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Opening & Meditation: Cheryl Croci

Everyone is invited to Cheryl Croci's Sunday and Monday ascension and activation calls

- 8:45 pm EST/5:45 pm PST
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The work we do together, the sharing we do - all of this is important: thank you all for sharing!

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HARD NEWS:

- Camp Loveway:** Teran spoke of angels, ascended masters, beings of light, and seeing them since he was 3
- Teran grew up in Chicago: he's a recovering catholic! The 3 luminous beings said he would follow the way of the Vedas. More and more, as he went through life, the beings related to the Wingmakers
- R:** went to see Rana Mu and asked about the Wingmakers: all is in place - the biggest issue right now is the

2nd Amendment and keeping the slaves in line:

- as we are the ones we are waiting for, we need to deal with the issues of slavery: physical slavery, psychic slavery, emotional slavery, etc
- In spite of the dire news and the ankle biters who seem to be hanging on: this is temporary and the Wingmakers have this in hand - things will be handled.
- Mr 19.5* has dead tin soldiers around him; **the slavery issue is the BIG ISSUE**: a black man sitting in the White House is inflaming such hatred towards him and the family:
 - rest assured, the Wingmakers have this in hand; how we deal with ourselves and our traumatized amnesia: **no one will kick in the door and take your guns** - no goons or thugs or anything like that.
 - It's a bigger story - has all to do with the false flag events since 9/11

Craig Barnes: spoke of Chuck Hagel and John McCain who was being so disrespectful - yet it is a room full of demons looking at other demons!

Teran: There are so many highly credible beings which have to do with the energies which have never been here before - the energies David Icke speaks of: the idea of war separation from god source is not in the awareness of these beings who are here: they know nothing of the psychic slavery we have gotten caught in

Rana Mu: people would be more conscious and have more awareness of the energy of this moment if they did not worry about the fake stories about Obama which are stupid distractions which are all about hate.

- Her question is: How does humanity expect to get to next step and have ET greet us on Main Street if we can't get past the hate??

Craig Barnes: He is an elderly statesman who studied to be a Supreme Court Justice; retired because he saw how the justice system is skewed until the collars of the Justices are turned around

T: a re-confirmation that the entire system about to fall

R: 14,000 on the Dow is just a propped up number! Soon to collapse

T: will go backwards from the most recent event

- Today is Candlemas: Ground hog day - the sun is returning, the groundhog did not see his shadow so we will have an early spring!
 - This is not global warming: this is climate change! David Icke talked of this - we are moving across the Galactic Plane right now, as the solar system we are in moves there; **the energies coming in from Alcyone and Mother have never been here before** - expect miracles upon miracles upon miracles!!!

From Chicago and Alix Witt's interview with Al Sharpton on MSNBC this morning - **really about the insanity of the idea of having a gun-based society**

Audio: in Chicago: a 15 year old girl, ? Pendleton, was shot in Chicago in broad daylight - interview with the mother; the girl was an honours student, performed in the inauguration, going to go to Paris this summer! Had done a commercial against gang violence!

Rev Al Sharpton: the kind of story that has shaken the city

Alix: Is this particular murder affecting Chicago or is Chicago too immuned to this?

Rev Al - lots of people responding to this

Alix: has the toughest laws in the country - no gun shops - what is going on?

Al: 20% of the guns picked up in Chicago are from shops outside Chicago, about 2 miles - need national legislation to stop guns from moving around.

Alix: Would this girl still be alive if she had a gun? No, she was shot in the back!

Al: Stop the bad guy with the guns - take the guns!!! [Al's response to LaPierre's comments]

- Background checks not enough; don't need the huge magazines, or assault weapons - maybe all the Mayor can do is add more cops but it's about stopping the movement of guns and bullets!

R: Rana Mu said the truth will come out about this, as **the energy is really directed against the man in the White House who is changing the conversation**

R: based on Max Keiser's reports explains the insanity about the 14,000 Dow report, he took a dinar note and asked if he could redeem it - was told **NO, BUT SOON**

- And no one will get anything from Faction 2

Rana Mu: expanded on the \$10 M for people: won't get it all in one lump

- need stewardship: education and other things are required to help people deal with this

T: Those who receive large amounts will be delegating lots of authority as they have to work on world group service and listen to spirit and take advantage of 1/2 million of NGOs already in existence

- The Round Table stuff on this call and on Thursday night are important: time to increase participation and to engage - where you see a need, you bring people together and you over light it - this is what it means when we here that term

Caller: please repeat what Rama said about NESARA

R: the lady at the Los Alamos Bank said that NESARA has to get announced first before any funds are distributed -

Caller: **R said Nesara** which tells the caller that **they know about N** - we are preparing ourselves for spiritual growth as well as other things; thinks it will be done in this quarter.

T: the **biggest issue being skirted is: inequality!**

- The very fact that he represents 19.5* - we have no idea of what this represents as an ascension frequency - as we are co-creator gods, we have the ability to make Keshe's equipment, teleportation, telekenisis

T: Dr Keshe gave another talk: some signals blocked the talk; they found another source and the video was pulled as they were listening!

- This is not about what man has discovered -rockets, etc; **what he is talking about is technology on a different vibration and for it to be available, the people have to comprehend what he was saying!** • The Powers that Be do not want people to know this!!!!

- Do not listen with fear or anger or negative energies - [with reference to listening to the Max Keiser reports - or any other for that matter! all that has been happening is based on the idea of fear]
- Some people will serve time; others will be banished from this country, others will go to Herculobus and the full memory of what they knew here will be removed - will have a beautiful garden full of dinosaurs and the tools of consciousness to get along;
- the work we do here will be energetically receivable by them; others will be removed to other planets
There are **80 billion planets** which can handle people; those whose consciousness is so low they cannot make the quantum leap will go to a place where they won't remember that they are not here - they won't miss the people they once knew - yet what we do here will also help them
- Rana Mu spoke of Claire from Hawaii - the speed up of time is 1 year / minute: R M said multiply that 4X
 - We must contemplate, meditate, invoke, decree: Cheryl Croci's call is the most important we can do - the work we do grows group service

- Will be a very small group that receives the large funds - we will be responsible for creating light cities over the entire planet -

R: it is not magic, it is a science about the wisdom that we forgot or haven't discovered

T: the Annunaki/Luciferian/ Rebellious ones mixed our DNA with monkey and dog DNA, and programmed us with mind control programs; it worked for a while; ultimately this particular Dec 21 day was set up a long time ago where this False Evidence Appearing Real would be dispelled; those who asked spirit for understanding and over standing of what is going on and gave equal time for spirit and for the monetary world & the hoopla of the corporatocracy we are now taking down right now

- remembers how in the 60s when their heroes were taken out, one by one: JFK, MLK Jr, Malcolm X, WCB DeBois; by the time the 70s came, the Flower People became Yuppies & got into the rat race of going after money
- this is why Madam Blavatsky did her work in the late 1800s; in the 1500s, St Germain gave the formula to the royals and the bankers of the day and said "Give this to the people, and prosper the land and the people" with this formula; the bankers took the info and went along with Madam Blavatsky in the late 1900s and even got real visuals - the picture [it is on 2013 Webiste] shows the Ascended Masters standing with her & they got visited by the Ascended Masters!
 - she was a man in a woman's body: she got taken out, and came back as Manley P Hall who was also taken out [by feathers whose tips had been dipped in poison and stuffed down his throat]
- need to learn the teachings of Quetzequatal, one of the Kumara brothers of Sananda Kumara
 - Q / Sanaka Kumara - literally bringing the west back into super consciousness because the west was where it was supposed to happen: the Red Men from Mars were to be the teachers

R: *The Red Man from Mars* a movie - story written by Edgar Rice Burroughs who wrote Tarzan - Capt John Carter a man from the civil war era who bi-located to Mars - based on a true story about teleportation with different kinds of crystalline energies

- T:** Akhatun of the 18th dynasty came from Mars; they had the colour of copper except for Tutenkamen
- the lineage of Tut - his mother was from the Caucasus of Hyperborea - he was white; he still had thick lips and bee hive head because his father was Tutmoses III
 - The father Tutmoses III - same father came from the black lineage; mother's line for 2 generations came from the Caucasus - so Tut represented the blending of the teachings of the galactics and the original template of humanity which was in the 5th dimension and before that in the 1st creation was from the 12th dimension
 - the people from Mars were still there - they are called Bastu, symbolizing bats, the gentler form of Mother
- All of the teachings - we will go deeper into them yet still witness the 3D happenings - yet clear yourself of anxiety about this, as anxiety interferes with the truth; meditation best thing to do.

Audio: Max Keiser

[\[KR401\] Keiser Report: Fake-It-Til-You-Make-It Economy](#)

We discuss the global yellow cake baking, talcum powder shaking, perpetual war making, balloon boy chasing, fake it til you make it economy in which spoof trading and a shadow banking system collateralised by a combination of liar loans and temporary workers consuming genetically modified food-like products produces such heroes for our times as Robb U, the guy who was handed \$6 million in loans based on having a YouTube music video with a million plus views. In the second half of the show, Max Keiser talks to former Scotland Yard fraud

squad detective, [Rowan Bosworth-Davies of Rowans-Blog.blogspot.co.uk](http://Rowan-Bosworth-Davies-of-Rowans-Blog.blogspot.co.uk) about justice departments and regulators going after the 'little guy' because he is 'easier' to get than the too-big-to-fail.

Audio: The Russell Tribunal on Palestine: the 4th Session in New York City [SEE BELOW]

This is an international people's tribunal - Angela Davis, Cynthia McKenney on the panel

T: the importance of this has to do with the fact that there was a plan to create a huge prison camp in Palestine and when it was successful, translate that success into other such places around the planet.

"The RToP is an International People's Tribunal created in response to the international community's inaction regarding Israel's recognized violations of international law. The Tribunal aims to bring attention to the complicity and responsibility of various national, international and corporate actors in the ongoing Israeli occupation of Palestinian territories and the perpetuation of Israel's impunity under international law. Although the RToP has no legal status, like other Russell Tribunals on Vietnam, Chile and Iraq, its legitimacy comes from its universality and the strength that it draws from the will of citizens and the support of international personalities who advocate for an end to the Israeli occupation and Israel's denial of Palestinian rights. (For more information on the Tribunal, please see: <http://www.russelltribunalonpalestine.com/en/>.)

Following the sessions in Barcelona (which focused on EU complicity), London (on Corporate Complicity) and Cape Town (on the crime of Apartheid), the New York Tribunal will go back to the root of the conflict and focus on UN and US responsibility in the denial of the Palestinian right to self-determination." <http://www.brownpapertickets.com/event/271158>

The opening remarks:

- The Jury includes 4 permanent lawyers - they have accepted, some from the beginning, that they are working in a real legal framework; they work a lot in each session to make sure all the elements are in place. Will help the jury to come to the conclusions; there are also a lot of volunteers and the speaker thanks them all. Someone from London, from Brussels,
- Has some people here who will help send the message around the world

Chairman: from France - a special session; the UN is meeting at the same time: bringing forward everywhere the basic principles of international law

- On the question of Palestine - we know how this population has been abused and abused for 60 years and not allowed to reach the statehood it deserves.
- The UN has not been able to do more than draw up resolutions - no action. The impossible situation and the impunity with which Israel acts - thanks to all for being here and listening to us.

Ilan Pappé - the first speaker:

The Birth of Zionism and its Impact on the Palestinians: From Dispossession to Occupation

http://www.youtube.com/watch?feature=player_embedded&v=tci4tj4Hiog

Music: Redemption Song

Astrology: Richard

- main thing in the chart: strong forces: Saturn square the sun has been in place for a week - like the spirit of things in opposition to the manifestation of the spirit of things
 - The Saturn effect: feels like delay - but more in the manner of Divine Timing
- Jupiter sextile Uranus: Jupiter is pushing forward in agreement with Uranus/Divine Will
- then a big grouping in Aquarius and Pisces: Aquarius sun there
 - Venus went into Pisces, from earth element to the air element
 - All tied into the timing of things & doing it with loving energies: won't be long until this happens

Ri: Might be some irritation and frustration for a little longer?

T: how much longer?

Ri: moon is in Scorpio and this will depress emotions; may feel a little mopey this weekend: Saturn is a heavy weight - these expansion, manifestation the timing of things, the spirit of things - these 3 kinda runs things - so if we are a little under the weather this weekend, it will pass!

Monday: moon into Sag; Mars conjuncts Neptune - about wise choices, the expression of wisdom - Use wisely your power of choice

Tues: Mercury goes into Pisces

Wed: moon into Capricorn midday; Moon sextiles Uranus; Mercury conjuncts Neptune

Thurs: moon still in Capricorn; Venus will trine Jupiter - air to air - should be on reception side - should be a good indicator - good news; moon will conjunct Pluto

Fri: Mercury will conjunct Mars - Mercury, Mars, Neptune working together for a while - Chiron is still close by at 8* Pisces; moon goes into Aquarius

Sat: moon in Aquarius; Jupiter conjuncts Venus; Mercury square Jupiter - this is a mutable square: Pisces in Gemini - challenging to put things in logical order - Jupiter is ruled by Mercury - challenges late in the week, this is last day before the new moon - things will be challenging over the weekend

Sunday the 10th - mutable = flexible, but the energies can also be wobbly & unsure of themselves,

T: Carl in his astrology said Feb would bring insurrection

Ri: Carl's chart is essentially between the new moon - mid-point is the 17th, midway between 10th and 17th

- wonders if Carl is considering that the Mars-Mercury thing could rile people up
- Pisces is the most emotional of the signs, after Cancer; the moon rules Cancer - there might be something to trigger a big emotional upset - and such an upset is what makes people move or take to the streets - so remain calm! Which is not easy when Pisces energy is so prevalent.
- Feb 18th when sun goes into Pisces and sun conjunct Pluto - and Mercury goes retrograde on the 23rd
- Scorpios: the frozen water energy - probably the least emotional, unless something else is affecting things - Scorpios are very thoughtful; often work more in the mental
- Biggest thing: new moon on the 10th, now working through what was created in Jan - we are on the receiving side of the full moon in these middle days of Aquarius - good time to make plans for the year!

Ri: had clouds go through today and 4" of snow! Has some early daffodils up 4 inches as well - a warm Jan.

T: concern with last year's early spring: by summer there was drought and crop loss.

- Rana Mu was saying it seems like there is a lull and people looking for news - BUT things are going on underneath

Ri: can feel the churning on the mental plane: another 45 days until the equinox

- In the old days, winter was used for maintenance of equipment, tools - when ground thaws, will be working the soil once more.

Reading: 2013, Feb 2 **History of Imbolc & Profile of Brighid**

[SEE BELOW]

Reading: World Peace Petition of Dr Keshe / why this is important

[SEE BELOW]

Caller: thinks this is Maitreya overshadowing Dr Keshe - got goosebumps as she listened to what Tara was reading from Dr Keshe

T: there are many carrying the Maitreya energies

Caller: not even Share International knows how many appearances Maitreya is making or where he will show up next. Her friend came to visit - had dinner at the White House; was asked what it was like to sit with Obama and his energy: "You have no idea!"

T: Keshe wants the leaders of countries to sign this petition by March 23rd

Caller: people right across the country have the flu; kids of a friend are sick all the time - susceptible to illness - chemtrails increasing even more - thanks for bringing in Lloyd Mear and his frequencies: works with him on candida and something else: goes straight to the cause - the numbers are amazing! To be around the awakened ones brings such energy! Lloyd is amazing -

T: when you become desirous of more spiritual energy, the body you want to transmute will want something else - why Jeshu was a complete vegan; he did give a dispensation that the disciples could eat milk and cheese and butter - we know now that dairy is a complete inhibitor of ?? and cheese has no protein

- there is a place in the Sinai where all they eat is manna that falls from the sky & they collect it every morning.

Caller: William Henry has written articles on this - it is the real thing - Keshe will create manna from air - everything is right here, now! Keshe will open the door

T: we are being prepared to be the stewards of this earth: we have always been the angels we are being called now - we never lost that role; we have a light body and we are doing it all the time; the more we become conscious of it, the more our light body merges with this body. This life time we took on planetary karma as well as our own personal karma; comprehending as we do

Caller: what is showing up is pieces of emerald green colour: it is light - a rectangle of that energy and it jumps about!

T: emerald green and violet are literally the same frequencies! The emerald ray is the 5th and the healing - there is the pure white on the 4th; on the 5th ray it is Lord Hilarion for healing of the planet

- 4th ray is the spiritual foundation: the 4th way; 4 corners; Serapis Bey - harmony through conflict - is this why Serapis Bey overlights Harry Reid? Evil = using something perfectly good to take an action that is out of its time space continuum - that is what Mother means when she says she is the light and the dark mother - the Pleadians believe that the light is better than the dark - Divine neutrality is where we are to be - Obama means this when he is talking about compromise: he is holding their feet to his fire!

- In response to the comment that it will take a long while for people to recover from the influence of "vatican thought" about sin and redemption, listeners were reminded about the words of the speaker about a month ago on the Thursday night calls about time speeding up: for every minute, a year goes by -

[For every minute, 4 years go by: which = 60 minutes x 24 hours = 1440 years x 365 days = 525,600 years

in our current linear way of understanding time: the passing of 525,600 years is equal to one year as we know it now - so change will come quickly!!!]

- At Harmonic Convergence time, the 4th dimension merged with the 3rd dimension - which means we can completely immerse ourselves in the 4th and leave out the 3rd
- the 4th ray represents the 4th dimension; the 5th ray, the 5th dimension etc etc - a friend of Tara's made a circle with 144 sections and made each section a different colour and all the colour combinations

T: Alice Bailey was in 20th century: what she taught is true - the 1st ray is 3 in 1; we have progressed since then but it only means that we are adding on - the 3 in 1 in the physical is ruby, blue and then gold in physical; in the emotional, blue comes first, then pink/ruby, golden - the ruby ray is linear, and complemented by the blue - these 3 colours are in each person.

- We lost the 12 rays when we made choices that were less than good for us - like the Annunaki who did actions out of their time space continuum and messed with our DNA
- There is no such thing as "yes and no" or "this is true and this is not" - this is polarity which is about splitting the heart from the mind: **we are all one - we are light, dark and evil** - so we reverse the code of evil - the pure ray of ruby and pure golden ray and pure ray of green

Reading: The Master Symbol of the Solar Cross: #3 - The Universal Science - page 43 - 46

[This book is available on Amazon.com at a reasonable price]

Music:

Refers to the book The Master Symbol of the Solar Cross which she read from on the call

Tara passes on the information about the notes from the calls being on the archives of 2013 Rainbow Rose Roundtable, with thanks to Art who is putting the notes up on the website and to BBS for the archives, and to those who support both Tara and Rama as we create a new working model: matching the vibration of love, life and light - applying the model of Universal Science whereas the matrix model is based on evil. We are reversing things:

- Creator spirit - Life; fellow beings and socializing with others - light; needs of the body, including the supporting of the environment - love
- Life is power; light is intelligence; love is balance.
- The three primary colours - life is ruby ray; light is the golden yellow ray; love is the blue ray
- Out of those 3 primary colours come the 144 rays which are discernable and are blends - so we speak of the 144 elders each representing a ray of wisdom; 144 x 10 hundred thousand x 10 hundred thousand physically manifest, physically manifest, physically manifest all the beauty that is within us and without, and that is called the Cosign of Judah; those of us who become spiritually adept at blending and balancing and intelligizing and right use of power have a responsibility of the teachers' teachers' teachers role - only through experience in over many, many, many lifetimes, do these things come - and then remembering all this, too - and forgiveness.
- She says for-give-ness sake of the DNA returning to its original perfection - DNA got completely wrecked and twisted when the sons of gods copulated with the daughters of men - a big No-No; this gave powers to neophytes who were using them with ego, a low ego as well - which is called the abuse of power

- Just because the Annunaki /Luciferians could, they played around with the experiment which was divine and done with Mother in the first creation - called the beautiful form in 12th dimension with all 12 powers, all 12 strands of DNA, all 12 rays: squared = 144 [12x12]

And we got reduced to a general 2 strands - very sad.

- **THIS HAS CHANGED DRAMATICALLY, given the availability of the energy which we have not had for millions of years - with experience this time: we have had 450 BILLIONS YEARS OF EXPERIENCE [whether we remember it or not] to apply to this as well** and this is what the right to life, liberty and the pursuit of happiness is about - a spiritual document inspired by St. Germain who cajoled them into signing the Declaration of Independence - the experience and the evolution [and the devolution] that has taken place - it is all us!!!

Reading: The Master Symbol of the Solar Cross: Three-The Universal Science: Phase 1 - pp 47 - 50

Audio: rest of the tape on Palestine

Audio: Breaking the Set - George Galloway exclusive, immigration hypocrisy, US law: Watergate gone wild

http://www.youtube.com/watch?v=cWrL7Mk4Tu8&feature=player_detailpage

Published on 30 Jan 2013

EPIISODE BREAKDOWN: On this episode of Breaking the Set, Abby Martin talks to George Galloway of UK's Respect Party about Iraq, Palestine, US drone wars, and the Parliament's Respect Party. Abby then talks to RT correspondent, Ramon Galindo, about the recent political shift toward immigration reform in the US, discussing the effects on the prison industry, human rights, and the militarization of America's southern border. BTS wraps up the show by highlighting the 40th anniversary of last two convictions of the Watergate scandal and how it's impacted American democracy today.

T: why the caller spoke of the Democracy Now transcript on 2013: "The US is fast becoming one of the biggest open air prisons on earth" - because of APAC and the US becoming the most horrific open air prison in the world: yet how many people continue to believe something else like apple pie and the land of the free? The power of seeing Angela Davis and Cynthia McKenney up there - and in addition to physical slavery, there is religious slavery, psychic slavery, emotional slavery, people playing in the light to turn others away from the light

Horrendous things have happened to people like Hillary - using all kinds of things like acids and changing people's gene codes [the quality of being gay comes from birth and the actual gene codes being twisted - this is not bad: love is love; but there are consequences of changing things

Galloway speaks weekly on a radio talk show in New York: The Mother of all Talk Shows

Audio: Thursday, John Fugelsein of **Viewpoint:** talks to the directors and the producers of a film about Mumia Abu Jamal - a Black Panther; was sentenced to death in 1982; his death sentence was commuted to life in 2013

Name of the film: **Long Distance Revolutionary**

'Viewpoint' for Jan. 31, 2013

Thomas Pickering (former U.S. ambassador to the United Nations), Heather Hurlburt (executive

director, National Security Network), Current TV's David Shuster, Rick Ungar (contributor, Forbes.com), **Stephen Vittoria (filmmaker, "Mumia: Long Distance Revolutionary")**, **Noelle Hanrahan (producer, "Mumia: Long Distance Revolutionary")**, Elon James White (contributing editor, The Root, and host, "TWiB Radio"), L. Joy Williams (host, "TWiB! in the Morning") and Aaron Rand Freeman (host, "TWiB Radio").

Jamal was a strong reporter **before** he went to prison; was arrested in Nov 1981 when he supposedly killed the police officer; it has been a herculean task to get his voice out to the public - Noelle was the one who spoke to him. There has been a lot of evidence which has been suppressed in this case - she knows there will be a re-trial.

T: the power of the people has just risen so much: keep your hearts wide open - no time for quitting!

Reading: Analysis of President Obama's speeches by Dorothy – numbers, word choice, symbols

[SEE BELOW]

Reading: One Billion Rising Seeks an End to Violence Against women

[SEE BELOW]

Reading: The Mayan Factor Ch 6, end of the cycle - synchronization with the beyond

Closing: Rainbird reads the card about the **Wild Boar**

FOLLOWING - PRINTED RESOURCES RELATED TO THE NOTES

NEW YORK SESSION of THE RUSSELL TRIBUNAL on PALESTINE

'US Complicity and UN failings in Dealing with Israel's Violations of International Law Towards the Palestinian People'

New York, 6 & 7 October 2012

Day One: Saturday, 6 October 2012

Jury Members: Alice Walker, Angela Davis, Cynthia McKinney, Mairead Maguire, Stephane Hessel, Ronnie Kasrils, John Dugard, Dennis Banks, Michael Mansfield QC, Judge Martin Pallin, Miguel Angel Estrella, Roger Waters.

9.00 AM **Doors Open**

10.00 AM **Introductory Remarks: Pierre Galand and Stephane Hessel**

1. Introduction

10.30 AM **Ilan Pappé:** The Birth of Zionism and its Impact on the Palestinians: From Dispossession to Occupation

11.10 AM **Break**

11.30 AM **Peter Hansen:** United Nations' Involvement in Palestine: From Mandate to Present

12.10 PM **Ben White:** Israeli policies Since 1948

12.40 PM **Lunch**

2:00 PM **Huwaida Arraf:** Israel's Violations of International Law

II. The Role of the United Nations in the Obstruction of Palestinians' right to Self Determination

2.30 PM **John Quigley:** The Establishment of a Palestinian State

3.00 PM **Vera Gowlland-Debas:** The United Nations: What is the legal responsibility of an Intergovernmental Organization?(Historical perspective)

3.30 PM **Break**

4.00 PM **Vera Gowlland-Debas:** The United Nations: What is the legal responsibility of an Intergovernmental Organization? (Current)

4.30 PM **Susan Akram:** Palestinian Refugees and the United Nations

5.00 PM **Raji Sourani :** The Case of Gaza

5.30 PM: END OF DAY 1

Day Two: Sunday, 7 October 2012

9.00 AM **Doors Open**

III. The role of the US in supporting Violations of Palestinian Rights

10.00 AM **Diana Buttu:** The US's Role in Palestine & the Middle East

10.30 AM **Katherine Gallagher:** UN Vetoes and Military Aid

10.55 AM **Break**

11.25 AM **Noam Chomsky:** US-Israel-Palestinians: Retrospect and Prospect

12.00 PM **David Wildman:** Christian Zionism and the Israel Lobby

12.25 PM **Lunch**

IV. Ways forward

1.45 PM **Phyllis Bennis:** US Civil Society and International NGOs

2.10 PM **Gianfranco Fattorini:** The Human Rights Council

2.35 PM **Gus Massiah:** International Civil Society

3.00 PM **Break**

V. Is there a case for sociocide?

3.20 PM **Johan Galtung:** What is Sociocide?

4.00 PM **William Schabas:** From Vow to Law: How can Prohibition of Sociocide Become an International Norm?

4.30 PM **Russell Means:** The Sociocide of the Native Americans

5.00 PM **Saleh Hamayel:** A Palestinian Sociocide?

5.30 PM Final Remarks

END OF DAY 2

Day Three: Monday, 8 October 2012

9.30 AM **Press Conference** at 777 United Nations Plaza: Jury will Present Findings

Russell Tribunal on Palestine in New York: On US, UN Complicity



The timing of this session is critical. (Christopher Federici)

Ilan Pappé on BDS: 'I think it is far more impressive, far more effective, when it is directed toward Israel, not the American society.'

By Christopher Federici

On a clear autumn morning in lower Manhattan the 4th Session of the Russell Tribunal on Palestine began amid a surprisingly calm atmosphere, despite lengthy lines weaving across the square in front of Cooper Union's Great Hall.

The timing of this session is critical, as international attention has been focused on Iran's nuclear program for months. If nothing else, this Tribunal serves as a reminder to an American audience of the harsh realities of the Palestinian condition.

Draped in a judicial veneer, successive Tribunals on Palestine have focused on the role of the international community regarding Israel's persistent occupation of Palestinian territories. The New York session's articulation of the complicity of the United States government and the United Nations in ongoing violations of international law adds to the existing findings of Tribunals in Barcelona, London and Cape Town regarding European Union and corporate complicity, as well as the crime of apartheid.

Before a sold-out auditorium, Tribunal coordinator Pierre Galand reaffirmed the formality of the non-binding proceedings with his introductory remarks admonishing the audience to refrain from outbursts or applause. Galand stressed the importance of preventing the "crime of silence" and he noted the "very effectively independent" status of the Russell Tribunal, which relies on a variety of financial donors, including municipalities, individuals and NGOs.

Galand revealed that Leila Shahid, the EU Ambassador from Palestine, had been denied visa entry by the U.S. Embassy in Brussels. I later confirmed that Raji Sourani, founder of the Palestinian Center for Human Rights, was also denied a visa by the US authorities in Cairo, adding to the marginalization of Palestinian voices at the Tribunal. Huwaida Arraf, co-founder of the International Solidarity Movement, cancelled due to illness.

However, with the judicial flare of a courtroom environment established, the long anticipated Tribunal was finally in session.

Impassioned Geneva Mayor Remy Pagani applauded members of the jury who have “risked their lives” in opposing fascism, racial inequalities and oppression.

We heard Stéphane Hessel, an energetic survivor of the Buchenwald concentration camp, contributor to the Universal Declaration of Human Rights and author of *Indignez-Vous!*, speak eloquently of the privilege of living in a world supposedly governed by liberty and international law. His proclamation that Palestinian society has been “abused, abused and over-abused” for 60 years without representation was a testament to the vital need for sustained citizen mobilization.

The Tribunal’s first witness was Professor Ilan Pappé. With the disclaimer that it is “difficult to condense an historical analysis into evidence,” Professor Pappé proceeded to present five concise points essential to any discussion of the conflict between Israel and its Palestinian subjects.

The first of these premises suggests that Zionism’s exclusive focus on Palestine, a land already inhabited with an “Arab, Islamic and Middle Eastern” identity, constituted a form of late colonialism.

Pappé went on to note that the attitudes of early European Zionists toward Palestinians remain present today among many Israelis, chiefly that indigenous Arabs in Palestine were “foreigners” in a land awaiting Jewish liberation. “The idea of an alien native,” according to Pappé, “is exclusive to Zionism.”

His testimony noted that a Jewish democracy required a Jewish majority in Palestine, yet by 1948 only one-third of Palestine’s inhabitants were Jewish, and only 7% of the land had been purchased by Jews. These failures to establish the demographic and geographic foundations for Jewish democracy precipitated policies of ethnic cleansing, “a crime against humanity second only to genocide” according to Pappé, who noted that expulsions of Arabs had been prevalent since the 1930s, well before the rejection of partition by Palestinian leadership, an important point that disabuses the contemporary “immoral judgment” that Palestinians somehow brought the Nakba upon themselves by rejecting partition of their homeland.

Pappé’s concluding points related to the treatment of Palestinians within Israel between 1948 and 1966 and the conditions of occupation since 1967. Pappé suggested that the “same military regime” that oppressed one-fifth of Israel’s population between 1948 and 1966 was transferred to the West Bank in 1967. The Israeli army, thus, was “an already made mechanism” for systematic violations of human rights by the time of occupation.

In his closing remarks, Pappé included one of the most crucial comments of the entire Tribunal, the

notion that the idea of two states is a Zionist idea, a flawed paradigm for peace that can never be accepted by Palestinians. He implored members of the Tribunal not to accept this reductive concept of a partitioned Palestine.

The subsequent testimony of the day hinged largely on establishing a narrative consistent with the Tribunal's international law framework. Peter Hansen, former Commissioner-General of UNRWA, for example, discussed the UN's role, criticizing its failings while stressing the importance of its monitoring activities in Palestine in keeping the analysis on the stage of the international community.

Later, Vera Gowlland-Debbas, former Rapporteur for the UNCHR, spoke at length on the failures of the United Nations to enforce its own resolutions, as well as the political inconsistencies of UN involvement, while Professor Susan Akram, a legal scholar on immigration and refugees, testified on the rights of Palestinian refugees under international law and the manner in which successive definitions –first established by UN Resolution 194, later by the UNRWA and finally under the 1951 Refugee Convention– have been misapplied in a manner that marginalizes Palestinian efforts to seek traditional refugee recourse, including right of return, restoration of property and compensation.

The sobering inference from this testimony is that the existing international legal framework is insufficient in addressing the Israeli occupation, as the establishment dominated by American and European elite is clearly disinclined to act upon its own mandate. Mired in cynicism, the entire mission of the Tribunal appeared futile with its strict emphasis on discussing a power structure that most speakers acknowledged provides little recourse for Palestinians.

Disillusioned by the apparent contradictions and inadequacies of the Tribunal, I searched for Ilan Pappé to discuss a critical insight he had offered in response to a question by Stéphane Hessel earlier in the day. He had mentioned a prevalent mindset within Israel that is unmoved by legal, moral or ethical critiques of Israeli policies. I asked him about this, and what more could be done. His answer was “the very structural skeleton of the narrative is not the problem apparently. We thought that Israelis, when they would know and would agree that this is what happened, that would inform their ethical and moral view. But this has not occurred.”

He went on to predict that as more western communities begin to offer “ethical evaluations” of Israel's policies, the more Israeli society can be moved. The Tribunal constitutes a part of that progression, in his estimation.

The second day of testimony was less jurisprudential, with Diana Butto memorably providing the Tribunal's first Palestinian narrative. The panel of jurists appeared more divided, with a tense sequence on the influence of AIPAC in US defense of Israel, projections on the future and finally David Wildman and Phyllis Bennis introducing boycott, divestment and sanctions (BDS) as a tool of empowerment. The afternoon was also marred by a debate on the use of the term sociocide and the systematic destruction of a society's culture, culminating in jurist Michael Mansfield antagonizing speaker Saleh Abd al-Jawad over the sensibility of introducing a new term when there is already such stagnancy over existing terms, such as apartheid and genocide.

Ultimately, the Tribunal appeared conflicted by stark contrasts between the desire to project a sense of procedural legality and the inescapable underpinnings of activism that drove the very desire to

organize. This conflict, it could be argued, sullied the effectiveness of either initiative.

Returning to my discussion with Ilan Pappé, he expressed something that was conspicuously absent from most of the Tribunal testimony, the idea that the reformation of Israeli society will not come from legal or international institutions, but from the expression of western public opinion against Israeli policies.

Referring to successes of the BDS “tactic” in forcing a conversation within Israel, Pappé offered a sense of optimism painfully lacking throughout the Tribunal when he remarked, “I think that in conjunction with a Palestinian agency of solving the problems of representation, in conjunction with the solidarity movement activity on other issues and in conjunction with our role as Israeli Jews inside Israel to reeducate our compatriots, [BDS is] an important link in this matrix opportunity.”

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http://www.palestinechronicle.com/old/view_article_details.php?id=19629

NEW YORK SESSION – October 6 – 7 2012



NEW YORK SESSION – 6-8 October 2012

EXECUTIVE SUMMARY OF THE FINDINGS OF THE FOURTH SESSION OF THE RUSSELL TRIBUNAL ON PALESTINE ([PDF](#))

1. The fourth session of the Russell Tribunal continued its historic mission of articulating civic protest and giving voice to insufferable conditions at a moment when world society is facing its most incredible challenges. It should be noted that the UN Charter begins with the words “We the peoples of the United Nations,” and therefore it is not only created to protect state power.
2. This session of the Tribunal focused on the complicity of the United States of America (U.S.) and the failings of the United Nations (UN) regarding the Israeli breaches of international law towards Palestine and Palestinians. There is now a situation in which Israel has achieved a status of immunity and impunity, facilitated by the U.S., despite its complete disregard for the norms and standards of international law.

After hearing various witnesses and experts, the Tribunal has reached the following conclusions (it should be noted that invitations were extended to U.S. and Israeli officials, both of whom failed to respond).

I. Israel’s violations of international law

3. As recalled by the Tribunal during its previous sessions, various well-documented acts committed by Israel constitute violations of several basic rules of international law to be found in international customary law, treaties, resolutions of the political organs of the UN and the Advisory Opinion on the Legal Consequences of the Construction of a Wall in the Occupied Palestinian Territory (ICJ decision on the Wall):

- ⤴ Violation of the right of the Palestinian people to self-determination as codified in Res. 1514 (XV) and 2625 (XXV), and recognised by the ICJ in its decision on the Wall;
- ⤴ Violation of customary law, human rights norms (A/RES/194/III, § 11 and customary IHL as codified by the ICRC in 2005, Rule 132, International Covenant on Civil and Political Rights Art. 12(2)) by prohibiting the return of Palestinian refugees to their homes;
- ⤴ Violation of the UN Security Council (UNSC) resolutions requiring Israel to withdraw from the Occupied Territory (87 resolutions to this day) and the UN Charter which obliges the member states to “carry out the decisions of the Security Council” (Art. 25).
- ⤴ Violation of “[...] the principle of the inadmissibility of the acquisition of territory by war” (UNSC Res. 242), as well as the Security Council resolutions condemning the annexation of Jerusalem. The Tribunal notes that the Occupied Palestinian Territory refers to the West Bank, including East Jerusalem, as well as the Gaza Strip, since Israel’s 2005 withdrawal did not end the occupation of the 140-square-mile territory. This appears from the fact that Israel still maintains effective control, per Article 42 of the Hague Regulation, of all air and maritime spaces of the Gaza Strip, as well as control along the land border and inside the Gaza Strip, a 300 m wide buffer zone (600 and 1500 m wide in some places) which is a no-go zone depriving Gaza of 35 percent of its cultivable areas;
- ⤴ Violation of the Palestinian people’s right to their natural resources and wealth through the Israeli use of Palestinian agricultural land, the exploitation of Palestinian water reserves and preventing Palestinian access to more than 10 percent of their safe drinking water reserves (A/RES/64/292);
- ⤴ Violation of international humanitarian law prohibiting:
 - the establishment of Israeli settlements (4th 1949 Geneva Convention (GC), Art. 49 and 147), the expulsions of Palestinians from their territory (*id.*);
 - the demolitions and expropriations of Arab houses and lands situated in the occupied country (1907 Hague Regulations, Art. 46 and 55);
 - mistreatment, torture and prolonged administrative detention of Palestinians in Israeli prisons (4th GC, Art. 3, 32 and 78);
 - non-compliance with the right of return of Palestinian refugees to their homes (A/RES/194/III, § 11 and customary IHL as codified by the International Committee of the Red Cross (ICRC) in 2005, Rule 132);
 - military attacks against civilians, indiscriminate and disproportionate attacks against Gaza and Palestinian refugee camps (customary international humanitarian law, ICRC Compendium Rules 1 and 14);
 - collective punishment of the Palestinian population of Gaza, where the World Health Organisation reports that life will no longer be sustainable by the year 2020 (Art. 33, GC);
 - the terms articulated by the 2004 ICJ decision on the Wall.
- ⤴ Violation of fundamental rights and freedoms such as freedom of movement, freedom of religion, right to work, to health and to education because of the Israeli Wall and checkpoints in the Occupied Territory which prevent Palestinians from having free access to their workplaces, schools, health services and religious places (1966 Covenant on Civil and Political Rights, Art. 12 and 18; *id.* on Economic, Social and Cultural Rights, Art. 6, 12, 13);

- ⤴ Violation of the prohibition of discrimination based on national origin through Israeli policies and practices akin to apartheid (2011 Cape Town findings of this Tribunal), which have denied Palestinians a functioning nationality both within Israel proper as well as in the Occupied Territory and beyond.

4. Among these violations of international law, several of them are criminally sanctioned: war crimes (Israeli settlements, inhumane treatment, torture, indiscriminate attacks, home demolitions, forced population transfers, collective punishment, 1996 ILC Draft Code of crimes against the peace and security of mankind, Art. 20; 4th GC, Art. 147, Rome Statute, Art. 8), crimes against humanity (persecution defined by the International Criminal Court (ICC) Statute cited here as an expression of international custom, Art. 7), and the crime of apartheid (1973 UN Convention, Art. 1 ; on apartheid and persecution, see 2011 Cape Town findings of this Tribunal). Because of their systematic, numerous, flagrant and, sometimes, criminal character, these violations are of a particularly high gravity.

II. U.S. complicity in Israel's violations of international law

5. The Tribunal finds that Israel's ongoing colonial settlement expansion, its racial separatist policies, as well as its violent militarism would not be possible without the U.S.'s unequivocal support. Following World War II, especially in the context of the Cold War, and since then, the U.S. has demonstrated a commitment to Israel's establishment and viability as an exclusionary and militarised Jewish state at the expense of Palestinian human rights. While U.S. administrations initially offered moral support, since the Six Day War in 1967, the U.S. has provided unequivocal economic, military and diplomatic support to Israel in order to establish and maintain a qualitative military superiority over its Arab neighbors in violation of its own domestic law:

- ⤴ Economic Aid. The U.S.'s unconditional support for an internationally recognised occupying power has made Israel the largest recipient of U.S. foreign aid since 1976 and the largest cumulative recipient since World War II in the amount of approximately \$115 billion. Significantly, the U.S. provides its economic aid to Israel as a lump sum early in the fiscal year, and in the form of forgivable loans thereby making it exceptional among all of its foreign beneficiary counterparts. Aid to Israel has averaged about 25 percent of all U.S. foreign aid.
- ⤴ Diplomatic Support. Between 1972 and 2012, the U.S. has been the lone veto of UN resolutions critical of Israel forty-three times. Of those, thirty concerned the Occupied Territories. In the General Assembly, despite the lack of a veto, U.S. pressure is often brought to bear on member states to prevent efforts to pass or enforce resolutions holding Israel accountable. As a result, the international impunity Israel enjoys for its consistent violations of the Geneva Conventions is largely attributable to external protection that its special relationship with the U.S. affords.
- ⤴ Military Aid. Israel receives 60 percent of U.S. Foreign Military Financing (FMF) funding making it the largest recipient of U.S. military funding. It now ranks as one of the top ten arms suppliers globally, and is the only recipient of U.S. military aid allowed to invest up to 25 percent of that aid money in its own R&D and military production industry. Israel also receives funds from annual defense appropriation bills for joint U.S.-Israeli missile defense programs that can exceed \$100 million. None of these are subject to rigorous U.S. law including the Arms Export Control Act, the Foreign Assistance Act and the Mutual Bilateral Agreement between Israel and the U.S. (1952). U.S. government policy and specific laws passed by Congress require the U.S. to maintain Israel's qualitative military edge in the region. This collaboration with U.S. military producers has helped fuel a continuing arms race in the region.

6. It is therefore the opinion of this Tribunal that the U.S. has committed the following violations of international and U.S. law:

- ⤴ By enabling and financing Israel’s violations of international humanitarian and human rights norms, the U.S. is guilty of complicity in international wrongful acts per **Article 16 of the International Law Commission’s Draft Articles on Responsibility of States and is therefore also responsible for the violations endured by the Palestinian people as well as the affront to the international system.**
- ⤴ By obstructing accountability for violations of the **Geneva Conventions**, the U.S. has failed to meet its obligations as a High Contracting Party per Common Article 1.
- ⤴ In continuing to provide economic support for settlement expansion despite occasional expressions of disapproval, the U.S. is also in violation of the **International Court of Justice’s jurisprudence**, particularly paragraph 163(D) in its decision on the Wall.
- ⤴ By stonewalling an international resolution to the conflict by abusing its veto power within the Security Council and its political/economic/diplomatic clout in the General Assembly, the U.S. is in violation of several provisions of the **UN Charter, in particular Article 24.**
- ⤴ By failing to make military aid to Israel conditional on compliance by Israel with human rights norms and strict adherence to the law of self-defense, the U.S. is in violation of its own domestic law.

7. In 2011, the Palestinian leadership applied for admission of Palestine to the UN. The U.S. made it clear that it would veto this application in the Security Council notwithstanding its long-standing support for a two-state solution. To avoid the embarrassment of contradicting its own policy by using its veto power, the U.S. lobbied other member states of the Security Council to oppose the Palestinian application for admission, explaining that the solution to the Palestinian-Israel conflict is not a matter of international law or multilateral resolution, but instead a matter of politics. As a result the Palestine application for admission to the UN lapsed.

The statehood bid, as it is more commonly known, raises some controversy amongst Palestinians as well because of its failure to represent the collective will of a national body, two-thirds of whom live beyond the Occupied Palestinian Territory. However, the Russell Tribunal observes that the legal statehood of Palestine is no longer a debatable issue since Palestine has been recognised as a state by more than 130 states and is now a full member of the UNESCO. If Palestine’s status is upgraded in the UN from a mere “observer mission” to a “non-member state observer”, this would afford Palestine jurisdiction within the International Criminal Court and consequently access to measures for accountability. The U.S. opposes this move principally because it will permit the International Criminal Court to exercise criminal jurisdiction over those Israeli politicians and generals responsible for war crimes and crimes against humanity in the course of Operation Cast Lead and potentially other acts in violation of human rights. It is presently lobbying states to oppose a Palestinian request for recognition as a non-member state because it wishes to secure impunity for Israeli leaders. The Russell Tribunal condemns this cynical conduct on the part of the United States and reiterates the need for criminal accountability for the abuses committed in Gaza, for the ongoing settlement enterprise, and for the forced population transfer of Palestinians.

III. The UN’s responsibility for the failure to prevent Israel’s violations of international law

8. The Tribunal took up the following questions: (A) Do the Israeli violations of international law oblige the UN to act to prevent or stop such violations? (B) If so, how should the UN react? (C) If the UN did not react properly, what are the consequences of this omission?

A. UN obligations with regard to violations of international law committed by Israel

9. As affirmed by the ICJ (*Agreement WHO-Egypt, ICJ Report 1980*, page 89-90, para. 37), the UN is a

subject of international law, which, like states, is bound by international law, and especially, the UN Charter and general international law. The Charter stipulates that the UN's purpose is "To maintain international peace and security", "respect for the principle of equal rights and self-determination of peoples" and "to promote [...] respect for human rights [...] for all" (Art. 1). The Charter provides that the UN must "take effective collective measures" to achieve these goals. Failure to do so amounts to a failure to meet its mandate. (ICJ, *adv. op.*, *Reparations*, 1949). The same idea flows from the rules relating to the right of peoples to self-determination, human rights and the obligation to ensure respect for international humanitarian law. In the decision on the Wall (2004), the ICJ said:

"the United Nations, and especially the General Assembly and the Security Council, should consider what further action is required to bring to an end the illegal situation resulting from the construction of the wall and the associated regime [...]" (§ 160).

Since neither of the principal organs of the UN has carried out *any* action "to bring to an end the illegal situation," moving towards "further" action becomes even more urgent.

B. How must the UN fulfill its obligation to ensure respect for the law of the Charter and the basic norms of general international law?

10. As a subject of international law, the UN is, like a state, bound to fulfill its international obligations in good faith. Significantly, in a recent Declaration of the High-level Meeting of the General Assembly (UNGA) on the Rule of Law at the National and International Levels, the UNGA declared that "the rule of law applies to all states equally, and to international organisations, including the United Nations and its principal organs, and that respect for and promotion of the rule of law and justice should guide all of their activities" (UN Doc. A/67/L.1, 19 Sept. 2012, § 2).

11. This means that the UN must do everything reasonably within its power to ensure that the rule of law is properly applied (ICJ, *Gabcikovo* case, 1997). This leads to the conclusion that the UN cannot simply denounce and condemn Israel's violations of international law. Since these oft-repeated condemnations have not resulted in the cessation of Israel's internationally wrongful acts, it follows that the UN must do more. The Security Council is fully aware of this when it repeatedly said that it would resort to other measures if Israel did not comply with its decisions. Yet, it does little more than to continue to deplore and condemn without any action.

The UNGA has hardly been better in spite of its right to seize a case on the agenda of the UNSC, under Res. *Uniting for Peace*, 377 (V). The UN organs have a duty to ensure respect of international law in terms of the UN Charter, as well as the due diligence rule, the responsibility to protect (2005 Final Document, §§ 138/9), and the obligation to struggle against impunity. The GA has in the past made some efforts towards holding Israel accountable for its violations of international law, but has failed to implement its own resolutions. This is particularly evident in GA Resolutions 37/128 (1982) and 38/180 (1983), which called on Member States to impose stringent military sanctions, including a complete arms embargo until Israel ends its violations of international law and UN resolutions regarding its occupation and attempted annexation of the Golan Heights. The UN's failure to encourage, let alone require, its member states to implement that call is particularly evident in the emergence of Palestinian and global civil society's efforts to impose just such a campaign of boycotts, divestment and sanctions, including military sanctions. This duty also reflects well-established practice of the UNSC itself in many other cases for over forty years (South Africa, Southern Rhodesia, SFRY, Somalia, Angola, etc.). Ignoring the new framework of R2P (*responsibility to protect*) as the potential basis for a new plan to protect the Palestinian victims of prolonged occupation represents a new United Nations failure.

12. The Security Council has handed over responsibility for peace making in the Middle East to the Quartet, comprising the UN, the European Union, the U.S. and the Russian Federation. Such out-sourcing of UNSC obligations for insuring peace and security is not authorised in the UN Charter. Further, the Quartet and its envoy have failed to effectively oppose settlement building, the construction of the Wall, and violations of both international humanitarian law and human rights law by Israel. It is clear that the U.S. determines the response of the Quartet to these matters, and this raises serious questions about the good faith of the Quartet, as well as about the legitimacy of UN participation in it. The Quartet has made little attempt to prevent violations of international law. Consequently, as a member of the Quartet, the UN bears responsibility for its failures. That responsibility is particularly important given the degree to which UN participation in the Quartet along with Security Council failure, have jointly served to undermine the legitimacy of key UN agencies operating on the ground. That means that important humanitarian, aid and development agencies, including UNRWA, OCHA, UNICEF and others, which under other circumstances would enjoy significant popular support and legitimacy, are undermined by the UN's broader political failures.

13. In its advisory opinion on the Wall, the ICJ made a number of findings of violations of international law by Israel. The UN has failed to use its best endeavor to implement this Advisory Opinion.

14. In conclusion, the UN's failure to take action proportionate to the duration and severity of Israel's violations of international law (war crimes, crimes against humanity and the crimes of apartheid and persecution), and by not exhausting all peaceful means of pressure available to it, the UN does not comply with the obligations that states have conferred on the UN. The above examples confirm that by its failure to act more strongly than it does the UN violates international law. The effect of these failures is to undermine the rule of law and the integrity and legitimacy of the institutions of international law.

C. Legal consequences of UN omissions

15. The lack of concrete UN action to hold Israel accountable for its violations constitutes an internationally wrongful act, which prejudices Palestine and implicates the organisation's responsibility. The unlawful nature of the UN omissions is acute due to their exceptional gravity under international law. These necessitate appropriate responses from the organisation which has particular responsibilities for maintaining international peace and security. As stated classically in the International Law Commission's Draft Articles on Responsibility of international organisations, the UN must stop its wrongful omission and compensate for the damage suffered by Palestine. Until the United Nations and its member states move seriously to implement their obligations, it will be left to the human rights and other organisations of global civil society to hold Israel accountable.

IV. The question of "sociocide"

16. Sociocide was first introduced at the 2011 Cape Town session to reflect a sentiment that the Palestinian people are enduring the systematic destruction of their territory, institutions, economic and social infrastructure as well as their culture and, more generally, their society. It was integrated into this session for further investigation.

17. As to the sociocide, the Tribunal notes that it is currently not a crime under international law even though the concept is used by academics in order to describe the process of destroying a society's ability to endure over time through:

- ⤴ the widespread or systematic destruction of its social and political structures;
- ⤴ the widespread or systematic destruction of its material and immaterial elements of shared identity.

18. The Tribunal considers that those widespread and systematic destructive processes are currently ongoing in Palestine as:

- ⤴ the continuing military occupation of the Territory, the continuing building of settlements, the construction of the Wall that places parts of the Palestinian Territory out of reach of Palestinians and the blockade of the Gaza Strip, materially impede Palestinians from organising a political structure that would fully be able to administer the Palestinian Territory or people over time;

- ⤴ the widespread destruction of education facilities and places of worship as well as the general situation in the Occupied Territory makes it impossible for the Palestinians to properly share elements of cultural and social identity;
- ⤴ the systematic denial of the right of return, restitution and rehabilitation for the Palestinian people to their original homes and properties enforces their forcible exile, their institutionalised separation from one another and contributes to the destruction of their social structures and shared identities;
- ⤴ the institutionalised discrimination against Palestinian citizens of Israel (which constitutes an indigenous population) based upon their non-Jewish identity, is a danger for the survival of the Palestinians as a social group. The Tribunal emphasised that the indigenous population is denied nationality within Israel, which is only available to Jewish persons, and is unable to marry other Palestinians from the OPT or from surrounding refugee host states;
- ⤴ those policies target all Palestinians irrespective of their residence i.e., within Israel proper, the OPT, or in forced exile based upon the findings of the 2011 Cape Town session on apartheid.

The Tribunal considers that Israel is currently committing sociocide in Palestine but strongly emphasises that all those acts are already condemned by current positive international law as being either crimes against humanity (which includes the Convention on the Suppression of Apartheid) or war crimes susceptible of being prosecuted by the ICC in terms of the Rome Statute of 1998.

V. Ways forward and continuation of the proceedings

19. At this time of international, political and economic turbulence, it is particularly important for there to be a credible and effective system of international justice. The system presently has shown itself quite unable to bring about change.

This can, however, be achieved by:

1. The mobilisation of international public opinion, especially in the U.S. and Israel, towards a just society based on equality before the law, via the various manifestations of civil society:

(i) networks, including social ones, movements with particular emphasis upon the Boycott, Divestment and Sanctions movement, trade unions and other campaigns including those in the United States specifically targeting military aid to Israel;

(ii) a heightened focus on U.S. complicity in, and facilitation of, Israel's violations of international law in international advocacy;

1. Supporting and encouraging the vital role of criminal and civil litigation against the perpetrators of the various violations before domestic courts, including making sure that countries fulfill their duties under Universal Jurisdiction.
2. The referral of crimes committed in Palestine to the ICC by the Security Council or by the acceptance of the declaration made by the Palestinian government in January 2009, accepting the competence of the ICC.
3. Reforming the UN itself, for example by the abolition of the veto by the five permanent members of the Security Council, the expansion of the membership of the Security Council in the hope of democratisation and the strengthening of political will within as well as a revival of the existing powers of the General Assembly and consideration of further powers.

2013, Feb 2 **History of Imbolc**

Spring is Coming!

Imbolc is a holiday with a variety of names, depending on which culture and location you're looking at. In the Irish Gaelic, it's called Oimelc, which translates to "ewe's milk." It's a precursor to the end of winter when the ewes are nursing their newly born lambs. Spring and the planting season are right around the corner.

The Romans Celebrate

To the Romans, this time of year halfway between the Winter Solstice and the Spring Equinox was known as Lupercalia. For them, it was a purification ritual in which a goat was sacrificed and a scourge made of its hide. Thong-clad men ran through the city, whacking people with bits of hide. Those who were struck considered themselves fortunate indeed. This is one of the few Roman celebrations that is not associated with a particular temple or deity. Instead, it focuses on the founding of the city of Rome, by twins Romulus and Remus, who were suckled by a she-wolf -- in a cave known as the "[Lupercale](#)".

The Feast of Nut

The ancient Egyptians celebrated this time of year as the Feast of Nut, whose birthday falls on February 2 (Gregorian calendar). According to the Book of the Dead, Nut was seen as a mother-figure to the sun god Ra, who at sunrise was known as Khepera and took the form of a scarab beetle.

Christian Conversion of a Pagan Celebration

When Ireland converted to Christianity, it was hard to convince people to get rid of their old gods, so the church allowed them to worship [the goddess Brigid](#) as a saint -- thus the creation of St. Brigid's Day. Today, there are many churches around the world which bear her name.

Purification and Light

For Christians, February 2nd continues to be celebrated as Candelmas, the feast of purification of the Virgin. By Jewish law, it took forty days after a birth for a woman to be cleansed following the birth of a son. Forty days after Christmas -- the birth of Jesus -- is February 2nd. Candles were blessed, there was much feasting to be had, and the drab days of February suddenly seemed a little brighter.

Love & Courtship

February is known as a month when love begins anew, in part to the widespread celebration of Valentine's Day. In some parts of Europe, there was a belief that February 14th was the day that birds and animals began their annual hunt for a mate. Valentine's Day is named for the Christian priest who defied Emperor Claudius II's edict banning young soldiers from marrying. In secret, Valentine "tied the knot" for many young couples. Eventually, he was captured and executed on Feb. 14, 269 C.E. Before his death, he smuggled a message to a girl he had befriended while imprisoned -- the first Valentine's Day card.

A Celtic Connection

Serpents in the Spring

Although Imbolc isn't even mentioned in non-Gaelic Celtic traditions, it's still a time rich in folklore and history. According to the *Carmina Gadelica*, the Celts celebrated an early version of Groundhog Day on Imbolc too -- only with a serpent, singing this poem:

Thig an nathair as an toll *(The serpent will come from the hole)*
la donn Bride *(on the brown day of Bride (Brigid))*
Ged robh tri traighean dh'an *(though there may be three feet of snow)*
Air leachd an lair *(On the surface of the ground.)*

Among agricultural societies, this time of year was marked by the preparation for the spring lambing, after which the ewes would lactate (hence the term "ewe's milk" as "Oimelc"). At Neolithic sites in Ireland, underground chambers align perfectly with the rising sun on Imbolc.

The Goddess Brighid

Like many Pagan holidays, Imbolc has a Celtic connection as well, although it wasn't celebrated in non-Gaelic Celtic societies. The Irish goddess Brighid is the keeper of the sacred flame, the guardian of home and hearth. To honor her, purification and cleaning are a wonderful way to get ready for the coming of Spring. In addition to fire, she is a goddess connected to inspiration and creativity.

Brighid is known as one of the Celtic "triune" goddesses -- meaning that she is one and three simultaneously. The early Celts celebrated a purification festival by honoring Brighid, or Brid, whose name meant "bright one." In some parts of the Scottish Highlands, Brighid was viewed as *Cailleach Bheur*, a woman with mystical powers who was older than the land itself. Brighid was also a warlike figure, Brigantia, in the Brigantes tribe near Yorkshire, England. The Christian St. Brigid was the daughter of a Pictish slave who was baptised by St. Patrick, and founded a community of nuns at Kildare, Ireland.

In modern Wicca and Paganism, Brighid is viewed as the maiden aspect of the maiden/mother/crone cycle. She walks the earth on the eve of her day and, before going to bed, each member of the household should leave a piece of clothing outside for Brighid to bless. Smoor your fire as the last thing you do that night, and rake the ashes smooth. When you get up in the morning, look for a mark on the ashes, a sign that Brighid has passed that way in the night or morning. The clothes are brought inside, and now have powers of healing and protection thanks to Brighid.

http://paganwiccan.about.com/od/imbolcfebruary2/p/Imbolc_History.htm

http://paganwiccan.about.com/od/godsandgoddesses/p/Brighid_Profile.htm

Origins of Brighid:

In Irish mythological cycles, Brighid (or Brigit), whose name is derived from the Celtic *brig* or "exalted one", is the daughter of the Dagda, and therefore one of the Tuatha de Danann. Her two sisters were also called Brighid, and were associated with healing and crafts. The three Brighids were typically treated as three aspects of a single deity, making her a classic Celtic triple goddess.

Patron and Protector:

Brighid was the patron of poets and bards, as well as healers and magicians. She was especially honored when it came to matters of prophecy and divination. She was honored with a sacred flame maintained by a group of priestesses, and her sanctuary at Kildare, Ireland, later became the home of the Christian variant of Brighid, St. Brigid of Kildare. Kildare is also the location of one of several [sacred wells](#) in the Celtic regions, many of which are connected to Brighid. Even today, it's not uncommon to see ribbons and other offerings tied to trees near a well as a petition to this healing goddess.

Celebrating Brighid:

There are a variety of ways to celebrate the many aspects of Brighid at Imbolc. If you're part of a group practice or a coven, why not try [Honoring Brighid With a Group Ceremony](#)? You can also incorporate [prayers to Brighid](#) into your rites and rituals for the season. Having trouble figuring out what direction you're headed? Ask Brighid for assistance and guidance with a [Brighid's Crossroads Divination Ritual](#).

Brighid's Many Forms:

In Britain, Brighid's counterpart was Brigantia, a warlike figure of the Brigantes tribe near Yorkshire, England. She is similar to the [Greek goddess Athena](#) and the Roman Minerva. Later, as Christianity moved into the Celtic lands, St. Brigid was the daughter of a Pictish slave who was [baptised by St. Patrick](#), and founded a community of nuns at Kildare.

In addition to her position as a goddess of magic, Brighid was known to watch over women in childbirth, and thus evolved into a goddess of hearth and home. Today, many Pagans and Wiccans honor her on February 2, which has become known as [Imbolc or Candlemas](#).

Crafts to Honor Brighid:

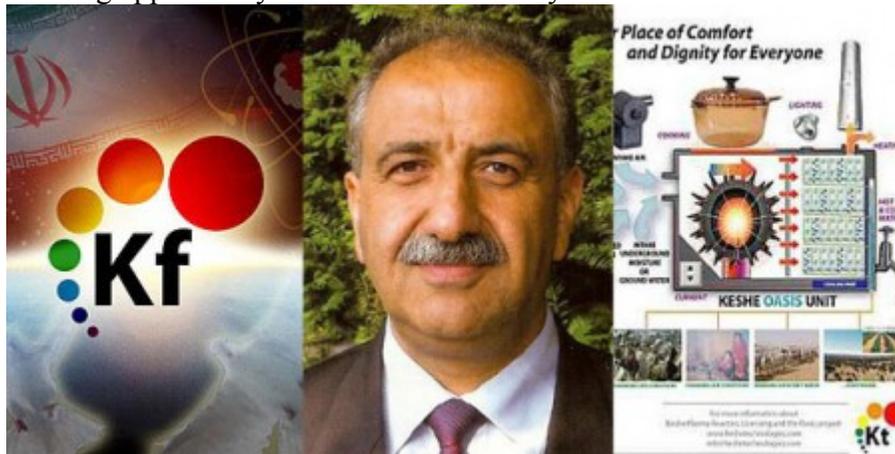
In many Pagan traditions today, Brighid is celebrated with crafts that honor her role as the protector of the hearth. You can make a [Brighid corn doll](#), as well as a [Bride's Bed](#) for her to sleep in. Perhaps the best known decoration is the [Brighid's Cross](#), whose arms represent the place where a crossroads comes together, the space between light and dark.

Brighid and Imbolc:

Like many Pagan holidays, Imbolc has a Celtic connection, although it wasn't celebrated in non-Gaelic Celtic societies. The early Celts celebrated a purification festival by honoring Brighid. In some parts of the Scottish Highlands, Brighid was viewed as a sister of [Cailleach Bheur](#), a woman with mystical powers who was older than the land itself. In modern Wicca and Paganism, Brighid is sometimes viewed as the maiden aspect of the [maiden/mother/crone cycle](#), although it might be more accurate for her to be the mother, given her connection with home and childbirth.

2013, Jan 23 World Peace Treaty

This petition is awaiting approval by the Avaaz Community



944 signers. Let's reach 1,000

Why this is important

Signing of the world peace treaty and World peace conference
In the name of the Glory of God.
(ITNOTGOG)

From the beginning of time man's desire has been to have plenty to eat and a safe place to shelter, to create a tranquil environment where he can live with peace of mind and in this process develop his culture and add to his knowledge of his environment, of the universe and of creation.

Now man's intelligence has reached a new level in understanding the true knowledge of the universe through the development of magnetic and gravitational systems and technologies with which he can replicate and control matters and environments the same as they are in the universe. These systems can provide him with food, shelter and everlasting energy anywhere in the universe and give him the opportunity for the first time to travel the spans of the universe in an environment like the one he is familiar with on his planet and in his daily life.

By using these new systems man will be able to cross his planet in minutes, and this makes the borders on the Earth which he has made for himself over the centuries a thing of the past, irrelevant and obsolete.

<http://www.in5d.com/important-announcement-by-the-keshe-foundation.html>

Signing of the world peace treaty and World peace conference

The Keshe Foundation made a promise that it would release a request and information on its forum today about the next step in the release of its technologies for bringing peace and equality for Mankind.

The following four PDF documents below in this link are important and need to be understood individually and then collectively as one unified paper.

We have not suggested a place and/or venue in our invitation letter for the peace conference, as we thought that mankind's choice would be the most appropriate.

This peace conference can be held in Tehran, UN offices in New York, Beijing, Moscow or any another place on earth in a location that is acceptable to all.

The point is not the venue, but to achieve world peace for Mankind.

The date of 21.1.2013 for release of these documents is chosen for its importance and now mankind has 60 days until 21 March 2013 (see the PDF letters) to set the scene to achieve what his forefathers could not do for thousands of years, by signing himself into accepting peace in its true sense individually and collectively.

As a race man now has the technology in hand to enforce world peace and man collectively has the determination to achieve it.

To be able to achieve world peace and see the process through, the Keshe Foundation is moving its headquarters to a new location and out of its present prison of Belgium, which has been enforced on it by international political pressure for the past nine years.

The Foundation will soon announce where it will make its new home so that we can see this treaty through safely.

In this way all political restrictions and press restriction on the Keshe Foundation will be removed and we will collaborate with all citizens of the world to make sure that the world peace treaty day can be realised.

Please collaborate with the Foundation and let today be the day when man starts a new chapter for humanity. Our goal is for every man on this planet to accept and sign themselves into the world peace treaty with their deeds, their hearts, their soul and in their words.

The Foundation calls upon world citizens to do what they have done in the last twelve months and as individuals to become a MESSENGER OF PEACE for your home, city, nation and mankind, and take



the messages in these four letters to all world leaders, world ambassadors, mayors, religious leaders, your neighbour, brothers and sisters.

This can be achieved by putting these four letters out everywhere, be it on the net, media, social media, home, work place, palaces and parliaments, and by encouraging your governments, leaders of communities and individuals to sign the treaty and to organise and attend peace conferences organised by you and your nation.

Please do with this message as you did with encouraging your governments to accept the spaceship technology USB key.

I thank you for your support and hope we can achieve together in the near future what has eluded mankind from the beginning of time.

It is time to start a new chapter in the life of man on earth, where peace and serving humanity becomes the centre and focal point of every man and not the false materialistic life of today which has brought about so much misery for man from his inception on this planet.

I cannot imagine that any true man of peace or world leader will refuse to sign and to act upon what he has committed his nation, his faith and himself to by signing this treaty.

[PDF](#) *Signing of the world peace treaty and World peace conference*

[PDF](#) *An insight into the Future of Man on Earth*

[PDF](#) *The Status of Scientists*

[PDF](#) *WORLD PEACE TREATY document to sign*

M T Keshe

The Founder of the Keshe Foundation

http://www.keshefoundation.org/images/images%20of%20pdfs/Worldpeaceconferenceandtreaty_ed.pdf

2013, Feb 3 – Analysis of President Obama's speeches by Dorothy – numbers, word choice, symbols

Inaugurations of President Obama – January 20 & 21, 2009 (first term) and January 20 & 21, 2013 (second term)

Interesting to look at numbers: (I'm not an expert at #'s at all, just a novice!), but I enjoy investigating symbolic language and taking a simple look at numbers; in other words, connecting the dots. So, these are my connections only: Dorothy

1.8 million people attended the first inauguration ($1+8 = 9$) #9 stands for completion. The Inauguration was held in 2009 (two important #'s here) another 9 for completion of presidents of the government as it has existed, and $2+9 = 11$, the # for "creativity and "NEW beginnings."

Also 11 is a Master Number: "The connection between 'brotherhood' and 'sisterhood' is combined to reflect the androgynous and spiritual connection between all which exists, which has ever existed, and which will ever exist. The concept that '*I am also a you*' is reflected in the 'eleven' vibration." (This comes from notes passed out from a seminar I took.) We can certainly see this vibration operating in President Obama's leadership. He has the compassion and capability to put himself in the shoes of that other person. (With "androgynous" meaning "both male and female in one," it is interesting that the President is backed by a powerful female, his wife Michelle, also his Twin Flame. So, together, they really are ONE.)

800,000 people attended today's second inauguration. The # 8 is the Infinity Symbol! Doesn't that reflect "The Golden Age"? Also a # 8 energy person is decisive, forceful, accomplished, and good with money. (So, I guess we can trust Obama to be a safe administrator of NESARA's new economy and ABUNDANCE = \$'s program!)

The date for this second inauguration: January 21, 2013 ($1+21+2+13 =$'s 28 & $2=8 =$ s 10 =s # 1, which is the number for NEW BEGINNING (of the Golden Age and NEW GOVERNMENT!) Also, Jan. 21, 2013 is exactly one month from the very beginning of the Golden Age and our SHIFT into 4-D. Both December 2012 and January 2013 have 31 days, $3+1 =$ # 4. So right here, we have three 4s. Plus President Obama is a double 4 as President #44. # 4 energy is about working hard, being practical, getting things done, and developing order out of chaos. A practical expression of this energy would be an administrator or a TEAM player. FOURS coming up everywhere!

And here's another #4: Today's swearing in is actually the 4th swearing-in oath that President Obama has taken. The public swearing-in was goofed-up (not an accident! See reference to You-Tube presentations done by Richard Hoagland below.) by the Chief Justice of the Supreme Court, John Roberts, Jr., who this time used cue cards. So, there were 2 swearing-in oaths in 2009, and again 2 in 2013: President Obama took a swearing-in oath yesterday, Sunday in a PRIVATE ceremony in the Blue Room due to the fact that the inauguration fell on a Sunday. So, today – Monday, Jan. 21, 2013, he had to do a PUBLIC swearing-in oath.

Interesting that this pattern was the opposite in 2009, with the PUBLIC one first and the PRIVATE one in the "MAP" Room second. (Emphasis on "map" here with reference to the poem's ending today by Mr. Blanco. (read below) Therefore, the dates were reversed with January 20, 2009, being the PUBLIC swearing-in ceremony and January 21, 2009, being the PRIVATE swearing-in.

This PRIVATE ceremony in 2009 was VERY SIGNIFICANT. To understand its significance, please view Part 1 (especially) and Part 2 of a presentation done by Richard Hoagland: "Government Secrets – What Obama knows about December 21, 2012." Mr. Hoagland brings out that the PRIVATE swearing-in of President Obama on January 21, 2009, was done at 7:30 P.M., which in military time is 19.5 hours. This relates to the SACRED GEOMETRY of Free Masonry, which uses 19.5. The picture of Benjamin LaTrobe, one of the Free Mason architects who helped design the Capitol Building and the White House, etc. and who was the person who designed the MAP Room where this ceremony was being conducted, was moved and placed over the mantel where the oath was being taken. This positioned President Obama to face south, looking past the Washington Memorial (39 degrees North latitude) where in his mind's eye he could see at 7:30 P.M. (or 19.5 hours) the rising of the Belt of Orion at 39 degrees south S.E.

How does this relate to the Mayan calendar? And why was it important to have Benjamin LaTrobe's picture as a part of the swearing-in ceremony? The Mayan calendar is built upon the number 39 or 3×13 or 2×19.5 – all related to SACRED GEOMETRY. The picture of the Freemason over the mantel relates to the tetrahedron that operates all over the solar system. For example, energy action in the way of storms, earthquakes, volcanic eruptions, etc. will be predominating at the 19.5 degree points of this tetrahedron on the Earth.

The picture of Benjamin La Trobe represents the "Hyperdimensional" Masonic Codes." Washington D.C., the Capitol Building and the White House, etc. are all built to this 19.5 degrees. Pennsylvania Ave. (north leading to Washington Memorial) and Maryland Ave. (south leading to Jefferson Memorial) form a wake, with the Capitol Building being the boat. This was all built BEFORE Freemasonry became a "captured program." George Washington was a Freemason. And where does the President stand to take the swearing-in oath? On the steps of the Capitol Building, at the head of this wake.

This information is professionally explained on the presentations by Richard Hoagland that can be viewed on You-Tube. These can be found at: http://www.youtube.com/watch?v=GLk_IdyXqSM&feature=related (Part 1) And <http://www.youtube.com/watch?v=3AzaQ-4LIRs&feature=relmfu> (Part 2) (Note: If you have problems finding these, let me know via email: djwsunshinejoy@gmail.com and I'll send you the links that I received Aug. 10, 2012.)

George Washington is quoted in asking this question: "What is most important in this grand experiment?" (alluding to himself, he said it wasn't the first President) and he answered his own question: "is the election of the second president, the peaceful transfer of power."

President Obama is the 44th President: 44 is a Master Number: "Metamorphosis and continued change throughout all times is concentrated with determination of both the acceleration and the ease of reformation of the self. The concepts of impetus and catalytic motion are reflected in the 'forty-four' vibration." (from notes passed out from seminar I took)

Interesting, too, that the Latino man, Richard Blanco, poet, teacher, and self-proclaimed gay, is 44 years old, (youngest poet ever at an inauguration). The repeating words throughout his poem were "ONE" and "OUR." And he used the word "Namaste" when referring to "OUR Breath." Furthermore, he referred to OUR Breath – "spoken into ONE wind without prejudice." In another part of his poem, he talks about "We head HOME...always Home under ONE sky, OUR sky." He talked about ONE Moon of ONE country... and ..."all of us facing the STARS – a NEW constellation, waiting for US to MAP it and NAME it TOGETHER!" (People who are unaware of what is happening and has happened with the "Shift of the Ages" and the end of 3-D and beginning of 4-D would MISS this wonderful reference Mr. Blanco made!)

President Obama chose to highlight "MINORITIES" throughout the whole inauguration program. Richard Blanco, the poet, and Luis Leon, the pastor of St. John's Episcopal Church, were both Latino. The opening prayer was done by a black woman, the FIRST woman to have this honor and who was NOT a member of the clergy. She was Mrylie Evers-Williams, President of the WNCP and a civil rights activist, whose husband was killed. As a grandmother myself, I was drawn to her prayer request: "Invoke the prayers of our grandmothers." She went on: "Make me a blessing... there's something withIN that ... vanishes pain... something withIN me I cannot explain.... There is something withIN." Was she referring to LOVE?

Senator Lamar Alexander of Tennessee opened this 57th Inauguration with these words: "Find the good and praise it." (57 or $5 + 7 = 12$ & $1 + 2 = \# 3 =$ Energy and ideas in ACTION.)

One of the United States flags flying at this ceremony today was a U.S. flag with 21 STARS, which was the flag representing the year that President Obama's state of Illinois joined the Union. (21 is $2+1 = 3$, again Energy and ideas in ACTION.)

Judge Sarah T. Hughes did the swearing in of the Vice President, Joe Biden, who is the ONLY Catholic to ever hold a high office in the U. S. government. Mr. Biden used a Celtic Bible for taking his swearing-in oath, the

same one he used when first sworn into public office in 1973. (1+9+7+3 = 20 = # 2 is the energy that is loving and is a PEACE-MAKER, and an ideal partner (interesting that Pres. Obama chose Joe Biden for his running mate in 2008). A # 2 energy is "Diplomatic" in one's practical expression.

The THEME of the Inauguration was "FAITH in AMERICA's FUTURE." Where we are now with the American Congress being divided is similar to the country being divided by the Civil War when Abraham Lincoln was President. A man who is writing a book on the history of U.S. inaugurations said that during his presidency, Abe Lincoln purposefully left the Capitol Dome HALF completed as a symbol of the divided nation, saying "If the dome goes on, then the Union will go on."

Today President Obama said: "today's expression of a more perfect Union!" and referred to the GOLDEN Dome as representing "One nation with liberty and justice for all." And today there were countless references and demonstrations of the "diversity of our people," and emphasis on EQUALITY.

America prevails! The DOME was completed! The Statue of Freedom stands at the top of that dome! Today President Obama referred to the renewal of "our COLLECTIVE Faith in the future of America."

In the beginning of his inaugural address, President Obama referred to the "Enduring strength of the Constitution" and the "Allegiance to the idea made two centuries ago that 'All men are created equal', "and that they are "endowed by the Creator with Life, Liberty, and the Pursuit of happiness." (Was he by chance setting the stage here for NESARA?)

And was he further referring to NESARA when he said "a little girl born into the bleakest poverty knows she has the same chance to succeed as anybody else, because she is an American, she is FREE, she is EQUAL, not just in the eyes of God, but also in our own." or when he says: "America must be a source of HOPE for the poor, the sick...PEACE DEMANDS IT" And then he mentions "HUMAN DIGNITY" and "JUSTICE!" (emphasis mine)

Was President Obama again referring to the coming of NESARA when he talked about "ENTITLEMENT PROGRAMS making America stronger because they protect EQUALITY" or when he mentioned that Social Security and "safety net" programs do not make us "takers?"

Was President Obama putting the idea of taking care of our Mother Earth into people's minds when he said, "America must lead in the changes to new energies" and that "Preserving OUR PLANET COMMANDS (this)... (referring to our Planet being "lent to us by God?"

Was he leading us into the GOLDEN AGE of PEACE when he said: "Peace does not require perpetual war. ... We are heirs of those who won our liberties. Now we must resolve our differences with other nations PEACEFULLY. America is an ANCHOR of PEACE?"

Throughout his speech, President Obama, as in other speeches, stressed TOGETHERNESS! He stressed that FREEDOM is a GIFT from God, but it must be sought for by the people! (Isn't that what the Angelic Realm and the Galactic Federation are saying to us: "This is YOUR WORLD, and YOU have got to be the ones to change it. We won't do it for you. We are only here to assist.) President Obama goes on to say: "Times change, so must we – new responses to new challenges DEMANDS COLLECTIVE ACTION!"

This next statement should have brought the house down in applause, but instead there was barely any applause which, to me, was a demonstration of where mass consciousness is. Here is President's next statement after talking about "COLLECTIVE ACTION": "Now more than ever, we must do these things TOGETHER – as ONE nation, ONE people!" (If people's consciousness was higher, they would have gotten it: "WE ARE ONE!" – They didn't GET it! They're just not there yet!) He goes on: "A decade of war is now ending. Economic recovery has begun. America's OPPORTUNITIES are LIMITLESS! We have to SEEZE it TOGETHER!"

A newsperson summarizing the speech said this: President Obama “offers us a window into the next four years by stressing commitment to ONE group.” Another summarized it by calling it a “progressive LIBERAL agenda, even though Obama didn’t say that word, ‘liberal’.” Another said: “Obama embraces PROGRESSIVE AGENDA!”

Another emphasis of this inaugural address was that our JOURNEY is not finished. (Knowing we, as a Humanity, have only evolved from the 3-D into 4-D, was President Obama referring here to more than the country of America? Was he also delivering a “spiritual” message that we have ANOTHER Dimension to go?) And again, is he not referring to NESARA in this journey when he lists what still needs to be accomplished on this JOURNEY: “children safe from harm,” women’s equal pay, “gay brothers and sisters are equal and treated such under the law” and “if we are truly created equal, then surely the LOVE we commit to one another must be equal as well,” the right to vote without having to stand hours in line, finding immigrants free to be accepted, the poor cared for and safe from harm, and the protection of equality of opportunity. President Obama outlined that these were the TASKS of our JOURNEY; that we make these VALUES and RIGHTS REAL for EVERY American.

I noticed that he used a very interesting adjective when he said this: “The country cannot succeed if a SHRINKING few succeed economically while the middle class suffers. We already know the elitists are dimensioning in number.

So many people think the “President is responsible for all of the changes.” Here’s how President Obama answered that: “WE must ACT... The oath I swore today was an oath to GOD and to COUNTRY, not to party or action. My oath is NOT so DIFFERENT than the oath WE take to the American flag. YOU and I, as citizens, have the ability to SHAPE this country! Embrace (this)... with solemn DUTY and lasting JOY, with PASSION and DEDICATION.”

Rev. Luis Leon (Latino) of St. John’s Episcopal Church gave the closing benediction. Highlights on his Godly requests were: “Loving You and our neighbors AS ourselves.” (Golden Rule) ... “...break down the walls that SEPARATE us.” And ...renew our civic life that we see each other created in Your IMAGE.” (the “I AM” Presence!) ... And “RECOGNIZE ABUNDANCE of this good land.” (Recognize = APPRECIATE, and what we appreciate appreciates!) ... “Privileged to be citizens of this nation with GRATITUDE.” His requests for the President and Vice President: “Fill them with Truth and their Hearts with Wisdom, Peace, and Justice. His requests for “The fulfillment of Humanity was a quote from the book of Micah (Bible) “What Lord do You require?” Answer: “Do justice, kindness, and walk with God.”

I noticed in closing, President Obama said “May HE” (didn’t say “God”) bless this United States of AMERICA.” (He almost always ends this way, knowing that the United States is a corporation; whereas the United States of America is the sovereign nation.)

SONGS performed today:

1. James Taylor sang “America, The Beautiful.”
2. Mormon Tabernacle Choir sang “Battle Hymn of the Republic” – “His TRUTH goes marching on.”
3. (Young Woman – didn’t catch name) closed with our 1789 National Anthem

2013, Jan 29 [One Billion Rising Seeks an End to Violence Against Women](#)

[Nation Action](#) on January 29, 2013 - 3:55 PM ET

Recent horrifying statistics show that one in three women globally will be raped, beaten or severely violated in their lifetime. That's 1 billion women. And that's how the [One Billion Rising](#) campaign got its name, its impetus and its focus.

TO DO

On February 14, the fifteenth anniversary of V-Day, One Billion Rising will bring women and men across the world together to demand an enduring end to violence against women. There are already thousands of events scheduled in more than 160 countries. [Sign up today](#), [find a gathering near you](#), [invite your friends to join the campaign](#) and check out [OneBillionRising.org](#) for videos, news updates, information on joining and supporting the campaign.

TO READ

In this *Nation* magazine [profile](#), Laura Flanders talked to playwright, activist and V-Day founder **Eve Ensler** about her grand ambition for One Billion Rising.

TO WATCH

This short film by Ensler and South African filmmaker Tony Stroebel gives a glimpse into what organizers of the [One Billion Rising](#) campaign hope will happen on February 14, a global day of action to demand an end to violence against women.

http://www.youtube.com/watch?feature=player_embedded&v=gl2AO-7Vlzk

A weekly guide to meaningful action, this blog connects readers with resources to channel the outrage so many feel after reading about abuses of power and privilege. Far from a comprehensive digest of all worthy groups working on behalf of the social good, Take Action seeks to shine a bright light on one concrete step that Nation readers can take each week. To broaden the conversation, we'll publish a weekly follow-up post detailing the response and featuring additional campaigns and initiatives that we hope readers will check out. Toward that end, please use the comments field to give us ideas. With your help, we can make real change.

Related Topics: [Feminism](#) | [Activism](#) | [Gender and Sexuality](#)

<http://www.thenation.com/blog/172508/one-billion-rising-seeks-end-violence-against-women?rel=emailNation>