

# **The Name of Salvation**

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Many Christians have asked me why I stress the importance of the original Hebrew name of the Messiah without compromise. I have to tell you, the reader, that it is because of the judgment day that will come. I can not answer my Saviour in honest appeal for my own salvation, in prayer in this life, or in request of the promise of His word, if I do not share the truth as it has been given to me by the Holy Spirit. Some day we will all answer to the Almighty Creator whose name is YAH and give account for our service to Him and in seeking that the lost be saved. For that reason I wanted to give you this gift that the Almighty has given me in answer to a young 7 year old boy's question: "What is God's Name".

***Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.***

As a Messianic Jew by Faith today I must tell you that for years many Christians have denied this very Bible verse above, as well as other verses, and never questioned the authorities of the official Church doctrine or their denominations. They tell me that the NAME is not important and that God knows what is in their heart. Yet as a young boy I could not escape the fact that the above verse says ONE NAME REQUIRED to be SAVED.

It became obvious to me that the creator had given a set method to find salvation, receive His Holy Spirit, and show repentance and take on a set of identifying behaviors and titles by which I would show my salvation. For most Christians this is the name of Christ and Jesus. Yet as I grew up something about that began to puzzle me. It was that in my denomination they would say, "we are saved, but not the Jehovah Witnesses". Again and again I would see this in reference to the Mormons, Catholics, and different groups that did not fit into the good protestant norm.

In my young mind if the name was Jesus, and they called on that name for salvation, and then according to the legal requirements of the promise made in the Bible by God, they MUST be saved.

So at the young age of seven I got saved by saying the sinner's prayer with my mother. I felt the joy of salvation in that something inside me had changed. Then I began reading the Bible. That is where most Christians did not follow me. Most who say the sinner's prayer, do not read the Bible, they depend on their preacher or priest to read it for them and tell them what to think and what it means. That is just a fact of today. I have seen the studies done by the Christian community it self. Less than 20% read the Bible and even less than that have any books or helps that will define the words, truth. or help them study the Bible in depth.

***Acts 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.***

So if the repentance from sin was to have any hope in me, feeling a calling to share salvation to all I met, then I must know the name and the truth of what is the name given whereby we all MUST be saved.

Before you write this off and stop reading this short book, let me encourage you that as a believer in the Messiah, my faith requires that I warn you that what you are about to read is the truth and the only way we can be saved from eternal damnation. So let me share my point of view with you and then you can test what I say against the Bible and see if it is correct. The proofs I have given here are from the books used in Christian seminaries and Bible colleges. All of the references I use in this short book are the same ones in your pastor's library. Now if I use the same books that Christian colleges give their Bible school students, isn't it worth looking at?

The very act of being saved or gaining a seat at the table in Heaven is in the Holy Bible and as you can see in the verse below, is to "Call On The Name". The verse Below is from the YAH BIBLE which is available on Amazon Press and in book stores everywhere. The name of JESUS has been corrected and in this booklet you shall see proof that the name in the verse below is the real name of the Messiah.

***Romans 10:13-17 For whosoever shall call upon the name of the Master YAH SHUA shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For Isaiah saith, All Mighty, who hath believed our report? So then faith cometh by hearing, and hearing by the word of Yah.***

Now if the name is not Jesus, and is Yahshua, then if I changed it and did not follow the rules of Yah God in doing so, or made an error in teaching you that name rather than Jesus, then I will be required to answer for that before the Almighty God Yahweh. So take a look at the proof below and see if I am right.

First off, lets look at the name of JESUS in the King James Version of the Bible and compare some verses to other translations which give us a clue of why the name Jesus is not the Messiah's name.

**Acts 7:45 (KJV)**

***45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;***

**Hebrews 4:8 (KJV)**

***8 For if Jesus had given them rest, then would he not afterward have spoken of another day.***

Now note the exact same verses taken from the Updated New American Standard Version:

**Acts 7:45 (NASB95)**

***45 And having received it in their turn, our fathers brought it in with Joshua upon dispossessing the nations whom God drove out before our fathers, until the time of David.***

**Hebrews 4:8 (NASB95)**

***8 For if Joshua had given them rest, He would not have spoken of another day after that.***

Now as we see in the verses above, the name of JESUS was changed into the name JOSHUA in English. That is because the name Jesus from the Greek is that same as the name Joshua from the Hebrew. The King James Version translators made a mistake and put a LATIN word into the text from the GREEK because in HEBREW the name JESUS is not pronounced JESUS, but is pronounced JOSHUA.

Now if this is true, that means that the translators CHANGED THE NAME OF SALVATION by design and intent or by mishap and mistake. Either way, the NASB corrected it in these two verses, but failed to do it in the other places in the Bible where the name JESUS was mistranslated or more correctly MISTRANLITERATED.

To transliterate a word you must take the Alphabet and match phonetically the sound of the word to the new alphabet in the language you are translating to. The rule in translation is to do this with NAMES and PLACES which are called by names. During the King James Version translation process there is some question as to what

Hebrew knowledge those who wrote down the words had. So let's take a look at some Christian books that can prove the correct name of the saviour.

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CONTAINING  
THOMPSON'S  
ORIGINAL AND COMPLETE SYSTEM OF BIBLE STUDY  
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SELF-PRONOUNCING TEXT



COMPILED AND EDITED BY  
FRANK CHARLES THOMPSON, D.D., PH.D.

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B. B. KIRKBRIDE BIBLE CO., INC.  
INDIANAPOLIS, INDIANA  
U. S. A.

Reference: KING JAMES BIBLE circa 1975 Thompson Chain Reference.

In this book I have included the actual scans of the text referenced so there will be no question as to the validity of the books.

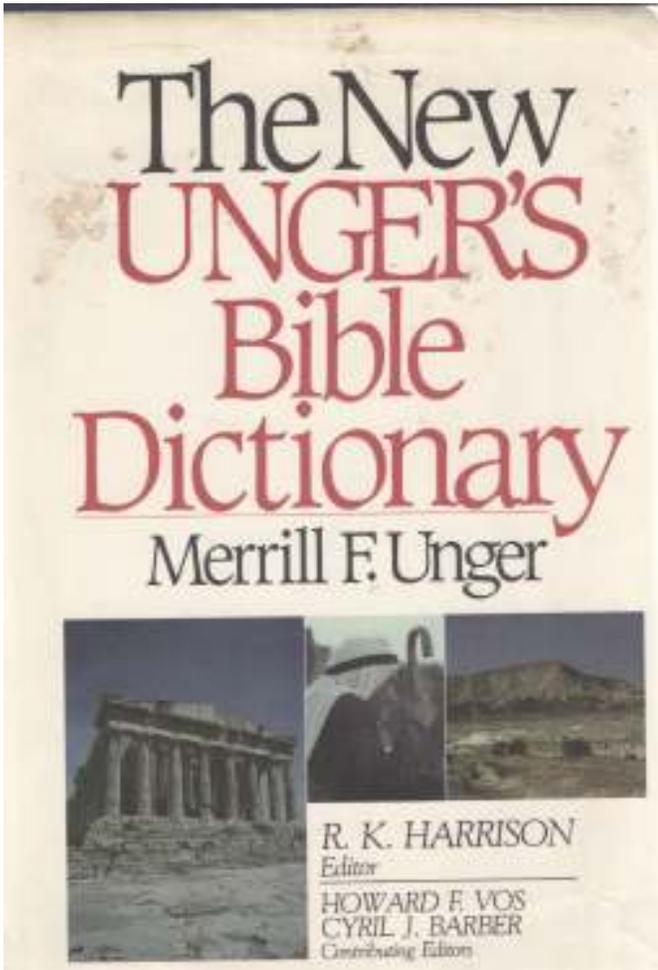


Notice the margin reference above in verse 45. It clearly says that the name here was in fact JOSHUA in the “JESUS or JOSHUA”. We now know that the name of JESUS is the same as the name of JOSHUA in Hebrew and that tells me that someone REPLACED the name from the PHONETIC HEBREW SOUND of the name to the name JESUS. In Hebrew there is no letter “J” and the letter is in fact a “Y” equivalent for the English “J”. In Hebrew it is the letter YOD and is taken from the name of the son of nun who was his father. Joshua was the successor of Moses and his name and the Messiah’s name are the same in Hebrew and sound the same when spoken.

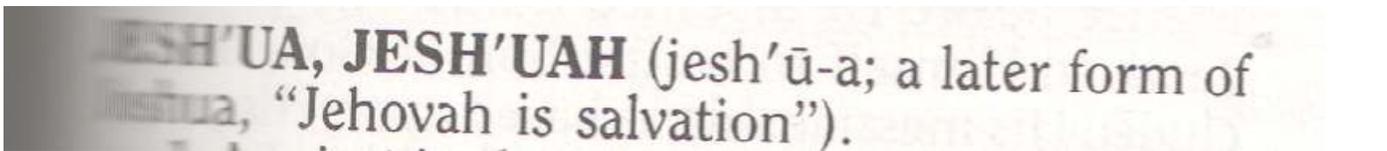
So let me ask you one quick question, dose JESUS (GEE ZEUS) sound the same as the name JOSHUA (JAH SHOE AH) in English? Now look at the sound of the name in Hebrew YAH SHOE AHH. In English some Messianic Jews write it YESHUA (means saviour) or YAHSHUA (means Yah’s Salvation).

ט	ח	ז	ו	ה	ד	ג	ב	א
Teit	Cheit	Zayin	Vav	Hei	Dalet	Gimel	Beit	Alef
(T)	(Ch)	(Z)	(V/O/U)	(H)	(D)	(G)	(B/V)	(Silent)
ס	ן	נ	מ	מ	ל	ך	כ	י
Samekh	Nun	Nun	Mem	Mem	Lamed	Khaf	Kaf	Yod
(S)	(N)	(N)	(M)	(M)	(L)	(Kh)	(K/Kh)	(Y)
ת	ש	ר	ק	ץ	צ	ף	פ	ע
Tav	Shin	Reish	Qof	Tzadei	Tzadei	Fe	Pei	Ayin
(T/S)	(Sh/S)	(R)	(Q)	(Tz)	(Tz)	(F)	(P/F)	(Silent)

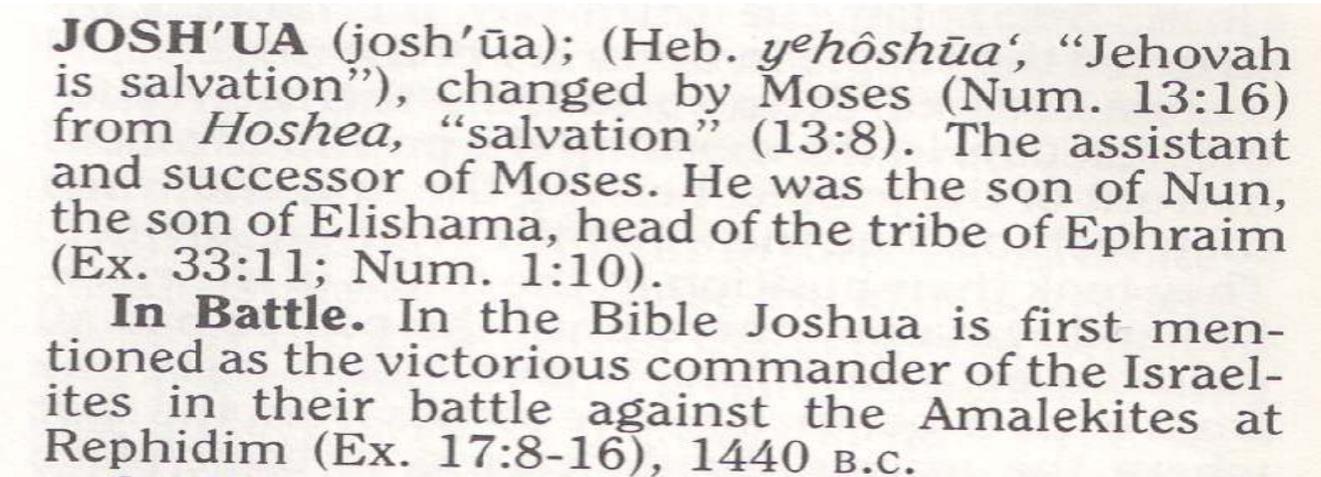
The Modern Hebrew Alphabet above show there is no letter J in it.



As you can see the actual scans from Unger's Bible Dictionary page 681 which is enlarged below:



Since we already know that there is no J in Hebrew, the correct meaning of the name JOSHUA is YAH O WAH is SALVATION or literally YAH SAVES. Below is the scans of the book page 713 for the name Joshua:



account of the famine may fit into Egyptian history. The Middle Kingdom began with the nobles enjoying considerable power as feudal lords. However, the pharaohs were able to reestablish the absolute power over Egypt that they had enjoyed during the Old Kingdom period (the pyramid age) at just about the time Joseph as prime minister would have been enslaving the people in return for food, if one follows the Masoretic chronology.

R.H.H.; H.F.V.

**See also:** J. M. Taylor, *Joseph the Prime Minister* (1886); T. Kirk, *The Life of Joseph* (1900); F. B. Meyer, *Joseph: Beloved, Hated, Exalted* (1955); J. B. Pritchard, ed., *Ancient Near Eastern Texts* (1969), pp. 553-54; S. A. Kitchen, *The Joseph Narrative . . .* (1970); G. Dawson, *The History of Joseph* (1972).

### JOSSES (jō'sēs; Gk. form of Joseph).

1. A brother of Jesus (Mark 6:3).
2. Son of Mary and brother of James the Less. Their mother was present at Christ's crucifixion and visited His grave (Mark 15:40, 47). Some regard this Joses and the brother of Jesus as one and the same person.

R.H.H.

**JOSHUA** (jō'shā; Heb. *y'hōshūa'*, "Jehovah is salvation"), changed by Moses (Num. 13:16) from *Hoshea*, "salvation" (13:8). The assistant and successor of Moses. He was the son of Nun, the son of Elishama, head of the tribe of Ephraim (Ex. 33:11; Num. 1:10).

reformation by Josiah (2 Kings 23:8), 621 B.C.

3. The son of Jehozadak (Hag. 1:1, 12, 14), a high priest in the time of Haggai and Zechariah. In Zechariah (3:1-10) Joshua, as high priest, represents the people dressed in the garb of slaves and, afterward, clothed with the new and glorious garments of deliverance. This symbolic action prefigures the future national cleansing of Israel at the second advent of Christ and her reconstitution as a nation in the millennial kingdom. When messengers came to Jerusalem, from the remnant of the captivity in Babylon, to offer presents of gold and silver to the Temple, the prophet was directed to have some of their offerings made into crowns for Joshua, as a symbol of the priestly and royal crowns of Israel that were to be united on the head of the Messiah (Zech. 6:10-11). For further discussion, see *Jeshua*, no. 3.

4. One of the maternal ancestors of Jesus (Luke 3:29; "Jose," KJV), not mentioned in the OT.

**JOSH'UA** (josh'ua); (Heb. *y'hōshūa'*, "Jehovah is salvation"), changed by Moses (Num. 13:16) from *Hoshea*, "salvation" (13:8). The assistant and successor of Moses. He was the son of Nun, the son of Elishama, head of the tribe of Ephraim (Ex. 33:11; Num. 1:10).

**In Battle.** In the Bible Joshua is first mentioned as the victorious commander of the Israelites in their battle against the Amalekites at Rephidim (Ex. 17:8-16), 1440 B.C.

**On Mount Sinai.** When Moses ascended Sinai to receive the two tables for the first time (Ex. 24:13), Joshua, who is called his servant, accompanied him part of the way and was the first to meet him on his return (32:17).

**In Charge of Tabernacle.** After the defection of Israel and their worship of the golden calf, Moses moved the Tabernacle outside the camp and, returning to the congregation, left it in charge of Joshua (33:11).

**An Unwise Request.** When it was told Moses that Eldad and Medad prophesied in the camp, Joshua asked Moses to forbid them, to which Moses replied, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put His Spirit upon them!" (Num. 11:27-29).

**A Spy.** Soon after, Joshua was appointed as one of the twelve chiefs sent to explore the land of Canaan (13:8, 16-17). He and *Caleb* (which see) were the only ones to give an encouraging report of their journey, and they exhorted the people to go up and possess the land (14:6-9).

**Appointed Ruler.** When the forty years of wandering had almost passed, Joshua, because of his faithfulness, was one of the few survivors (Num. 26:65). Moses, by direction of God (27:18-23), invested him solemnly and publicly with authority, in connection with Eleazar, over the people (Deut. 3:28).

**JOSH'APHAT** (josh'a-fat; "Jehovah judges"). A Mishnite, and one of David's mighty men (1 Chron. 11:43), about 1000 B.C.

**JOSHAV'AH** (josh-a-vi'a). A son of Elnaam, and, with his brother Jeribai, one of David's mighty men (1 Chron. 11:46), 1000 B.C.

**JOSHBEB'ASHAH** (josh-bek'a-sha; perhaps "he," i.e., God, "returns a hard fate"). A son of Heman, and leader of the seventeenth division of the Temple musicians (1 Chron. 25:4, 24), about 960 B.C.

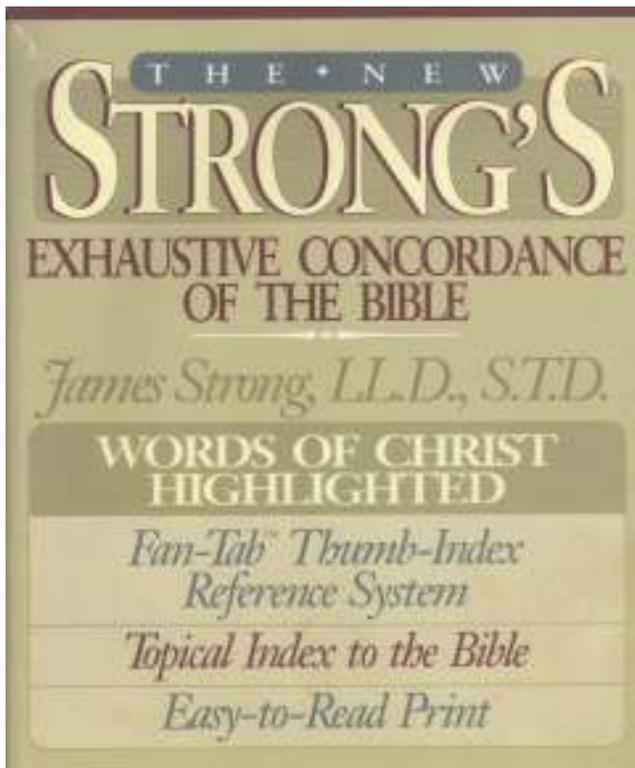
**JOSHEB-BASSHE'BETH** (jō'sheb-bash'e-beth; "sitting in the council"; "Josheb-basshe'-beth," KJV). The Tachemonite, the "chief of the captains" among David's mighty men (2 Sam. 22:8). He is called *Jashobeam* (which see) in 1 Chron. 11:11.

**JOSHIBI'AH** (jo-shi-bi'a; "dweller with Jehovah"; "Josibiah," KJV). The son of Seraiah, of the tribe of Simeon. His son Jehu was one of those who migrated to Gedor (1 Chron. 4:35), before 711 B.C.

**JOSHUA** (josh'ua). The name of the assistant and successor of Moses (see article below), and of four other persons in the Bible.

1. A native of Beth-shemesh, an Israelite, the owner of the field into which the cart that bore the Ark came on its return from the land of the Philistines (1 Sam. 6:14, 18), about 1076 B.C.
2. The governor of Jerusalem at the time of the

Phonetically the name JOSHUA is YAH SHOE AH and is written Yahshua. Each word in the Bible has been given a designation numbering so that pastors and scholars can study the words and have insight into the meaning and the way they are pronounced. For example, In Greek the number for JESUS is G2424 and in Hebrew the correct name of YAHSUA is H3467. In Strong's below we can look at the numbers and information on the name of JESUS and JOSHUA remembering that the name in Hebrew is YAHSUA.



561		JESUS	
And Samuel said unto J. Am here	1Sa 16:11	3445	
And Samuel said unto J. Send me	1Sa 16:12	3445	
And Samuel said unto J. Send me	1Sa 16:13	3445	
And Samuel said unto J. Send me	1Sa 16:14	3445	
And Samuel said unto J. Send me	1Sa 16:15	3445	
And Samuel said unto J. Send me	1Sa 16:16	3445	
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And Samuel said unto J. Send me	1Sa 16:28	3445	
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And Samuel said unto J. Send me	1Sa 16:31	3445	
And Samuel said unto J. Send me	1Sa 16:32	3445	
And Samuel said unto J. Send me	1Sa 16:33	3445	
And Samuel said unto J. Send me	1Sa 16:34	3445	
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And Samuel said unto J. Send me	1Sa 16:60	3445	
And Samuel said unto J. Send me	1Sa 16:61	3445	
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And Samuel said unto J. Send me	1Sa 16:66	3445	
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And Samuel said unto J. Send me	1Sa 16:79	3445	
And Samuel said unto J. Send me	1Sa 16:80	3445	
And Samuel said unto J. Send me	1Sa 16:81	3445	
And Samuel said unto J. Send me	1Sa 16:82	3445	
And Samuel said unto J. Send me	1Sa 16:83	3445	
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And Samuel said unto J. Send me	1Sa 16:85	3445	
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And Samuel said unto J. Send me	1Sa 16:87	3445	
And Samuel said unto J. Send me	1Sa 16:88	3445	
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And Samuel said unto J. Send me	1Sa 16:90	3445	
And Samuel said unto J. Send me	1Sa 16:91	3445	
And Samuel said unto J. Send me	1Sa 16:92	3445	
And Samuel said unto J. Send me	1Sa 16:93	3445	
And Samuel said unto J. Send me	1Sa 16:94	3445	
And Samuel said unto J. Send me	1Sa 16:95	3445	
And Samuel said unto J. Send me	1Sa 16:96	3445	
And Samuel said unto J. Send me	1Sa 16:97	3445	
And Samuel said unto J. Send me	1Sa 16:98	3445	
And Samuel said unto J. Send me	1Sa 16:99	3445	
And Samuel said unto J. Send me	1Sa 16:100	3445	

and thou, O, who...

**JESUS** (je'-zus) See BAR-JESUS, CHRIST, JESUS', JOSHUA, JUSTUS.

1. The Christ.

...generation of J Christ ..... Mt 1:1 2424

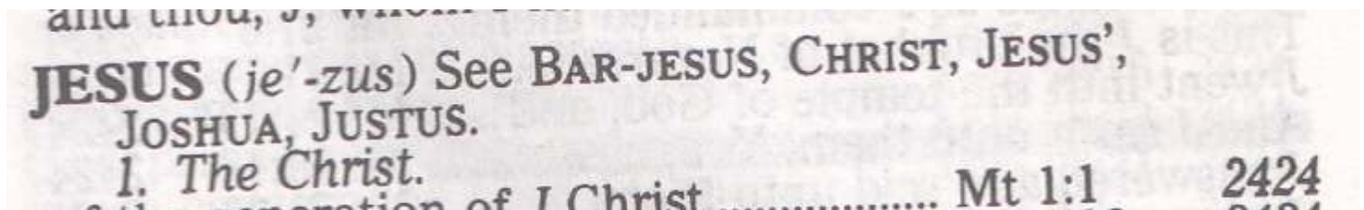
So we see again in another CHRISTIAN BOOK that the name was NOT JE ZUS but in fact JOSHUA.

3467. יָשַׁע	yâsha', yaw-shah'; a prim. root; prop. to be open, wide or free, i.e. (by impl.) to be safe; causat. to free or succor:— X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-our), get victory.
3468. יֵשַׁע	yêsha', yeh'-shah; or
יֵשַׁע	yêsha', yay'-shah; from 3467; liberty, deliverance, prosperity:—safety, salvation, saving.
3469. יֵשִׁעַי	Yish'îy, yish-ee'; from 3467; saving; Jishi, the name of four Isr.:—Ishi.
3470. יֵשַׁע־יָהּ	Yêsha'yâh, yesh-ah-yaw'; or
יֵשַׁע־יָהּ־וּ	Yêsha'yâhûw, yesh-ah-yaw'-hoo; from 3467 and 3050; Jah has saved; Jeshajah, the name of seven Isr.:—Isaiah, Jeshajah.

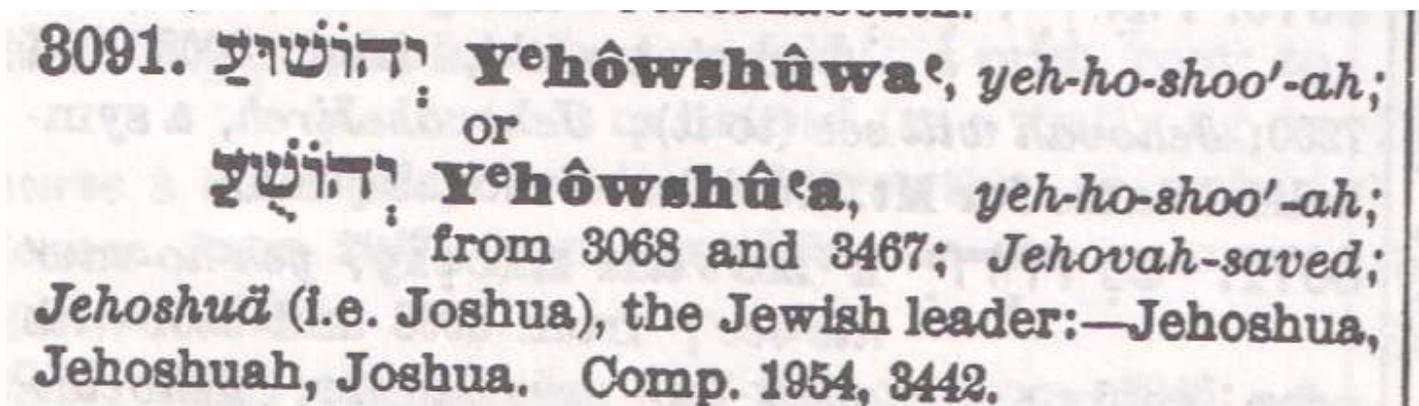
So as we see above the name of YAH SHUA is H3467 which has its root in the word SAVIOUR and SALVATION. In Short it is saying that YAH SAVES or YAH IS SALVATION.

Now notice that the small “e” is placed in italics where the name JOSHUA is in Hebrew. That is to denote that the “e” was added because the vowels were lost over time and no one knew what was supposed to be written there for the connected sounds. So in Hebrew that name JOSHUA would be written in English letters as such:

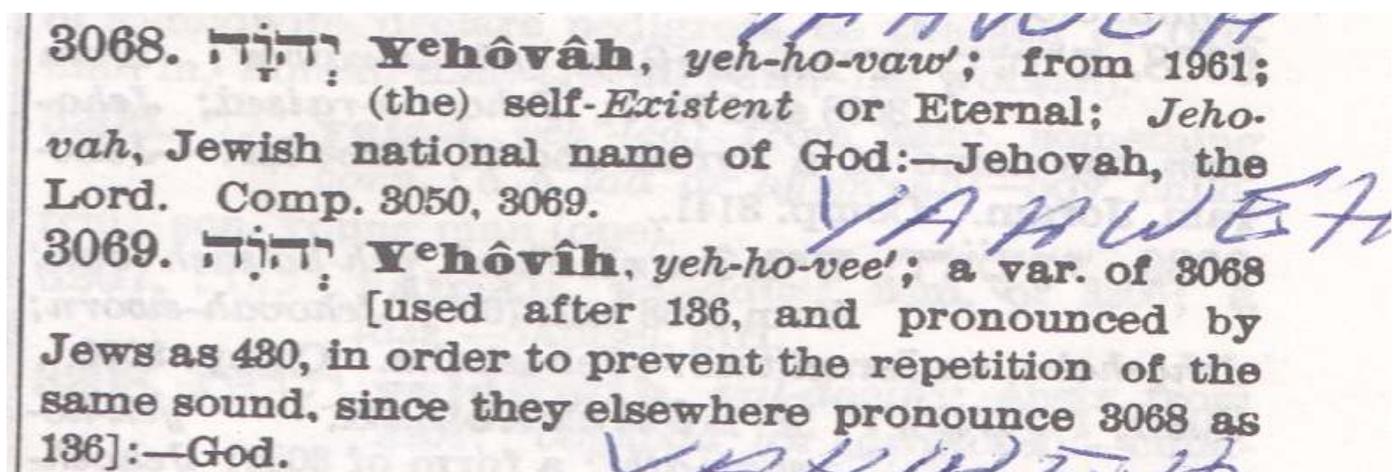
YH SH UH or in some text YH SH WH leaving the vowels out since in Hebrew they are not written down.



Since in HEBREW JESUS is the same as JOSHUA in English why didn't the translators fix this error since the sound of the name Jesus sounds nothing like the name YAH SHUA?



As we can see above in Strong's, the YEHOWSHUWA or more correctly the YH in Hebrew having the correct vowel sound of YAH in it, as in HalleluYAH and DANİYAH which is a city in Iraq by the same phonetic sound of my name in Hebrew, that being taken from the Hebrew words numbers H3068 and H3467 as recorded by Strong's. According to Strong's, the long version of the name is Yah Ho Shu Ah or Yahushua.



So lets go back to the GREEK and see if Strong's has noted the same reference to the name Yahshua in Greek.

GREEK DICTIONARY OF THE NEW TESTAMENT.

2370. thumias  
2447. iōs

37

alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

2399. ἰδιώτης *idiōtēs*, *id-ee-o'-face*; from ἰδῶν; a private person, i.e. (by impl.) an *ignoramus* (comp. "idiot"):-ignorant, rude, unlearned.

2400. ἰδοὺ *idōu*, *id-oo'*; second pers. sing. imper. mid. of ἰδῶν; used as imper. *lo!*:-behold, lo, see.

2401. Ἰδουμαία *Idoumaia*, *id-oo-mah'-yah*; of Heb. or. [123]; *Idumaea* (i.e. *Edom*), a region E. (and S.) of Pal.:—*Idumaea*.

2402. ἰσχύς *ischūs*, *is-choo'*; a strengthened

2424. Ἰησοῦς *Iēsōus*, *ee-ay-sooce'*; of Heb. or. [3091]; *Jesus* (i.e. *Jehoshua*), the name of our Lord and two (three) other Isr.:—*Jesus*.

2425. ἱκανός *hikanōs*, *hik-an-oe'*; from ἵκω *hikō* [ἱκάνω or ἱκνέομαι, akin to ἔρχομαι] (to arrive): competent (as if coming in season), i.e. *ample* (in amount) or *fit* (in character):-able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

2426. ἱκανότης *hikanōtēs*, *hik-an-ot'-ace*; from ἵκω; ability:-sufficiency.

Greek

2424. Ἰησοῦς *Iēsōus*, *ee-ay-sooce'*; of Heb. or. [3091]; *Jesus* (i.e. *Jehoshua*), the name of our Lord and two (three) other Isr.:—*Jesus*.

Greek

And there we see it, G2424 JESUS is in fact from H3091 which is JOSHUA in English and YAHSHUA in Hebrew which is "THE NAME OF OUR LORD". ee ay sooce in Greek is phonetic Yah Shoe.

3091. יהושוע *Yehōwshûwâ'*, *yeh-ho-shoo'-ah*;  
OR  
יהושע *Yehōwshû'a*, *yeh-ho-shoo'-ah*;  
from 3068 and 3467; *Jehovah-saved*;  
*Jehoshuâ* (i.e. *Joshua*), the Jewish leader:—*Jehoshua*,  
*Jehoshuah*, *Joshua*. Comp. 1954, 3442.

Now the vowel point or letter that is in question here is the NAME of WHO saves. Since we have the word of our creator in the word HalleluYAH and the "O" was added in the word during the time of the King James Translation, we defer back to the ROOT WORD of H3467 pronounced YAHSHUA.

The "O" was taken from a MODERN vowel point which elongated the name of JOSHUA to JAH HO SHOE AH phonetically. That is in fact caused by the fact that the Jewish Scribes tried to cover up the name of YAH by putting the vowel markings for the title ADONAY in place so they would not say the name of God. We can prove this name and that Jesus came from Joshua with a few more references and some tracing back to the Holy Name of the Creator Almighty.

First let's look at the name of GOD and how the sound is in the record of mans spoken history passed down from age to age until today. Here is what Strong's says:

3050. יהי **Yâhh**, yaw; contr. for 3068, and mean. the same; *Jah*, the sacred name:—*Jah*, the Lord, most vehement. Cp. names in “-iah,” “-jah.”

Above is the real name of God which is YAH or “the sacred name”. In the book of Exodus in Chapter 3 Moses meets the creator on the mountain and in the King James Bible is says “I AM” is HIS NAME. But in reality what was written in HEBREW for HIS NAME was YHWH. which is called the Holy Name which most Jews will not even say due to their traditions of not speaking the Holy Name. Yet the Bible tells us that we should speak the name, use the name, and call on the name for salvation.

*Psalms 68:3 – 5 But let the righteous be glad; let them rejoice before Yah: yea, let them exceedingly rejoice. unto Yah, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him. A father of the fatherless, and a judge of the widows, is Yah in his holy habitation*

3068. יהוה **Yêhōvâh**, yeh-ho-vaw'; from 1961; (the) self-Existent or Eternal; *Jehovah*, Jewish national name of God:—*Jehovah*, the Lord. Comp. 3050, 3069. **YAHWEH**

3069. יהוה **Yêhōvîh**, yeh-ho-vee'; a var. of 3068 [used after 136, and pronounced by Jews as 480, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136]:—God. **YAHWEH**

So when we look at Strong's we see that the name is YAHWEH or YAH O VAH but the short form is YAH. The name of the Father and the Son have the name of YAH in it and the Messiah's name in not Jesus, it is YAHSHUA or YAHOSHUA in the elongated form meaning YAH THE SAVIOUR and in the short form meaning YAH SAVES. The “V” and the “W” in Hebrew are the same, and in the time Moses got God's name it was in fact pronounced Yah Hu Wah for the YHWH accept on the day of Atonement when Yah uoo Weh or Yahweh was used.

So when the Bible say there is ONE NAME and YAH IS ONE, it is in fact telling us that the name of salvation is YAH. When we call on it, we are saved. We find further evidence in Vine's which shows that the Name Joshua and Jesus in Hebrew are in fact the same sound and name.

# VINE'S Expository Dictionary of Old and New Testament Words

W.E. Vine  
Old Testament Edited by F.F. Bruce

 Fleming H. Revell  
A Division of Baker Book House Co.  
Grand Rapids, Michigan 49530

2. PARAZÉLOO (παράζέλλω), to provoke to jealousy (*para*, beside, used intensively, and *no*, 1), is found in Rom. 10 : 19 and 11 : 11, of God's dealings with Israel through his merciful dealings with Gentiles; in 11 : 14, R.V., "I may provoke to jealousy" (A.V., "... emulation"), of the Apostle's evangelical ministry to Gentiles with a view to stirring his fellow-nationals to a sense of their need and responsibilities regarding the Gospel; in 1 Cor. 10 : 22, of the provocation of God on the part of believers who compromise their Divine relationship by partaking of the table of demons; in Gal 5 : 20, of the works of the flesh. ¶

For JEOPARDY see DANGER

## JESTING

EUTRAPELIA (εὐτραπέλια) properly denotes wit, facetiousness, versatility (lit., easily turning, from *eu*, well, *trapeō*, to turn). It was used in the literal sense to describe the quick movements of apes and persons. Pericles speaks of the Athenians of his day (430 B.C.) as distinguished by a happy and gracious 'flexibility'. In the next century Aristotle uses it of 'versatility' in the give and take of social intercourse, quick repartee. In the sixth century, B.C., the poet Pindar speaks of one Jason as never using a word of 'vain lightness,' a meaning approaching to its latest use. Its meaning certainly deteriorated, and it came to denote coarse jesting, ribaldry, as in Eph. 5 : 4, where it follows *matologia*, foolish talking. ¶

## JESUS

IËSOUS ('Ιησοῦς) is a transliteration of the Heb. "Joshua," meaning 'Jehovah is salvation,' i.e., 'is the Saviour,' "a common name among the Jews, e.g., Ex. 17 : 9; Luke 3 : 29 (R.V.); Col. 4 : 11. It was given to the Son of God in Incarnation as His personal name, in obedience to the command of an angel to Joseph, the husband of His Mother, Mary, shortly before He was born, Matt. 1 : 21. By it He is spoken of throughout the Gospel narratives generally, but not without exception, as in Mark 16 : 19, 20; Luke 7 : 13, and a dozen other places in that Gospel, and a few in John.

"Jesus Christ" occurs only in Matt. 1 : 1, 18; 16 : 21, marg.; Mark 1 : 1; John 1 : 17; 17 : 3. In Acts the name 'Jesus' is found frequently. 'Lord Jesus' is the normal usage, as in Acts 8 : 16; 19 : 5, 27; see also the reports of the words of Stephen, 7 : 59, of Ananias, 9 : 17, and of Paul, 16 : 32; though both Peter, 10 : 36, and Paul, 16 : 18, also used 'Jesus Christ.'

"In the Epp. of James, Peter, John and Jude, the personal name is never once found alone, but in Rev. eight times (R.V.): 1 : 9; 12 : 17; 14 : 12; 17 : 6; 19 : 10 (twice); 20 : 4; 22 : 16.

"In the Epp. of Paul 'Jesus' appears alone just thirteen times, and in the Hebrews eight times; in the latter the title 'Lord' is added once

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Now as we see in the conclusion of this short book, I have given you proof from the Christian books your pastor most likely uses and used as references in Bible College. So look at one last book published by World Bible Publishers and Nelsons who bought out World Publishers a few years back.

# exeGeses

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vi

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Library of Congress Catalog Number 93—91350.  
Printed in South Korea.  
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World Bible Publishers  
Iowa Falls IA 50126

LEXICON

**Y**

**Yaalah** transliterated name {3279 yaalah} Roe.

**Yaanay** transliterated name {3285 yaanay} Responsive.

**Yaaqan** transliterated name {3292 yaaqan} Tortuous.

**Yaaqov, Yaaqovos** transliterated name {3290 yaaqob} [2384 iakob] {2385 iakobos} Heel Seizer.

**Yaaqovah** transliterated name {3291 yaaqobah} Heel Seizer.

**Yaare Oregim** plural transliterated name {3296 yaarey oregiym} Forests of Weavers.

**Yaresh Yah** transliterated name {3298 yareshyah} of uncertain derivative and Yah.

**Yaasi El** transliterated name {3300 yaasiel} Worked of El.

**Yaasu** transliterated name {3299 yaasuw} They Worketh.

**Yaazan Yah** transliterated name {2970 yaazanyah} Harkened of Yah.

**Yaazi El** transliterated name {3268 yaziel} Obstinate of El.

**Yaazi Yah** transliterated name {3269 yaaziyah} Obstinate of Yah.

**Yabal** transliterated name {2989 yabal} Stream.

**Yabboq** transliterated name {2999 yabboq} Pouring Forth.

**Yabes** transliterated name {3258 yabets} Sorrowful.

**Yabesh** transliterated name {3003 yabesh} Dry.

**Yabin** transliterated name {2985 yabyn} Discerning.

**Yabne El** transliterated name {2995 yabneel} Built of El.

**Yabneh** transliterated name {2996 yabneh} Built.

**Yachath** transliterated name {3189 yachath} Unity.

**Yachazi El** transliterated name {3166 yachaziel} Seer of El.

**Yachazi Yah** transliterated name {3167 yachaziyah} Seer of Yah.

**Yachdi El** transliterated name {3164 yachdiel} United of El.

**Yachdi Yah** transliterated name {3165 yechdiyah} United of Yah.

**Yachdo** transliterated name {3163 yachdo} United.

**Yachle El** transliterated name {3177 yachleel} Awaiting El.

**Yachle Eliy** transliterated name {3178 yachleeliy} Of Yachle El.

**Yachmay** transliterated name {3181 yachmay} Hot.

**Yachse El** transliterated name {3183 yachtseel} Halved of El.

**Yachse Eliy** transliterated name {3184 yachtseeliy} Of Yachse El.

**Yachsi El** transliterated name {3185 yachtsiyel} Halved of El.

**Yachzerah** transliterated name {3170 yachzerah} Protection.

**Yada** transliterated name {3047 yada} Knowing.

**Yaddua** transliterated name {3037 yadduwal} Knowing.

**Yadon** transliterated name {3036 yadown} Thankful.

**Yael** transliterated name {3278 yael} Wild Goats.

- **Yah** transliterated name {3050 yah} name of Deity in basic form; Eternal Existing One; see following for compound forms.
- **Yah Shua** transliterated name {3091 yehowshua} {3442, 3443 yeshuwa} [2424 ieousus] Yah Saveth; the name of Mosheh's successor, the name of our Adonay Messiah, and the name of other persons.
- **Yah Veh** transliterated name {3068, 3069 yehovah} Eternal Existing One.
- **Yah Veh Nissi** transliterated name {3071 yehovahnissi} Yah Veh Ensign.
- **Yah Veh Raah** transliterated name {3068 yehovah} {7462 raah} Yah Veh Tendeth; see Psalm 23:1.
- **Yah Veh Raphah** transliterated name {3068 yehovah} {7495 raphah} Yah Veh Healer.
- **Yah Veh Sabaoth** transliterated name {3068 yehovah} {6635 tsabaah plural sabaoth} {3841 pantokrator} Yah Veh of Hosts; see Sabaoth.
- **Yah Veh Sadakah** transliterated name {3068 yehovah} {6666 sadakah} Yah Veh of Justness.
- **Yah Veh Shalom** transliterated name {3073 yehovahshalom} Yah Veh Shalom; see complete.
- **Yah Veh Sham** transliterated name {3068 yehovah} {8033 sham} Yah Veh's Presence; see Yechezq El 48:35.
- **Yah Veh Sidqenu** transliterated name {3072 yehovahtsidqenuw} a combined form of {3068 yehovah} and {6664 tsedek} Yah Veh of Justness.
- **Yah Veh Yireh** transliterated name {3070 yehovahyireh} Yah Veh Seeth.

**Yah Ab** transliterated name {3097 yowab} Yah Fathered.

**Yah Ach** transliterated name {3098 yowach} Yah Brothered.

**Yah Achaz** transliterated name {3059 yehowachaz} {3099 yowachaz} Yah Possessed.

**Yah Addah** transliterated name {3085 yehowaddah} Yah Adorneth.

**Yah Addan** transliterated name {3086 yehaddan} Yah Pleaseth.

**Yah Arib** transliterated name {3080 yehowyariyb} Yah Contendeth.

**Yah Ash** transliterated name {3060 yehowash} Yah Fired.

**Yah Ash** transliterated name {3101 yowash} Yah Fired.

**Yah Ash** transliterated name {3135 yowash} Yah Hurrieth.

**Yah Dai** transliterated name {3056 yehday} Yudaic.

**Yah El** transliterated name {3100 yowel} [2493 ioeel] Yah El.

**Yah Ezer** transliterated name {3134 yowezer} Yah Helpeth.

**Yah Ha** transliterated name {3109 yowcha} Revived of Yah.

**Yah Hanan, Yahn** transliterated name {3076 yehowchanan} {3110 yowchanan} [contraction 2491 ioannees] Yah Granteth Charism.

**Yah Hanna, Yah Hannas** transliterated name {2489 ioanna} {2490 ioannas} Yah Granteth Charism.

**Yah Hu** transliterated name {3058 yewhu} Yah is He.

- **SUMMARY:**
- **YAH HUDAH, YAH HUDIY, YAH HUDIYM:**
- In Strong's Concordance, Old Covenant, between {3050 Yah} and {3068 Yah Veh} are most of the words which pertain to Yah Veh's people which are called by His name (2 Chronicles 7:14). There is a difference of vowel points between the words referring to Yah, and the words referring to Yah Hudah. However, these vowel points were not added until the seventh century A.D. in the masoretic text – long after the Hebrews decided that it was not proper to refer to Yah Veh by His name – even though Yah Veh had so commanded; read Genesis 29:24, Exodus 3:15, 2 Chronicles 7:14, Psalms 68:4, 83:18, Yesha Yah 12:2, 42:8, 52:6, Yirme Yah 33:2, Ephesians 3:15, Apocalypse 14:1; see Yah Veh.
- **Yah Hudah, Yah Hudaic, Yah Hudaicly, Yah Hudiy;** transliterated names [a place 3055 yehud] [the land, the people 3061 yehud] [the peoples 3062 yehudaim] [the scion 3063 yehudah] [a people, a person 3064, 3065 yehudi] [a land 2448, 2449 ioudaia] [a people, a person, a scion 2453 ioudaios] [a people, a person, a scion 2455 ioudas] Celebrated of Yah.
- **Yah Hudaic, Yah Hudaicly** transliterated name {3066 yehudith} {2451, 2452 ioudaikos} the Yah Hudaic tongue; as a Yah Hudiy.
- **Yah Hudaism** noun {2454 ioudaismos} the Yah Hudaic religion, and usages.
- **Yah Hudaize** participle {3054 yahad} {2450 ioudaizo} to cause to be Yah Hudaic.

**Yahudiah** transliterated name {3057 yehudiyah} a female Yah Hudiy.

**Yahudith** transliterated name {3067 yehudith} a female Yah Hudiy.

**Yah Chebed** transliterated name {3115 yowchebed} Honoured of Yah.

**Yah Nadab** transliterated name {3082 yehownadab} {3122 yownadab} Yah Volunteereth.

**Yah Nathan** transliterated name {3083 yehownathan} {3129 yownathan} Yah Given.

**Yah Qim** transliterated name {3137 yowqiym} [885 acheim] Yah Riseth.

**Yah Ram** transliterated name {3088 yehowram} {3141 yowram} [2496 ioram] Yah Raiseth.

**Yah Sadaq** transliterated name {3087 yehowtsadaq} {3136 yowtsadaq} Yah Justifieth.

**Yah Shabath** transliterated name {3090 yehowshabath} Yah Oatheth; may be a form of Yah Sheba.

**Yah Shah** transliterated name {3144 yowshah} Equateth of Yah.

**Yah Shama** transliterated name {1953 howshama} Yah Heareth.

**Yah Shaphat** transliterated name {3092 yehowshaphat} {3146 yowshaphat} [2498 iosaphat] Yah Judgeth.

**Yah Shavah** transliterated name {3145 yowshavyah} Equateth of Yah.

**Yah Sheba** transliterated name {3089 yehowsheba} Yah Oatheth.

**Yah Shua** transliterated name {3091 yahshua} {3442, 3443 yahshua} [2424 ieousus] Yah Saveth; the name of Mosheh's successor, the name of our Messiah, and the name of other persons; see SUMMARY: YAH, YAH SHUA.

**Yah Tham** transliterated name {3147 yowtham} [2488 ioatham] Yah Integrious.

**Yah Veh Shammah** transliterated name {3074 yehovahshammah} Yah Veh's presence; symbolic name of Yeru Shalem.

**Yah Yada** transliterated name {3077 yehowyada} {3111 yowyada} Known of Yah.

**Yah Yachin** transliterated name {3078 yehowyachiyn} {3112 yowyachiyn} Yah Establisheth.

**Yah Yaqim** transliterated name {3079 yehowyaqiym} {3113

Yah Sheba transliterated name {3009 yahsheba} {3442, 3443  
Yah Shua transliterated name {3091 yahshua} {3442, 3443  
yahshua} [2424 ieesous] Yah Saveth; the name of Mosheh's  
successor, the name of our Messiah, and the name of other  
persons; see SUMMARY: YAH, YAH SHUA.

YAH SHUA is the name of the man most people call Jesus, yet the question now is, who changed the name and why. Could it be Satan tricked men into replacing the name of salvation? Could it be that Prophecy was to bring about a restoration of his True name in these last days? One thing is for sure, the name is being restored and many are getting saved and stop using false names for the Creator and the Saviour. Here is the warning that we are told about not embracing the TRUTH and loving this TRUTH of his name, and why so many Christians and Others have refused this truth:

## 2 Thessalonians 2:7 – 13

*For the mystery of iniquity (lawlessness) doth already work.... because they received not the love of the truth, that they might be saved. And for this cause Yah shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. But we are bound to give thanks alway to Yah for you, brethren beloved of Yahshua, because Yah hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:*

Now let me ask you one last Question, Is it lawful to falsify someone's name? Use a false name in fraud? Sign a wrong name to a check? So if it is unlawful to do these things, then even more so, by the third commandment, we should not falsely use titles and false names to replace the Name of Yah and Yahshua Messiah.

*Zechariah 6:11-13 Then take silver and gold, and make crowns, and set them upon the head of Joshua (YAHSHUA) the son of Josedech, the high priest; And speak unto him, saying, Thus speaketh Yah of hosts, saying, Behold the man whose name is The BRANCH (Messiah); and he shall grow up out of his place, and he shall build the temple of Yah: Even he shall build the temple of Yah; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.*

**Zechariah wrote this about 430 years before the man known as Yahshua came telling the children of Israel that the "Man whose name is the Messiah" was YAHSHUA. So Shouldn't YOU?**

## To Be Saved

1. Pray and ask Yahshua to come into your heart, repent from sin, and start keeping his Ten Commandments as a sign that you are His.
2. Get baptized by immersion the same way Yahshua was. This is a public confession and a symbolic cleansing that shows you are dead to sin and the flesh, and rising up in Yahshua's name.
3. Find a fellowship of believers who are following the Truth and worshipping Yah and Yahshua and not adding anything to the Bible FAITH.
4. Read the Bible daily and get free helps online at [www.YahSsPace.Org](http://www.YahSsPace.Org) A free online social network for Messianic believers.

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