would conservative billionaires want to buy into a losing industry? You can read *New York Times* corporate media reporter Amy Chozick's story [from Sunday](#), and Garance Franke-Ruta [wrote at the Atlantic](#) about why it might prove difficult to create a major new chain of conservative newspapers.

Watch that discussion and more tomorrow at 10am ET with guests such as Chozick, *Nation* sports editor Dave Zirin, Demos distinguished fellow Bob Herbert, "On the Media" host and managing editor Brooke Gladstone, and MSNBC.com Managing Editor Dafna Linzer.

2013, April 26 **U.S. Opens Spigot After Farmers Claim Discrimination**

Stephen Crowley/The New York Times

Black farmers held a protest outside the Agriculture Department in Washington in 2002 tied to litigation about farm loan discrimination. [More Photos »](#) By [SHARON LaFRANIERE](#)

In the winter of 2010, after a decade of defending the government against bias claims by Hispanic and female farmers, Justice Department lawyers seemed to have victory within their grasp.

[Multimedia Slide Show](#)

[Enlarge This Image](#)

Agriculture Department reviewers found many suspicious claims for compensation, some from nursery-school-age children. [More Photos »](#)

Ever since the Clinton administration agreed in 1999 to make \$50,000 payments to thousands of black farmers, the Hispanics and women had been clamoring in courtrooms and in Congress for the same deal. They argued, as the African-Americans had, that biased federal loan officers had systematically thwarted their attempts to borrow money to farm.

But a succession of courts — and finally the Supreme Court — had rebuffed their pleas. Instead of an army of potential claimants, the government faced just 91 plaintiffs. Those cases, the government lawyers figured, could be dispatched at limited cost.

They were wrong.

On the heels of the Supreme Court's ruling, interviews and records show, the Obama administration's political appointees at the Justice and Agriculture Departments engineered a stunning turnabout: they committed \$1.33 billion to compensate not just the 91 plaintiffs but thousands of Hispanic and female farmers who had never claimed bias in court.

The deal, several current and former government officials said, was fashioned in White House meetings despite the vehement objections — until now undisclosed — of career lawyers and agency officials who had argued that there was no credible evidence of widespread discrimination. What is more, some protested, the template for the deal — the \$50,000 payouts to black farmers — had proved a magnet for fraud.

"I think a lot of people were disappointed," said J. Michael Kelly, who retired last year as the Agriculture Department's associate general counsel. "You can't spend a lot of years trying to defend those cases honestly, then have the tables turned on you and not question the wisdom of settling them in a broad sweep."

The compensation effort sprang from a desire to redress what the government and a federal judge agreed was a painful legacy of bias against African-Americans by the Agriculture Department. But an examination by The New York Times shows that it became a runaway train, driven by racial politics, pressure from influential members of Congress and law firms that stand to gain more than \$130 million in fees. In the past five years, it has grown to encompass a second group of African-Americans as well as Hispanic, female and Native American farmers. In all, more than 90,000 people have filed claims. The total cost could top \$4.4 billion.

From the start, the claims process prompted allegations of widespread fraud and criticism that its very design encouraged people to lie: because relatively few records remained to verify accusations, claimants were not required to present documentary evidence that they had been unfairly treated or had even tried to farm. Agriculture Department reviewers found reams of suspicious claims, from nursery-school-age children and

pockets of urban dwellers, sometimes in the same handwriting with nearly identical accounts of discrimination. Yet those concerns were played down as the compensation effort grew. Though the government has started requiring more evidence to support some claims, even now people who say they were unfairly denied loans can collect up to \$50,000 with little documentation.

As a senator, [Barack Obama](#) supported expanding compensation for black farmers, and then as president he pressed for \$1.15 billion to pay those new claims. Other groups quickly escalated their demands for similar treatment. In a letter to the White House in September 2009, Senator Robert Menendez of New Jersey, a leading Hispanic Democrat, threatened to mount a campaign “outside the Beltway” if Hispanic farmers were not compensated.

The groups found a champion in the new agriculture secretary, [Tom Vilsack](#). New settlements would provide “a way to neutralize the argument that the government favors black farmers over Hispanic, Native American or women farmers,” an internal department memorandum stated in March 2010.

The payouts pitted Mr. Vilsack and other political appointees against career lawyers and agency officials, who argued that the legal risks did not justify the costs.

Beyond that, they said it was legally questionable to sidestep Congress and compensate the Hispanic and female farmers out of a special Treasury Department account, known as the Judgment Fund. The fund is restricted to payments of court-approved judgments and settlements, as well as to out-of-court settlements in cases where the government faces imminent litigation that it could lose. Some officials argued that tapping the fund for the farmers set a bad precedent, since most had arguably never contemplated suing and might not have won if they had.

“The fund is not politically accessible, it is only legally accessible,” said David Aufhauser, the Treasury Department’s general counsel from 2001 to 2003. “Otherwise, it is a license to raid the till.”

A 2010 settlement with Native Americans was contentious for its own reasons. Justice Department lawyers argued that the \$760 million agreement far outstripped the potential cost of a defeat in court. Agriculture officials said not that many farmers would file claims.

That prediction proved prophetic. Only \$300 million in claims were filed, leaving nearly \$400 million in the control of plaintiffs’ lawyers to be distributed among a handful of nonprofit organizations serving Native American farmers. Two and a half years later, the groups have yet to be chosen. It is unclear how many even exist.

The Times’s examination was based on thousands of pages of court and confidential government documents, as well as interviews with dozens of claimants, lawyers, former and current government officials and others involved in the cases over the past 14 years. Many officials spoke on the condition of anonymity, citing rules against disclosing internal government deliberations and, in a few cases, the desire not to be drawn into a racially charged controversy.

Mr. Vilsack has said the compensation effort ushers in “a new chapter of civil rights at [U.S.D.A.](#),” where “we celebrate diversity instead of discriminate against it.”

In an interview, he said the payments had been fully justified and carefully controlled. Fraud has been a “really, really small part of it,” he added, pointing out that so far, three of every 10 claims had been rejected and only three claimants had been convicted of fraud.

“We weren’t just writing checks for the heck of it,” Mr. Vilsack said. “People were not treated fairly, and in fact, even today there are damages as a result of folks who weren’t treated fairly.”

Acting Associate Attorney General Tony West, who supervised the civil division and oversaw the handling of the cases, canceled an interview. Attorney General Eric H. Holder Jr. also declined to comment.

Instead, the department provided senior officials, permitted to speak only on the condition of anonymity, who said that resolving the lawsuits averted potentially higher costs from an onslaught of new plaintiffs or losses in

court. They also said the attorney general had broad discretion to settle litigation. “It was a priority for the administration to resolve the long-standing discrimination cases,” a senior official said, and give “farmers who believed they had been discriminated against a chance to seek redress.” Career Justice Department lawyers, who participated in that interview, declined to answer when asked if they favored the outcome of their cases, saying their advice is confidential by law.

Senior White House and Justice Department officials also defended the use of the Judgment Fund. “Questions were certainly raised about whether this was something you could use the Judgment Fund to pay for,” a senior White House official said. “They considered the relevant legal standards and concluded it was.”

Mr. Vilsack blamed disgruntled Agriculture Department employees for the criticism of the payouts, saying some simply refused to acknowledge the pervasiveness of discrimination. “There are a lot of agendas here, and you are opening up a Pandora’s box,” he said.

But critics, including some of the original black plaintiffs, say that is precisely what the government did when it first agreed to compensate not only those who had proof of bias, but those who had none. “Why did they let people get away with all this stuff?” asked Abraham Carpenter Jr., who farms 1,200 acres in Grady, Ark. “Anytime you are going to throw money up in the air, you are going to have people acting crazy.”

Farmers Claim Discrimination

Farmers routinely borrow money to carry themselves from high-cost planting season to harvest time; lack of credit can lead to barren fields. The original lawsuit, *Pigford v. Glickman*, filed in federal court in Washington in August 1997, argued that the Agriculture Department’s credit bureau, now called the Farm Service Agency, routinely denied or limited loans to black farmers while freely distributing them to whites.

Two government reports that year found no evidence of ongoing, systemic discrimination. The Government Accountability Office reported that 16 percent of minority farmers were denied loans, compared with 10 percent of white farmers, but traced the difference to objective factors like bad credit. An Agriculture Department study also found “no consistent picture of disparity” over the previous two years.

But the study concluded that decades of discrimination before then had cost African-American farmers significant amounts of land and income. Black farmers gave heart-rending accounts of loan officers who withheld promised money while crops withered, who repossessed their land and sold it to white cronies, who advised them to milk cows for white farmers rather than sow their own crops.

Written discrimination complaints had fallen on deaf ears at the Agriculture Department, where the civil rights office had been disbanded during the Reagan administration.

John W. Boyd Jr., a Virginia farmer who leads the National Black Farmers Association, was among those who pressed President [Bill Clinton](#) to settle the case. At a White House meeting in December 1997, Mr. Boyd said, he recounted how a loan officer denied him \$7,500 and then handed a \$150,000 check to a white farmer who had not even filled out an application.

The same loan officer spat at him, he said, and later claimed that he had missed a spittoon. It was, Mr. Boyd said in an interview, “the most degrading thing that ever happened to me.”

Just five months after the lawsuit was filed, and without the investigative step of discovery, the Justice Department opened settlement negotiations.

There were certainly legal reasons to resolve the case. The presiding federal judge, [Paul L. Friedman](#), was clearly unsympathetic to the government’s arguments. Moreover, the Justice Department was barred from appealing his certification of the lawsuit as a class action until after the case was over. That set the stage for a potentially long and costly battle.

Still, “it was more a political decision than a litigation decision,” said one lawyer familiar with the administration’s stance. “The administration was genuinely sympathetic to the plight of these farmers.”

Mr. Clinton asked Carol Willis, then a senior adviser to the Democratic National Committee who was known for

his expertise in black voter turnout, to get involved. Mr. Willis said the president wanted to make sure his home state, Arkansas, benefited. Mr. Willis said he recruited Othello Cross, a Pine Bluff lawyer, to join the plaintiffs' legal team.

"It had been wrong for many years," Mr. Willis said. "Clinton figured he had to try to right it."

So did Judge Friedman.

He initially limited the class of potential claimants to African-Americans who had farmed between 1981 and 1996 and had previously filed written discrimination complaints. But his final order significantly expanded the class, admitting those who had only "attempted to farm." And it threw out the requirement for a written bias complaint, stating that an oral complaint was sufficient if someone other than a family member attested to it in an affidavit.

The Agriculture Department was partly to blame for the lack of records. It routinely discarded failed loan applications after three years, and it had badly mismanaged written discrimination complaints. Ninety percent of the farmers had no records either, plaintiffs' lawyers said.

The billion-dollar settlement, the judge's opinion said, was designed to provide "those class members with little or no documentary evidence with a virtually automatic cash payment of \$50,000." Those with documentary proof could seek higher awards, a tack ultimately chosen by fewer than 1 percent of applicants.

Justice Department lawyers worried about false claims. But the lawyer familiar with the Clinton administration's stance said they had decided that "it was better to err on the side of giving money to people who might not qualify if they went through litigation than to deny money to people who actually deserve it."

Randi Roth, the settlement's court-appointed monitor, said that whatever its shortcomings, the accord charted the most efficient legal remedy where records no longer existed. "The formula they agreed to had the checks and balances of an adversarial process with multiple levels of review," she said.

John C. Coffee Jr., a Columbia Law School professor and specialist in complex litigation, said that not requiring documentary evidence "was quite unusual, but there were also special circumstances."

Still, he said, "I don't think they realized how much of an incentive they were creating for claims to multiply. It is a little bit like putting out milk for a kitten.

"The next night, you get 15 kittens."

'It Just Went Wild'

Delton Wright, a Pine Bluff justice of the peace, recalled what happened after word of the settlement reached his impoverished region: "It just went wild. Some people took the money who didn't even have a garden in the ground." He added, "They didn't make it hard at all, and that's why people jumped on it."

Mr. Wright, whose family owns farmland outside Pine Bluff, won his claim. So did two other applicants whose claims were virtually identical to his, with the same rounded handwriting, the same accusations of bias and similar descriptions of damages suffered.

Now 57, with his memory weakened by what he said was a recent stroke, Mr. Wright said he could not recall details of the discrimination he encountered, much less explain the apparent duplicate claims.

But Mr. Cross, the Pine Bluff lawyer, has his suspicions. "It got out of control," said Mr. Cross, adding that he had filed about 1,500 claims, including Mr. Wright's and the apparent duplicates. He estimated that up to 15 percent of Arkansas claims were fraudulent.

Claimants described how, at packed meetings, lawyers' aides would fill out forms for them on the spot, sometimes supplying answers "to keep the line moving," as one put it.

Even his own staff was complicit, Mr. Cross said; he discovered that four employees had been slipping unverified claims into stacks of papers that he signed. He did not inform the court monitor, he said, because "the

damage was done.”

On two floors of the Cotton Annex building in Washington, a 300-member team from the Farm Service Agency reviewed claims before adjudicators rendered their final decisions. In recent interviews, 15 current and former Agriculture Department employees who reviewed or responded to claims said the loose conditions for payment had opened the floodgates to fraud.

“It was the craziest thing I have ever seen,” one former high-ranking department official said. “We had applications for kids who were 4 or 5 years old. We had cases where every single member of the family applied.” The official added, “You couldn’t have designed it worse if you had tried.”

Carl K. Bond, a former Agriculture Department farm loan manager in North Carolina, reviewed thousands of claims over six years.

“I probably could have got paid,” said Mr. Bond, who is black. “You knew it was wrong, but what could you do? Who is going to listen to you?”

Accusations of unfair treatment could be checked against department files if claimants had previously received loans. But four-fifths of successful claimants had never done so. For them, “there was no way to refute what they said,” said Sandy Grammer, a former program analyst from Indiana who reviewed claims for three years. “Basically, it was a rip-off of the American taxpayers.”

The true dimensions of the problem are impossible to gauge. The Agriculture Department insists that the names and addresses of claimants are protected under privacy provisions. But department data released in response to a Freedom of Information request by The Times are telling. The data cover 15,601 African-Americans who filed successful claims and were paid before 2009.

In 16 ZIP codes in Alabama, Arkansas, Mississippi and North Carolina, the number of successful claimants exceeded the total number of farms operated by people of any race in 1997, the year the lawsuit was filed. Those applicants received nearly \$100 million.

In Maple Hill, a struggling town in southeastern North Carolina, the number of people paid was nearly four times the total number of farms. More than one in nine African-American adults there received checks. In Little Rock, Ark., a confidential list of payments shows, 10 members of one extended family collected a total of \$500,000, and dozens of other successful claimants shared addresses, phone numbers or close family connections.

Thirty percent of all payments, totaling \$290 million, went to predominantly urban counties — a phenomenon that supporters of the settlement say reflects black farmers’ migration during the 15 years covered by the lawsuit. Only 11 percent, or \$107 million, went to what the Agriculture Department classifies as “completely rural” counties.

A fraud hot line to the Agriculture Department’s inspector general rang off the hook. The office referred 503 cases involving 2,089 individuals to the F.B.I.

The F.B.I. opened 60 criminal investigations, a spokesman said, but prosecutors abandoned all but a few for reasons including a lack of evidence or proof of criminal intent. Former federal officials said the bar for a successful claim was so low that it was almost impossible to show criminality.

In Arkansas, prosecutors rejected a test case against a Pine Bluff police officer who had admitted lying on his claim form. Paula J. Casey, the United States attorney in Arkansas in 2000, said that singling out one individual raised questions of selective prosecution.

“The defendant could go to the jury and say: ‘Everybody else did this. Why am I standing here?’ ” she said.

The claim period ended in late 1999, although the adjudication process dragged on for a dozen years. But the gusher of claims had only begun.

“Once those checks started hitting the mailboxes, people couldn’t believe it,” said Mr. Wright, the Pine Bluff

justice of the peace. “Then it dawned on them. ‘If Joe Blow got a check, I can get one.’ ”

Lawmakers Turn Up the Heat

Some 66,000 claims poured in after the 1999 deadline. Noting that the government had given “extensive” notice, Judge Friedman ruled the door closed to late filers. “That is simply how class actions work,” he wrote.

But it was not how politics worked. The next nine years brought a concerted effort to allow the late filers to seek awards. Career Agriculture Department officials warned that they might be even more problematic than initial claimants: in one ZIP code in Columbus, Ohio, nearly everyone in two adjoining apartment buildings had filed, according to the former high-ranking agency official.

President George W. Bush was unreceptive to farmers’ repeated protests. But Congress was not: legislators from both parties, including Mr. Obama as a senator in 2007, sponsored bills to grant the late filers relief.

Mr. Boyd said Mr. Obama’s support led him to throw the backing of his 109,000-member black farmers’ association behind the Obama presidential primary campaign. Hilary Shelton, the N.A.A.C.P.’s chief lobbyist, said Mr. Obama’s stance helped establish him as a defender of the concerns of rural African-American communities.

Public criticism came primarily from conservative news outlets like Breitbart.com and from Congressional conservatives like Representative Steve King, Republican of Iowa, who described the program as rife with fraud. Few Republicans or Democrats supported him. Asked why, Mr. King said, “Never underestimate the fear of being called a racist.”

Congress finally inserted a provision in the 2008 [farm bill](#) allowing late filers to bring new lawsuits, with their claims to be decided by the same standard of evidence as before. The bill also declared a sense of Congress that minority farmers’ bias claims and lawsuits should be quickly and justly resolved.

Congress overrode a veto by Mr. Bush, who objected to other provisions in the bill. But as Mr. Bush left Washington, Congress had appropriated only \$100 million for compensation, hardly enough to pay for processing claims.

Within months of taking office, President Obama promised to seek an additional \$1.15 billion. In November 2010, Congress approved the funds. To protect against fraud, legislators ordered the Government Accountability Office and the Agriculture Department’s inspector general to audit the payment process.

But simultaneously, the Agriculture Department abandoned the costly and burdensome review process it had applied to earlier claims. As a result, according to internal government memos, the percentage of successful claims is expected to exceed that in the original 1999 settlement. More than 40,000 claims have been filed and are under review.

In November, the G.A.O. concluded that antifraud provisions provided “reasonable assurance” of weeding out false claims, saying more than 3,100 suspicious applications had been identified. But as before, it noted, late filers need not document claims, leaving adjudicators to rely on assertions that they have “no way of independently verifying.”

Few Claims, Big Payout

The Bush Justice Department had rebuffed all efforts to settle the parallel discrimination suits brought by Native American, Hispanic and female farmers. But now, the Obama administration’s efforts to compensate African-American farmers intensified pressure from members of Congress and lobbyists to settle those cases as well.

Within the administration, Secretary Vilsack, a former Iowa governor who had briefly run for president, found an ally in Mr. West, who had been named an assistant attorney general after serving as a major Obama fund-raiser. Sweeping settlements with the three groups, Mr. West argued, would eliminate legal risks and smooth relations between the Agriculture Department and important constituencies.

The Native-American case was clearly problematic for the government. The federal judge overseeing the case,

Emmet G. Sullivan, had already certified the plaintiffs as a class, although only to seek changes in government practices and policies. He postponed a decision on whether they could seek monetary damages as a class.

But Justice Department litigators were far from unarmed. If they lost on damages, case law suggested that the decision might be reversed. Depositions had revealed many of the individual farmers' complaints to be shaky. And federal judges had already scornfully rejected the methodology of the plaintiffs' expert, a former Agriculture Department official named Patrick O'Brien, in the women's case.

Mr. O'Brien contended that white farmers were two to three times as likely as Native Americans to receive federal farm loans in the 1980s and 1990s than were other farmers. But the government's expert, Gordon C. Rausser, a professor of economics and statistics at the University of California, Berkeley, had produced a 340-page report stating that Mr. O'Brien's conclusions were based "in a counter-factual world" and that Native Americans had generally fared as well as white male farmers.

Professor Rausser was astounded when, with both sides gearing up for trial in late 2009, the government began settlement negotiations. "If they had gone to trial, the government would have prevailed," he said.

"It was just a joke," he added. "I was so disgusted. It was simply buying the support of the Native-Americans."

Agriculture officials predicted that only 5,300 Native Americans were likely to file claims. The plaintiffs' lawyers, whose fees were to be based on a percentage of the settlement, estimated up to 19,000 claims.

Only 4,400 people filed claims, with 3,600 winning compensation at a cost of roughly \$300 million. That left \$460 million unspent — of which roughly \$400 million under the terms of the settlement must be given to nonprofit groups that aid Native American farmers.

Ross Racine, the director of the Intertribal Agricultural Council, based in Montana, said his organization, with an annual budget of just \$1 million, is perhaps the biggest eligible group. But many others are lining up to share the windfall, he said.

"Everybody is looking at this money on the table and saying, 'Give me some because I am a good guy,' " he said.

The remaining \$60.8 million will go to the plaintiffs' lawyers, led by the Washington firm Cohen, Milstein, Sellers & Toll. In court papers, the firm argued that the size of the payment was justified partly by the fact that the settlement nearly equaled the maximum estimate of economic damages. Joseph M. Sellers, the lead counsel, acknowledged the unspent amount was unexpectedly big. But "absent a court order," he said, "we don't intend to return it."

'Divine Intervention'

On Feb. 19, 2010, Alan Wiseman, a lawyer for the Hispanic farmers, strode into Federal District Court in Washington unusually upbeat. "Sometimes," he told Judge James Robertson, "it takes divine intervention" to move the government.

Over the past decade, his case had not gone well. Nor had the parallel lawsuit brought by female farmers.

Judge Robertson had refused to certify either group as a class. The United States Court of Appeals had upheld him, stating in 2006 that the Hispanic plaintiffs had been denied loans "for a variety of reasons, including inadequate farm plans and lack of funds." Nor had female farmers proved a pattern of bias, the court found.

The Justice Department's lawyers had definitively ruled out any group-style settlement. "Some of these folks have never made a loan payment in their entire history with U.S.D.A.," Lisa A. Olson, the lead government litigator against the 81 Hispanic plaintiffs, told Judge Robertson in August 2009. "There may even be folks who are under criminal investigation."

Michael Sitcov, assistant director of the Justice Department's federal program branch, told the judge that senior department officials agreed with career litigators that the cases should be fought one by one.

But members of the Congressional Hispanic caucus and a group of eight Democratic senators, led by Mr.

Menendez, were lobbying the White House to move in the opposite direction. They grew increasingly agitated as the plaintiffs' cases appeared to falter.

In a letter to Mr. Obama in June 2009, the senators noted that black farmers stood to receive \$2.25 billion in compensation, but that Hispanic farmers, who alleged the same kind of discrimination, had gotten nothing. Should that continue, Mr. Menendez wrote that September, "Hispanic farmers and ranchers, and their supporters, will be reaching out to community and industry leaders outside of the Beltway in order to bring wider attention to this problem."

The issue came to a head after the Supreme Court refused to reopen the issue of class certification. The next month, on Feb. 11, 2010, Daniel J. Meltzer, principal deputy White House counsel, held the first of three meetings at which resolution of the case was discussed, records and interviews show. Among the attendees were senior Justice and Agriculture Department officials, including Mr. West, Associate Attorney General Thomas J. Perrelli, and Krysta Harden, then the assistant agriculture secretary for Congressional relations.

Settlement negotiations began the next week. Judge Robertson expressed surprise at the news, "given the history of the case."

The decision to compensate potentially tens of thousands of Hispanics and women out of the Judgment Fund averted what was likely to be an uphill struggle with Congress. Nearly a year after the White House had asked for money to compensate the second wave of African-American farmers, Congress was still sitting on its hands. But there was sharp disagreement within the government over whether the claims from Hispanics and women met the Judgment Fund's "imminent litigation" test.

On the one hand, it was possible that absent a settlement, some people now filing administrative claims might have sued. Judge Robertson was expected to allow new plaintiffs for several more months. Although only 10 women had sued, their lawyers had obtained affidavits alleging discrimination from 2,000 others. Attorneys for the 81 Hispanic farmers also raised the vague specter of tens of thousands of plaintiffs.

Even so, 10 years had passed since the litigation began. To some administration officials, the prospect of a huge last-minute rush seemed unlikely.

In agreeing to the payout, the government did, for the first time, impose a greater evidentiary burden. While one major category of claimants — those who said their loan applications had been unfairly denied — remained eligible for payments of up to \$50,000 without any documentation, others were required to produce written evidence that they had complained of bias at the time. The Hispanic plaintiffs were indignant.

Adam P. Feinberg, who represents some of them, said: "Once the government puts a program in place for one racial group, even if it decides it is too generous, it cannot adopt a different set of restrictions for another racial group. It's outrageous."

The claims process opened in late September, six weeks before the election. In the weeks before the March 25 deadline, facing far fewer claimants than expected, the Agriculture Department instructed processors to call about 16,000 people to remind them that time was running out, despite internal disquiet that the government was almost recruiting claims against itself. The deadline was then extended to May 1.

So far, about 1,900 Hispanics and 24,000 women have sought compensation, many in states where middlemen have built a cottage industry, promising to help win payouts for a fee.

Last October, a court-appointed ombudsman wrote that hundreds, perhaps thousands, of people had given money to individuals and organizations in the belief that they were reserving the right to file a claim under the second settlement for black farmers, only to learn later that their names had never been forwarded to the authorities. People familiar with that statement said it was directed in part at Thomas Burrell, a charismatic orator and the head of the Black Farmers and Agriculturalists Association, based in Memphis.

Mr. Burrell has traveled the South for years, exhorting black audiences in auditoriums and church halls to file discrimination complaints with his organization's help, in exchange for a \$100 annual membership fee.

In an interview last month, Mr. Burrell said he had dedicated his life to helping black farmers after biased federal loan officers deprived him of his land and ruined his credit. He said his organization had misled no one, and had forwarded the names of all those eligible and willing to file claims.

“I have never advocated anybody file a false claim,” he said. “I have worked almost pro bono for this cause.”

On a recent Thursday at the Greater Second Baptist Church in Little Rock, several hundred African-Americans listened intently as Mr. Burrell told them they could reap \$50,000 each, merely by claiming bias. He left out the fact that black men are no longer eligible, and that black women are eligible only if they suffered gender, not racial, bias.

“The Department of Agriculture admitted that it discriminated against every black person who walked into their offices,” he told the crowd. “They said we discriminated against them, but we didn’t keep a record. Hello? You don’t have to prove it.”

In fact, he boasted, he and his four siblings had all collected awards, and his sister had acquired another \$50,000 on behalf of their dead father.

She cinched the claim, he said to a ripple of laughter, by asserting that her father had whispered on his deathbed, “I was discriminated against by U.S.D.A.”

“The judge has said since you all look alike, whichever one says he came into the office, that’s the one to pay — hint, hint,” he said. “There is no limit to the amount of money, and there is no limit to the amount of folks who can file.”

He closed with a rousing exhortation: “Let’s get the judge to go to work writing them checks! They have just opened the bank vault.”

Sarah Cohen contributed reporting, and Kitty Bennett and Ashley Southall contributed research.

http://www.nytimes.com/2013/04/26/us/farm-loan-bias-claims-often-unsupported-cost-us-millions.html?pagewanted=1&_r=1&recp=8&adxnnlx=1367100199-w9jDCBV9PqpjsS9qISEHHw

Getting Smart About Your Choices: Third Uranus/Pluto Square— May 20, 2013.

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During the first two Uranus/Pluto squares, many people woke up, actually intensely feeling their real connections to others. This is the awakening of the human heart. Of course, with so many people lighting up, chaos is rampant in the world. Sometimes I wonder if we are right in the middle of the Second Coming! One by one, people sense that the fabled return is not Jesus coming again: the Second Coming is about awakening love our hearts. I actually think this is what's going on. No wonder everything is so intense.

Pluto turned retrograde April 12th, so the third square is quickly closing in now. At this point, many people realize that our species is in extreme crisis. If we want to survive, we have to balance human needs with planetary resources, only the very first step back into balance. Also, each person must remember what it feels like to be a sensitive and happy human. This is feasible because so many are integrating the negative side—befriending the dark. This involves seeing things that have always gone on in our world instead of just being nice. Some are responding very courageously to this polarity expansion, while others drop out because they just don't want to see ugly side of life. I understand; I take a total break from it at least once a week.

The covers for evil acts—such as rampant sexual abuse of children, governments orchestrating mass trauma events like 9/11, and bankers fleecing the public—have been stripped off! The only difference between now and the past is that a majority knows what's going on, for example publicizing that women get raped in India. They always have been! The condition of our sacred world is depressing, overwhelming, and sometimes seems hopeless, but it is changing. When enough people face cold hard reality, it changes. And, this is it!

If you will recall my reading for the previous Uranus/Pluto square on September 19, 2012, I suggested that we all need to make some very clear intentions because our reality—3D—is governed by quantum principles, such as Entanglement. We are all tangled up together amidst constantly changing probable outcomes, so the changes in the collective are horrendous, yet magnificent! Since everybody has free will, some chose to kill people, such as little children in a New England school or shooting Malala Yusafzai on a bus in Pakistan. Meanwhile, the majority is now realizing the murderers are those who get power and profit from weapons. Soon after the second Saturn/Pluto square, violent acts against Western powers that occupy far distant countries became a dominant theme. The Libyan US Ambassador was murdered in the Benghazi Embassy; Afghan and Pakistani soldiers and policemen ambushed their American trainers; and a second Korean war may be in the making. As we come to the end zone of the second square, North Korea is screaming at the US over its 60-year occupation of South Korea. If this does not happen, then the US will end its expensive commitment to South Korea. Regardless of all that, many beautiful intentions were carried out by each one of you. In the quantum, the dark shares equally with the light so with so many people opening their hearts, ugly truths seep out like sewage in the basement.

What am I talking about when I say we live in quantum reality now, the experience that many call the ascension? As a result of the great cataclysm around 12,000 years ago, our species got locked in 3D—solid world—because we were overwhelmed by terror. We lost our multidimensionality. Now that we are facing the demons—encapsulated evil beings and events trapped in 3D—we are liberating these forces. They need this final choice, and I will discuss the liberation of evil more in the upcoming readings. As this is happening, those who are assiduously committed to love and ethical behavior are learning about the 4D chessboard, where the demons play their games.

So, what are we to do? First, we must remember everyday that we are not locked in 3D anymore. We

cannot negotiate our path according to 3D techniques, such as getting money and power. Those who still pursue 3D gains are playing chess with the demons, a very dangerous game. It is just a choice. Secondly, we must remember how to utilize probable realities, that is, functioning by synchronicity, parallel events, and detecting other-dimensional parts of ourselves that lovingly entangle us. We do this by surrendering to love, our guide to higher realities. Since the previous Uranus square Pluto, many of you have been struggling with serious health issues, horrific family madness, financial breakdown, and searing shock over the violence in your communities and in the world. Since September 2012, especially since December 21, 2012, we have been in massive overwhelm, such as the searing pain most people feel about the Newtown massacre of the innocent. Anybody who isn't in pain about the death of loving little children is a demon, and we all know who they are. The ascension through the fourth dimension is madness, which can be so easily seen by the blindness of the NRA president, as well as the killer of children who started first with his mother. These great squares are the most difficult in places around the world that are militarized and heavily armed, the places where the demons are shockingly active. Not forever!

Thankfully, this third square is going to be very different! As the square sets up on May 20th just a few hours after the Sun moves into Gemini, the collective will quicken. Many of you will be getting very smart about how your personal world is a freedom zone in the quantum field, an island of opportunity as defined by Chaos Theory. These islands are nine-dimensional nodes that attract people in the heart, just like lily pads attract frogs in the summer. The massive collective wave of understanding about what's wrong with our world offers each one of us the hope that we can do something about it together. Certainly we were never going to get anywhere as long as people remained ignorant. Considering dire straits in the collective, more people spontaneously intend what they need with everyone else in mind. Working on how we really want our life to be—personally and collectively—creates a flow that will grow and grow and draw people together. Eventually, the lily pads will cover the water's surface. The overblown and callous elite has over played its hand, such as the National Rifle Association in the US. Outrageous! From May 20 to the fourth square on November 1 of this year, you will feel the importance of your own role in the drama. This will feel good and improve the collective as you take action.

Since September 19, 2012, many have felt stuck, used, abused, sick, and hopeless, but now we will travel on unique Gemini tracks. Greedy bankers, warmongers, murderers, and cheats will still be in control of the chessboard, but they will be making very bad moves. They probably will run the world through 2015, but will not be held for consideration anymore in the collective heart. Once the frequency of the heart dominates the field by 2016, their hiding places will be gone. We all have the divine right to happiness, not just a few! Keep moving with your intentions firmly in mind. Visualize how you want the world to be every day. We are getting somewhere, so the trick is to trust the unique importance of who you are and what you give to the world. It's time to identify what's possible and then to make it happen. The intentions you chose after the second square are all part of the awakening of the collective field; quicken this like bees pollinating spring flowers. There are so many potentially wonderful things, yet there is a corresponding dark side to everything. When you see dark things, go deep inside to find your participation in it, and change yourself.

I know how confusing this is because it's about changing probabilities and outcomes. Your intentions never cancel out the intentions of others. Only they can choose to stop doing these hideous things. What is manifesting during these great squares is directly proportional to each person's clarity, will power, and trust. In my analysis of the third Uranus/Pluto square [May 20, 2013, 7:02 PM EDT, Washington, DC], I'm looking for ways that we can utilize the remarkable genius in its chart. It is going to trigger a massive waking up in smart people living in a very difficult collective field.

You will be experiencing shifts in the collective mood, rather like the moment when a prison riot starts

because people can't take it any more; they organize to fight oppression together. The dark issues that tug at your heart will reward you with joy if you take action to change them. From September 2012 until now, we've seen just how bad things can get, yet most of us know that the vast majority is sickened by what's going on. Remember to be shocked by these great events, not just dulled! So few agree with how things are that they will start to change things. We already see this with the great movement being led by the grieving parents of Newtown, Conn. against arming everybody. These changes will accelerate during the third square, so let's go for the reading!

The Sun goes into Gemini right during the most intense phase of the great square, so Gemini's intelligence and flexibility take over the planet until November 1, 2013. Our feelings are aligned and harmonized because the Moon in Libra closely trines the Sun in Gemini. The Moon in Libra's love of beauty and grace dances with the Sun in Gemini's lucidity and brilliance. This singing resonance makes all humans into dancers in the great global ballet. And, the Sun moving into Gemini is exactly conjunct the Pleiades, which means the human heart is profoundly activated.

Gemini rules Mercury, so next we look to Mercury to see how we can move this exquisite energy into the ugly locked-up mess on our planet. Well, Mercury is in his own sign, Gemini, which doubles his genius for changing everything. Mercury is exactly sextile Uranus in Aries which is, of course, in exact square to Pluto: Therefore, Mercury quincunxes (150 degrees) Pluto. The quincunx of Mercury to Pluto pushes the dark forces out into the open, like guilty lovers caught en flagrante. This potent configuration is the strongest influence in this Uranus/Pluto square: Smart Mercury in Gemini simultaneously activates transformation by Uranus and deep cleansing by Pluto.

This is a hot sextile and quincunx, so I will speculate a bit about some things that could happen in the coming months: Bashar Assad of Syria might find himself in a back alley running for his life; the Americans will probably be hastily pulling out of more of their occupation zones; and who's at the top of the global sexual abuse pyramid could be revealed. Mercury sextile Uranus in Aries quincunx Pluto in Capricorn screams to all of us, do it! You can do it! Many people are going to very inspired at this point, which can force the Blue Meanies to run with their tails between their legs, especially the bankers in expensive suits. Saturn retrograde in 7 Scorpio trines Neptune in 5 Pisces. Spiritual strength (Neptune in Pisces) is ours if we pursue truth and allow no compromises (Saturn in Scorpio).

These truly are the times that try men and women's souls, the moment when the strongest begin to shine. Expect to see some truly remarkable acts of truth and courage from the least expected places and people, especially when Saturn goes direct at 5 Scorpio on July 8. Meanwhile, as you take difficult steps, it will be uncomfortable because Venus in 14 Gemini exactly squares Chiron in 14 Pisces. Chiron in Pisces has triggered a massive wave of pain in the collective since May 2010. Chiron's exact square to Venus in Gemini ggests that human suffering will be overwhelming for many this summer. This square does not bode well regarding the possibility of an Avian flu pandemic which may be spreading now. Whatever goes on, there will be great awareness of the suffering and limitations of women. Great compassion will arise for women and children living with distress. Yet, Chiron trines the lunar North Node in 17 Scorpio, so these great events are healing our species, the great wave of compassion that makes us all one.

Putting Saturn trine Neptune together with Chiron square Venus, we may experience astonishing weather changes, such as the breakdown of the North Atlantic current and a really intense El Nino. Already everybody knows the seas are rising and threatening coastal areas. Great events blast people hearts open to offer the experience of surrender, the joy of being a human that can assist others in need. We are so slow to change, but now we're forced. Astonishing events are likely this summer; I'd be shocked if things are tranquil. Putting all these aspects together, firm attention to what you've chosen to create is a must! Don't let up on your visualizations. My collective visualization for months

has been that the rats that created 9/11 would be publicly exposed. Stay on track with your intentions no matter what's going on "out there" because this is going to be a wild and fascinating summer. This phase will be the long-awaited transition on our beautiful planet, the melding of humankind so we can return to caring for each other and the world. And, for those who have not heard, our grand daughter, Luciana Orsini Clow was born when the Sun rose on December 21, 2012.

Recommended Book:

What Do You Mean the Third Dimension is Going Away? by Jim Self and Roxane Burnett.

Jim and Roxane's wonderful book concentrates on our passage out of 3D, through 4D, and finally our arrival in 5D. It has wonderful exercises to assist you with this rather perilous journey.

<http://www.handclow2012.com/News/UrSqPlu-3.pdf>

2013, April 27 Beltane -- Holiday Details and History

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Beltane is the last of the three spring fertility festivals, the others being Imbolc and Ostara. Beltane is the second principal Celtic festival (the other being Samhain). Celebrated approximately halfway between Vernal (spring) equinox and the midsummer (Summer Solstice). Beltane traditionally marked the arrival of summer in ancient times.

At Beltane the Pleiades star cluster rises just before sunrise on the morning horizon, whereas winter (Samhain) begins when the Pleiades rises at sunset. The Pleiades is a cluster of seven closely placed stars, the seven sisters, in the constellation of Taurus, near his shoulder. When looking for the Pleiades with the naked eye, remember it looks like a tiny dipper-shaped pattern of six moderately bright stars (the seventh can be seen on very dark nights) in the constellation of Taurus. It stands very low in the east-northeast sky for just a few minutes before sunrise.

Beltane, and its counterpart Samhain, divide the year into its two primary seasons, winter (Dark Part) and summer (Light Part). As Samhain is about honoring Death, Beltane, its counter part, is about honoring Life. It is the time when the sun is fully released from his bondage of winter and able to rule over summer and life once again.

Beltane, like Samhain, is a time of "no time" when the veils between the two worlds are at their thinnest. No time is when the two worlds intermingle and unite and the magic abounds! It is the time when the Faeries return from their winter respite, carefree and full of faery mischief and faery delight. On the night before Beltane, in times past, folks would place rowan branches at their windows and doors for protection, many otherworldly occurrences could transpire during this time of "no time". Traditionally on the Isle of Man, the youngest member of the family gathers primroses on the eve before Beltane and throws the flowers at the door of the home for protection. In Ireland it is believed that food left over from May Eve must not be eaten, but rather buried or left as an offering to the faery instead. Much like the tradition of leaving of whatever is not harvested from the fields on Samhain, food on the time of no time is treated with great care.

When the veils are so thin it is an extremely magical time, it is said that the Queen of the Faeries rides out on her white horse. Roving about on Beltane eve She will try to entice people away to the Faeryland. Legend has it that if you sit beneath a tree on Beltane night, you may see the Faery Queen or hear the sound of Her horse's bells as She rides through the night. Legend says if you hide your face, She will pass you by but if you look at Her, She may choose you. There is a Scottish ballad of this called Thomas the Rhymer, in which Thomas chooses to go the Faeryland with the Queen and has not been seen since.

Beltane has been an auspicious time throughout Celtic lore, it is said that the Tuatha de Danaan landed in north-west Connacht on Beltane. The Tuatha de Danaan, it is said, came from the North through the air in a mist to Ireland. After the invasion by the Milesians, the Tuatha faded into the Otherworld, the Sidhe, Tir na nOg.

The beginning of summer heralds an important time, for the winter is a difficult journey and weariness and disheartenment set in, personally one is tired down to the soul. In times past the food stocks were low; variety was a distant memory. The drab non-color of winter's end perfectly represents the dullness and fatigue that permeates on so many levels to this day. We need Beltane, as the earth needs the sun, for our very Spirit cries out for the renewal of summer jubilation.

Beltane marks that the winter's journey has passed and summer has begun, it is a festival of rapturous gaiety as it joyfully heralds the arrival of summer in her full garb. Beltane, however, is still a precarious time, the crops are still very young and tender, susceptible to frost and blight. As was the way of ancient thought, the Wheel would not turn without human intervention. People did everything in their power to encourage the growth of the Sun and His light, for the Earth will not produce without the warm love of the strong Sun. Fires, celebration and rituals were an important part of the Beltane festivities, as to insure that the warmth of the Sun's light would promote the fecundity of the earth.

Beltane marks the passage into the growing season, the immediate rousing of the earth from her gently awakening slumber, a time when the pleasures of the earth and self are fully awakened. It signals a time when the bounty of the earth will once again be had. May is a time when flowers bloom, trees are green and life has again returned from the barren landscape of winter, to the hope of bountiful harvests, not too far away, and the lighthearted bliss that only summer can bring.

Beltane translated means "fire of Bel" or "bright fire" - the "bale-fire". (English - bale; Anglo-Saxon bael; Lithuanian baltas (white)) Bel (Bel, Bile, Beli, Belinus, Belenos) is the known as the bright and shining one, a Celtic Sun God. Beli is the father, protector, and the husband of the Mother Goddess.

Beltane is the time of the yearly battle between Gwyn ap Nudd and Gwythur ap Greidawl for Creudylad in Welsh mythology. Gwyn ap Nudd the Wild Huntsman of Wales, he is a God of death and the Annwn. Creudylad is the daughter of Lludd (Nudd) of the Silver Hand (son of Beli). She is the most beautiful maiden of the Island of Mighty. A myth of the battle of winter and summer for the magnificent blossoming earth.

In the myth of Rhiannon and Pwyll, it is the evening of Beltane, that Rhiannon gives birth to their son. The midwives all fell asleep at the same time, as they were watching over Rhiannon and her new baby, during which he was taken. In order to protect themselves, they smeared blood (from a pup) all over Rhiannon, to which they claim she had eaten her son. The midwives were believed, and Rhiannon was forced to pay penance for seven years. She had to carrying people on her back from the outside of the gate to the palace, although rarely would any allow her to do so. The baby's whereabouts were a mystery. Oddly, every Beltane night, one of Pwyll's vassals, Teirnyon Twryv Vliant, had a mare that gave birth but the colt disappeared. One Beltane night Teirnyon Twryv Vliant awaited in the barn for the mare to foaled, when she did, he heard a tremendous noise and a clawed arm came through the window and grabbed the colt. Teirnyon cut off the arm with his sword, and then heard a wailing. He opened the door and found a baby, he brought it to his wife and they adopted Gwri Wallt Euryn (Gwri of the Golden Hair). As he grew he looked like Pwyll and they remembered they found him on the night Rhiannon's baby became lost. Teirnyon brought Gwri of the Golden Hair to the castle, told the story, and he was adopted back to his parents, Rhiannon and Pwyll, and named by the head druid, Pryderi (trouble) from the first word his mother had said when he was restored to her. "Trouble is, indeed, at an end for me, if this be true".

This myth illustrates the precariousness of the Beltane season, at the threshold of Summer, the earth awakening, winter can still reach its long arm in and snatch the Sun away (Gwri of the Golden hair). "Ne'er cast a clout 'til May be out" (clout: Old English for cloth/clothing). If indeed the return of summer is true than the trouble (winter) is certainly over, however one must be vigilant.

On Beltane eve the Celts would build two large fires, Bel Fires, lit from the nine sacred woods. The Bel Fire is an invocation to Bel (Sun God) to bring His blessings and protection to the tribe. The herds were ritually driven between two needfires (fein cigin), built on a knoll. The herds were driven through to purify, bring luck and protect them as well as to insure their fertility before they were taken to

summer grazing lands. An old Gaelic adage: "Eadar da theine Bhealltuinn" - "Between two Beltane fires".

The Bel fire is a sacred fire with healing and purifying powers. The fires further celebrate the return of life, fruitfulness to the earth and the burning away of winter. The ashes of the Beltane fires were smudged on faces and scattered in the fields. Household fires would be extinguished and re-lit with fresh fire from the Bel Fires.

Celebration includes frolicking throughout the countryside, maypole dancing, leaping over fires to ensure fertility, circling the fire three times (sun-wise) for good luck in the coming year, athletic tournaments feasting, music, drinking, children collecting the May: gathering flowers. children gathering flowers, hobby horses, May birching and folks go a maying". Flowers, flower wreaths and garlands are typical decorations for this holiday, as well as ribbons and streamers. Flowers are a crucial symbol of Beltane, they signal the victory of Summer over Winter and the blossoming of sensuality in all of nature and the bounty it will bring.

May birching or May boughing, began on Beltane Eve, it is said that young men fastened garland and boughs on the windows and doors of the young maidens upon which their sweet interest laid. Mountain ash leaves and Hawthorne branches meant indicated love whereas thorn meant disdain. This perhaps, is the forerunner of old May Day custom of hanging bouquets hooked on one's doorknob?

Young men and women wandered into the woods before daybreak of May Day morning with garlands of flowers and/or branches of trees. They would arrive; most ruffled from joyous encounters, in many areas with the maypole for the Beltane celebrations. Pre-Christian society's thoughts on human sexuality and fertility were not bound up in guilt and sin, but rather joyous in the less restraint expression of human passions. Life was not an exercise but rather a joyful dance, rich in all beauty it can afford.

In ancient Ireland there was a Sacred Tree named Bile, which was the center of the clan, or Tuatha. As the Irish Tree of Life, the Bile Pole, represents the connection between the people and the three worlds of Bith: The Skyworld (heavens), The Middleworld (our world), and The Otherworld. Although no longer the center life, the Bile pole has survived as the Beltane Maypole.

The Maypole is an important element to Beltane festivities, it is a tall pole decorated with long brightly colored ribbons, leaves, flowers and wreaths. Young maidens and lads each hold the end of a ribbon, and dance revolving around the base of the pole, interweaving the ribbons. The circle of dancers should begin, as far out from the pole as the length of ribbon allows, so the ribbons are taut. There should be an even number of boys & girls. Boys should be facing clockwise and girls counterclockwise. They each move in the direction that they are facing, weaving with the next, around to braid the ribbons over-and-under around the pole. Those passing on the inside will have to duck, those passing on the outside raise their ribbons to slide over. As the dances revolve around the pole the ribbons will weave creating a pattern, it is said that the pattern will indicate the abundance of harvest year.

In some areas there are permanent Maypoles, perhaps a recollection of ancient clan Bile Pole memory. In other areas a new Maypole is brought down on Beltane Eve out from the wood. Even the classical wood can vary according to the area tradition is pulled from, most frequently it seems to be birch as "the wood", but others are mentioned in various historical documents.

Today in some towns and villages a mummer called Jack in the Green (drawing from the Green man),

wears a costume made of green leaves as he dances around the May pole. Mumming is a dramatic performance of exaggerated characters and at Beltane the characters include Jack in the Green and the Fool. The Fool, and the Fool's journey, symbolism can be understood in relation to Beltane as it is the beginning of beginnings, the emergence from the void of nothingness (winter), as one can also see the role of the green man as the re-greening of the world.

Traditionally in many areas Morris dancers can be found dancing around the Maypole. Morris dancing can be found in church records in Thame England going back to 1555. Morris dancing is thought to have originated many centuries ago as part of ancient religious ceremonies, however it seems that Morris dancing became associated with Mayday during the Tudor times, and its originating history is not all that easily traced, as is the way with many traditions.

The Maypole dance as an important aspect of encouraging the return of fertility to the earth. The pole itself is not only phallic in symbolism but also is the connector of the three worlds. Dancing the Maypole during Beltane is magical experience as it is a conduit of energy, connecting all three worlds at a time when these gateways are more easily penetrable. As people gaily dance around and around the pole holding the brightly colored ribbons, the energy it raises is sent down into the earth's womb, bringing about Her full awakening and fruitfulness.

In Padstow, Cornwall, Beltane morning a procession is led by the "obby oss" a costumed horse figure, in a large circular banded frock and mask. The procession is full of song, drums and accordions. Professor Ronald Hutton of Bristol University points out that the first account of the Padstow May Day 'Obby 'Oss revelries was written in 1803. He offers evidence however that, like English Morris Dancing, its origins lie in English medieval times. This does not discount the possibility that its roots lay in the foundation of the fertility rites of Beltane, a more politically correct transmutation of fertility acts.

There is also a Queen of May. She is said in many areas to have worn a gold crown with a single, gold leaf at its front, in other areas her crown was made of fresh flowers. She was typically chosen at the start of the Beltane festival, which in time past was after sundown on the eve before Beltane day. Many accounts mention both a May Queen and King being chosen, whom would reign from sundown the eve before the Beltane day to sunset on Beltane. Among their duties would be to announce the Beltane games and award the prizes to the victors. The rudimentary base of this practice can be drawn back to the roots of Beltane festivities, the union of the Goddess and Her Consort, the joining of earth and sun, the endowment of summer. The Goddess has many guises: Danu - The Great Mother, Blodeuwedd (the Flower Bride), Isolde (Iseult, Isolde) and many, many others. The consort can also take many forms including the Green Man, Cernunnos or Tristan.

As Beltane marks this handfasting (wedding) of the Goddess and God, it too marks the reawakening of the earth's fertility in its fullest. This is the union between the Great Mother and her Young Consort, this coupling brings new life on earth. It is on a Spiritual level, the unifying of the Divine Masculine and the Divine Feminine to bring forth the third, consciousness. On the physical, it is the union of the Earth and Sun to bring about the fruitfulness of the growing season.

It is customary that trial unions, for a year and a day, occur at this time. More or less these were statements of intent between couples, which were not legally binding. The trial marriages (engagements) typically occurred between a couple before deciding to take a further step into a legally binding union. It seems ancient wisdom understood that one does not really know another until they have lived with them, and when you live together things change and we change, as well. With this understanding unions were entered upon, first as a test period, and then if desired, a further commitment could be taken. It through always knowing that it is only through the choice of both to

remain, that the relationship exists favorably.

May, however, according to old folklore is not a favorable time for marriages in the legal and permanent sense. There is reference after reference in the old books of this belief, and according to my Irish grandmother, May is not the month to marry, woe is to had by those who do. I can understand the premise of this folklore, May is the Goddess and God's handfasting month, all honor would be Hers and His.

Water is another important association of Beltane, water is refreshing and rejuvenating, it is also imperative to life. It is said that if you bathe in the dew gathered before dawn on Beltane morn, your beauty will flourish throughout the year. Those who are sprinkled with May dew are insured of health and happiness. There are other folk customs such as drinking from the well before sunrise on Beltane Morn to insure good health and fortune.

The central color of Beltane is green. Green is the color of growth, abundance, plentiful harvest, abundant crops, fertility, and luck. White is another color that is customary, white brings the energies of cleansing, peace, spirituality, and the power to dispel negativity. Another color is red who brings along the qualities of energy, strength, sex, vibrancy, quickening, health, consummation and retention. Sun energy, life force and happiness are brought to Beltane by the color yellow. Blues and purples (Sagittarius energies: expansion, Good Fortune, magic, spiritual power, Success), and pinks (Venus energies). Beltane is rich in vibrant color, lighting the eyes and cheering the Spirit as we leave the dreariness of winter behind.

It is customary to bake a colorful fruit and spiced filled bread for festivals in the Celtic lands, traditionally this festival bread is sweet dough made with sweetmeat and spices. In Scotland they are the bannock - Bonnach Bealtain - for Beltane, in Wales - Bara Brith, Ireland it is Barm Brack and in Brittany Morlaix Brioche. For Beltane this bread was made the eve before Beltane day, is it said that the bread should not allow it to come into contact with steel during preparation (steel is harmful, deadly to the faery folk).

Bannocks are actually uncut scones originally cooked on a griddle. Wheat does not grow well in the Highlands, originally bannocks were made with oat or barley flour made into dough with little water and no leavening. Traditionally, a portion of the cake was burned or marked with ashes. The recipient of the burnt cake jumped over a small fire three times to purify and cleanse him or herself of any ill fortune. Offerings of bannocks and drink are traditionally left on doorsteps and roadways for the Faeries as an offering, in hope of faery blessings.

May is the month of sensuality and sexuality revitalized, the reawakening of the earth and Her Children. It is the time when we reawaken to the vivid colors, vibrant scents, tingling summer breezes, and the rapture of summer after a long dormant winter. It is a time of extraordinary expression of earth, animal, and person a time of great enchantment and celebration.

The excitement and beauty of Beltane can not be better expressed than through the gaiety and joy of our children. There is not doubt "spring fever" hits at Beltane, and hits hard. Children are full of unbridled energy charged up and ready to go! Children always amplify the seasonal energies and the thrill of their change, they bring richness and merriment wherever they go.

It is the child's unrestrained expression of bliss and delight that is what Beltane is all about. It is the sheer joy of running through fields, picking flowers, rapturing in the sunlight, delighting in the fragrance of spring, dancing in the fresh dew covered grass. Our children guide us through the natural abandonment of our adult sensibilities and show us how to take grand pleasure, warmth and bliss from the gift of Beltane.

Blessed Beltane to you and yours!

Christina Aubin

Beltaine 2000

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