

ELIJAH & ELISHA

"ELIJAH" & "ELISHA" the superstars of Judaism, the films that have to be done. These immortal sagas, that have to be told. Remember one shooting schedule, two films.

The voice of ELISHA starts these epics; *Let me tell you now a story of divine LOVE...*

A saga of our jealous GOD's LOVE for his people...

The quest of a great Prophet of the house of ISRAEL in whose name all nations shall be blessed...

Our GOD chose fire to underline this great happening, with pathos, lasciviousness, blood and thunder.

Lived by ELIJAH, The Prophet of GOD, GOD's best man of a desperate hour.

King David, (Star of David) subdued his enemies and brought peace to the twelve tribes of ISRAEL. King David died and his son, Solomon reigned over a Golden Age and built the fabled Temple of GOD in JERUSALEM, that stands to this day.(wall and foundation)

But when he was old, King Solomon turned his heart to idolatry and provoked THE GOD OF ABRAHAM, ISAAC AND ISRAEL to jealousy with foreign gods.

GOD had chosen Jeroboam, son of Nebat, King Solomon's servant, to be King of the Ten Tribe Northern Kingdom of ISRAEL to rend the profligate HOUSE OF DAVID after King Solomon died.

But Jeroboam rebelled. He set up golden calves of Egypt, but specifically, Baal. He seduced ISRAEL away from THE LORD GOD ALMIGHTY who saved the people from Egypt in Divine Covenant. Following King Jeroboam is King Rehoboam.

King Rehoboam, son of Solomon, continued in like. But retained the TEMPLE OF GOD IN JERUSALEM.

On screen an orgy-like banquet with drunken king Ahab:

850 years and 7 kings later, king Ahab continued in the way of Jeroboam and was

more wicked than any king before him.

On screen, JEZEBEL incanting a spell:

king Ahab took as Queen, JEZEBEL, a young, beautiful, wicked Phoenician Princess, daughter of king Ethbaal, king of Tyre, whose queen was a harlot and a witch!

On screen introduces the image of the god Baal.

The people of ISRAEL run to embrace the god, Baal, the bloodthirsty, lecherous god of the Phoenicians. ISRAEL, under JEZEBEL'S evil spell rots from within and is beset by enemies without.

Enter ELIJAH, GOD ALMIGHTY'S Man.....

ELIJAH

ELIJAH hiding with his reluctantly chosen servant, ELISHA. in the forested mountains of Manasseh in fear of JEZEBEL and her witchcraft. (we have license to go "Harry Potter" and "Narnia" here, this project will blow "Lord of the Rings" out of the water and it is documented history, our earths history)

ISRAEL, an apostate nation who has forgotten their sacred vows to the LORD GOD ALMIGHTY OF ABRAHAM, ISAAC AND ISRAEL. GOD raised up ELIJAH, the mighty glorious PROPHET who stands in THE LIVING GOD'S presence....to rebuke Baal. And once again bring GOD'S CHOSEN PEOPLE, back to their purpose. Bring them back from the way of death to ETERNAL LIFE.

An Eagle attacking, a Raven is hit, injured, falling, the trees breaking its fall, witnessed by ELISHA.

ELISHA..... *"It is the divine privilege of your servant ELISHA to wait upon my Master ELIJAH, the fierce but human Prophet of THE LIVING GOD....in whose footsteps I walk...and to recount his celebrated, yet unfinished exploits to reconcile ISRAEL to its sacred COVENANT, before the GREAT AND DREADFUL DAY OF THE LORD MESSIAH!"* Blessed be your ears if you hear and your eyes if you see.....

Three millennia before our present day, ELIJAH, (Strong/charisma type) PROPHET OF THE LIVING GOD and ELISHA, (comedic/assistant type) servant/apprentice, are camped in their forested mountain cave hideout, on the run from evil authorities, in the rugged mountain region of Manasseh in the Northern Kingdom of ISRAEL.

It is a beautiful day when we hear ELISHA, in the camp gathering firewood and grumbling aloud to himself about his chores. We witness the wounding of a Raven in flight and see ELISHA, ELIJAH and the layout of their camp. When the stunned bird falls near him, ELISHA retrieves it, running back into the camp shouting, "ELIJAH, ELIJAH, my lord, look what GOD sent us"....ELIJAH has been studying a scroll, looks up and says, "What is it now my son?"

Elisha Voice Over.....

I called ELIJAH, Master, Lord , I poured water on his hands in the manner of the Prophet's servant. I had not always been a willing servant, appointed before my time, as it were, we had words on many occasions, but ultimately I obtained a DOUBLE PORTION OF GOD'S MIRACLE POWER, WORKED THROUGH HIM BY HIS MANTLE. (Cloak) We abode in the forested and rugged mountains of Manasseh, which were not unlike his coarse character! I came to know him well and that he had fears like as do we all!

ELIJAH THE TISHBITE was a son of the Prophets and a quite hairy one at that, like Esau of old! His tongue was sharp with a wry wit. I became his meager family now along with Ebenezer, the Raven, as JEZEBEL killed his blood kin.

He walked with a staff. A great leather prophet's belt he wore, but above all, HIS PRIZED PROPHET'S MANTLE, (cloak) SUPERNATURAL IN FABRIC AND DESIGN. He wore it "piously".

He spoke often to THE MOST HIGH GOD, who empowered ELIJAH WITH SIGNS AND WONDERS THAT ALL PEOPLES COULD NOT DENY.

His heart was soft toward GOD'S creatures, it seemed he spoke to them. ELIJAH'S fierce countenance against the prophets of Baal was the reflection of GOD'S wrath against those against GOD'S COVENANT WITH ISRAEL.....

(*NOTE as far as documented history, there is more proof and written proof by scribes, historians and scholars of ELIJAH and his exploits than Julius Caesar ever existed and crossed the Rubicon.....and then they found the "Dead Sea Scrolls", well what do you think about that?)

In the camp.....ELIJAH lays his hands on the large unconscious wounded Raven and prays. GOD ALMIGHTY MIRACULOUSLY heals the Raven, who revives and hops around and takes flight but stays nearby. ELIJAH explains to ELISHA how GOD has sent the Raven for them as a scout and a helper, as Noah sent out Ravens looking for dry land for the ark. ELIJAH names him "Ebenezer." (stone of my help) Ebenezer and feathered friends prove loyal assets throughout the story.

Night falls, they stoke the fire and turn in. Later, tossing and turning, ELIJAH has an extremely vivid but hazy and disjointed dream, a nightmare wherein he sees specific fleeting scenes of horror taking place in the LAND OF ISRAEL at the hands of the foreign devil, JEZEBEL, and king Ahab, the pitifully weak and fallen Israelite King under her sway: The populace bowing in worship to the giant Sacred Stone of Baal obelisk; gestapo-like raids on houses and meeting halls with people dragged away into the night; burning and looting of properties; debaucherous scenes in the Royal palaces and the Temple of Baal; tortures and executions of the Prophets of the GOD OF ISRAEL and their families; the alters of the GOD OF ISRAEL thrown down; phallic giant Sacred Stone of Baal obelisk erected in the town square of Samaria; and human sacrifice indulged by the elite in the Temple of Baal!.....

ELIJAH, sees himself being pursued relentlessly through a drought-stricken, deserted land and cries out as he is about to be captured and slain by leering Phoenician soldiers!.....His cry is real and ELISHA shakes ELIJAH awake in his cold sweat. "Master, Master, wake up it is a dream, your spirit is troubled....." ELIJAH says, "ELISHA, oh, it's you my son, I thought....it was real, my spirit indeed is troubled...I believe the LORD has work for us to do! Go back to sleep, I will seek GOD'S will on this matter in the morning!"

"Caw, caw, caw..." the day dawns to the Raven's call.... ELIJAH and his servant/apprentice ELISHA arise and do their morning ablutions and kindle the cooking fire while discussing ELIJAH'S troubled dream and its meaning..... Ebenezer the Raven, has invited some feathered friends to breakfast with the PROPHET and they successfully beg morsels of food from the two men.

ELIJAH speaks of the grave conditions into which ISRAEL has fallen, that ISRAEL has forgotten who is the true GOD, and the dire consequences this situation portends. We hear the WORD OF THE LORD come to ELIJAH instructing him, he must immediately go to the capitol city of Samaria, which is also called Samaria, to witness to king Ahab and soon to be Queen JEZEBEL, that their adoption of the the god of Baal will spell destruction for the nation.

ELIJAH explains the WORD to ELISHA and instructs him to maintain the camp

until he returns..... ELIJAH explains he will go by way of Jericho to first carry out an errand before going to Samaria.....

As ELIJAH begins his journey, intending first to travel to Jericho, GOD sweeps him up off the path and wondrously morphs him directly to Samaria, compelling ELIJAH'S immediate direct obedience. The morph appears as a fiery chariot and horses swirling colored tunnel of clouds through which ELIJAH wildly half flies, half falls in a dizzying spiral. Ebenezer and friends, who are tagging along, also have been sucked into the morph. During the morph we hear the VOICE OF GOD admonishing ELIJAH that he must proceed directly on his missions without detour when directed.

They emerge over the city of Samaria about a thousand feet in the air and descend, in a partially controlled rotating free-fall, in slow motion to land unseen in a cloud of dust just outside the main gate of the city.

ELIJAH..... appears as a peddler with a sack over his shoulder and a walking staff. He dusts himself off, approaches a passerby and inquires, "Excuse me Sir, where might we be?" Finding himself at the city of Samaria he goes in the gate. The Ravens fly over the wall. In and around Samaria, ELIJAH encounters the scenes from the nightmare in real life, validating his concerns for ISRAEL'S future and the gravity of the country's peril.

He first stops at king Ahab's Ivory Palace construction project where the finishing touches are being completed. King Ahab has built it for his upcoming wedding to the Phoenician Princess JEZEBEL of Tyre, and for her dwelling in the land of ISRAEL. He learns Jezebel is still in Tyre. King Ahab is planning to travel to Tyre to escort her to Samaria for their wedding.

ELIJAH witnesses king Ahab's vacillating character, indecision and arrogant brutality under Princess Jezebel's spell, king Ahab is totally bewitched, even from a far her powers of evil are strong. He hears a report of increasing Syrian incursions to the north which bewitched king Ahab waves off as inconsequential, demeaning the Syrian king as a wind bag. A striking talisman of the Phoenician god, Baal (with crystal obelisk protruding) is seen around king Ahab's neck.

A reluctant official, Obadiah, king Ahab's chief aid is seen waiting on his king's whims. Ebenezer leaves a calling card on the head of a new statue of king Ahab at the palace to the consternation of king Ahab who was inspecting the work.

ELIJAH passing through the city square, he stops at the street market to eat. While eating and conversing with the vendor about deterioration social conditions, they see another construction project underway in the square.

A giant Egyptian-type obelisk is being erected called the "Stone of Baal." Israelite slaves pulling on ropes are lashed by whips wielded by leering abusive Phoenician overseers in the effort to raise the stone into position in the center of the square.

The guards laugh, "How do you like your new god now, you Israelite worms, does it remind you of your ancestors stay in Egypt? Pull harder, we don't have all day, this has to be in place for the royal wedding! This is what happens when you don't pay your temple tribute. Move it now if you want to be alive for the "festivities!"

ELIJAH prays and **GOD** does a **MIRACLE** bringing a rain cloud which rains and hails on the construction site, causing cessation of work as the overseers retreat and giving the workers relief. A lightning bolt zaps one of the fleeing guards. They conclude something is amiss with Baal, the storm god!

ELIJAH vanishes out of sight of the vendor who sees him there one minute, but turns away momentarily, and when the vendor looks back in mid-conversation, commenting under his breath, "That Phoenician got what he deserved, maybe the **GOD OF ISRAEL** still lives, what do you think?" **ELIJAH** has vanished.

The screen whorls with a colorful fiery chariot into a dizzying morph as **ELIJAH** is translated to join a caravan entering the Phoenician city of Tyre on the coast of the Mediterranean Sea.

The sunny harbor is visible loaded with magnificent large ocean-going Phoenician sailing ships of Tarshish. The ships have colorful sails and ride at anchor being loaded and unloaded by smaller vessels.

ELIJAH now wears the attire of a wealthy trader and makes his way through the guarded checkpoint in the royal palace of king Ethbaal, of Tyre, Princess **JEZEBEL'S** father. Abundant wealth and extravagance are apparent everywhere. Ushered into the palace with a group of caravan traders and ship captains, **ELIJAH** sees the king introduce the traders to Princess **JEZEBEL**. The king explains the upcoming wedding to king Ahab of **ISRAEL**, as an alliance with **ISRAEL** and is having **JEZEBEL** pick out exotic gifts from afar.

JEZEBEL'S Grand Vizier is at her side..... From her clothes and conversation it is clear she is a priestess of Baal and the Vizier is the High priest, but under the king. JEZEBEL picks out a gift, then makes a deal wherein the trader must buy a supposedly exclusive Baal trinket with magic powers for a talent of gold. The deal is a scam between JEZEBEL and the Vizier, who later sends priests of Baal to mug the unsuspecting buyer and retrieve the Baal trinket, for resale to another victim.

ELIJAH'S turn arrives and he comes face to face, eye to eye with JEZEBEL. She only sees another victim in him, but ELIJAH turns the tables. He sales her a large gorgeous gold encrusted crystal ball from Ofir which she delightedly embraces. He says it has magic powers to tell the future.

The ball later becomes a curse to JEZEBEL because it bodes ill fortune. She asks the ball to tell her of her approaching wedding, the ball exhibits a scene dominating a weak indulgent king Ahab, which is to her liking! We hear the faint, abusive dialogged going on in her head as she views the scene in the ball. She says, "Yes, that's what I want to see, I'll take it!" And she pays ELIJAH a handsome sum.

They call off the merchants and retreat to a large dining hall where hundreds of prophets/priests of Baal, and female priestesses of Baal are seated, engaged in lascivious activities awaiting the evening banquet. ELIJAH is guest of honor here as he hears conversation alluding to the plan to spread Baal worship throughout ISRAEL via strategic marriages and deception. Ebenezer and feathered friends are seen taking greedy note of the banquet .

The great merchandising system of Phoenicia and its luxuries are attributed to Baal worship and once introduced, the Israelites will be brought under their complete control.

They retire and disguised ELIJAH..... morphs in the fiery chariot and disembarks it in a cave outside Carmel. Obadiah is hiding TRUE PROPHETS OF GOD by fifties in the caves honeycombing the area to save them from extinction. ELIJAH converses with him and learns of the order that went out to exterminate the PROPHETS OF GOD as a precondition of JEZEBEL'S wedding to king Ahab.

In a flashback Obadiah relates the gestapo raids on the prophets and their families and hints of human sacrifices. They see first hand a torn down altar of the TRUE GOD near by in Carmel and inspect a freshly planted grove of Baal phallic poles in

a circle. Obadiah confesses his loyalty to the GOD OF ISRAEL but that he is in a delicate situation and asks ELIJAH'S advice. ELIJAH tells him to stay in service at the palace and that GOD has future work for Obadiah. Obadiah should keep up the good work of hiding loyal PROPHETS OF GOD, he advises. ELIJAH vanishes.

Back at the cave camp in the hill country of Manasseh we see ELISHA grumbling about the chores and how inconsiderate ELIJAH has been, leaving him to do all the work and never knowing when he will return, when he hears the sound of Ebenezer's caw. As he looks up, he sees ELIJAH'S fiery morph from the sky into the camp and sits astonished.

ELIJAH relates what transpired and that the dream was true. They recap the situation and what it means for ISRAEL and what can be done. ELISHA relates how the reservoir not far away in the mountains is brimming full. How does this relate to GOD'S threat voiced through MOSES of withholding rain in a backslidden country. ELIJAH says he will seek GOD'S will in the matter. They turn in for the night.....

In the morning, THE WORD OF THE LORD comes to ELIJAH. Both ELIJAH & ELISHA, in an entranced state fall on their faces and see an ANGEL in a glorified state, announce what the next plan shall be to save falling ISRAEL. ELIJAH must ready himself for another trip to Samaria.

ELIJAH gives a soliloquy, on the difficulties of being a Prophet, the lack of family and how he longed for a wife and children and the day when GOD will appoint him a successor. It begins to rain. Ebenezer looks miserable in the fading light and rain dripping off his feathers. They take shelter in the cave.

Mid-afternoon, back at Samaria in the completed Ivory Palace, the riotous wedding of king Ahab and Queen JEZEBEL is just finishing.....Drunkenness and debauchery is apparent, with the people joining in. The newly weds talk of the approaching wedding night. The crystal ball is giving JEZEBEL trouble with an ill omen as she pouts. Fingering his talisman, king Ahab says not to worry as his Baal talisman can override any spell the trader's crystal ball may weave. Besides, tomorrow is the dedication of the new House of Baal, with a special sacrifice planned to appease the god, Baal. They leave the party and turn in for their wedding night.

Next day JEZEBEL is upset as king Ahab didn't perform as expected. The

talisman didn't work! She will invite her Grand Vizier to join them next time if he doesn't do something about his virility! But the preparations for the House of Baal dedication proceed.

King Ethbaal of Tyre,(Phoenicia) JEZEBEL'S father, is here for the event which cannot be spoiled and king Ahab wants to impress him and show him how much ISRAEL is embracing Baal worship and phasing out the people's superstitions of the GOD OF ABRAHAM.....

That night it is storming but the riotous, debaucherous rituals proceed in the tacky ornate house of Baal. The gluttony and drinking culminates in the human sacrifice of a young girl, (a daughter of a prophet the GOD OF ISRAEL) whose father was martyred at JEZEBEL'S orders.

JEZEBEL herself sacrifices the GIRL and they burn her on the erected Baal idol. They plan to eat the sacrifice. However, outside the Phoenician guards belittle and turn away the child's pleading, praying, mother, when they are startled at the site of a light coming at them, out of the storm. It is ELIJAH, approaching in the FIERY CHARIOT OF ISRAEL. ELIJAH queries the woman, informs her the GOD OF ABRAHAM, ISAAC AND ISRAEL has heard her prayers and by Supernatural Force, he removes the guards and literally crashes the party.

ELIJAH confronts and rebukes Queen JEZEBEL, king Ahab and king Ethbaal in the V.I.P. Gallery, about their evil plot to bring in false gods to ISRAEL. GOD through ELIJAH, dramatically resurrects the girl, to perfection and pronounces an unending drought on the land of ISRAEL, only to be lifted by GOD through his WORD and departs in the fiery chariot into the nights sky with the girl and her mother.....

(*Note Adapted from the THE HOLY SCRIPTURES by Dr. Victor J. Kubitschek. For two motion picture projects.)

ELIJAH & ELISHA

The telling of this historical event, it has always had the drought and the pitting of ELIJAH, against JEZEBEL and the prophets of Baal, as the central theme. 450 prophets of Baal against 1 MAN OF THE GOD OF ISRAEL, ELIJAH. Compilation of the highlights of ELIJAH & ELISHA as per THE HOLY SCRIPTURES, continue.

STORY BY: GOD ALMIGHTY

WRITTEN BY: The Scribes of ISRAEL

ADAPTED FOR FEATURE FILMS BY: Dr. Victor J. Kubitschek

ELIJAH, with the sacrifice and mother..... before his departure, he proclaims to king Ahab, Queen JEZEBEL and the people at the ceremony, "There will be no dew or rain on your land, until THE GOD OF ISRAEL speaks through me and changes your future, ELIJAH mocks the ceremony; Let your Baal bring you rain."

He departs. When ELIJAH returns to ELISHA, he tells him to run home and he will seek the LORD.

All Samaria is now looking for ELIJAH and to capture him, one would receive a large reward.....

Now, GOD tells ELIJAH, "TO GO TO A SECRET PLACE BY THE STREAM OF CHERITH, EAST OF JORDAN." And the GOD of ISRAEL, gives Ebenezer and feathered friends a real mission. To bring bread in the morning and meat in the evening and drop it off at the stream of Cherith, for ELIJAH to eat and drink from the stream.....

As drought and pestilence ravages ISRAEL, ELIJAH needs are totally met..... After a time ELIJAH finally hears from the LORD, "GO UP FROM HERE AND SEEK OUT A WIDOW WOMAN AND SHE WILL TAKE YOU IN AND CARE FOR YOUR NEED, GO UP TO ZAREPHATH IN ZIDON."

ELIJAH finds himself at the gates of Zarephath and spots a woman gathering some sticks and asks, "Please can I have a drink of water," seeing him to be a Prophet of GOD, she acknowledges and obeys, as she is getting the water, ELIJAH says, "Also bring me a bit of bread." She turns with tears in her eyes and says, "Please LORD I was gathering sticks to make my last meal for my son and myself and die." ELIJAH says, " Do not fear, make me a small cake first and make for you and your son."

As ELIJAH follows the woman to her house, he sees around him famine and the devastation of GOD'S edict against king Ahab and Queen JEZEBEL in ISRAEL.

The empty barrel and cruise of oil miraculously does not run out, till food is available again and ELIJAH accomplishes his assignment from GOD.

More than a year goes by. As ELIJAH sees the total effect of GOD'S edict. The woman's son dies and she cries to ELIJAH, "Haven't I submitted to the GOD OF ISRAEL and provided your need?" ELIJAH acknowledges and prays, the boy comes back to life and the woman says, "You are truly a man of GOD"

In the 3rd year after the wedding..... the word of the LORD, came to ELIJAH, "GO AND SEE king Ahab, THAT I MAY SEND RAIN ON ISRAEL"

So ELIJAH went to king Ahab. Now there was no food to be had in Samaria. And king Ahab sent for Obadiah, king Ahab's aide/controller of the king's house. (Now Obadiah had the fear of the LORD before him greatly; For when JEZEBEL was cutting off the heads of the Prophets of ISRAEL, Obadiah took a hundred of them and kept them secretly in a hole in the rock, fifty at a time and gave them bread and water.)

And king Ahab said to Obadiah, let us go through all the country, to all the fountains of water and see if there is any grass to be had for the horses and transport beasts, so that we may be able to keep some of the beasts from death.

So they went through all the country, covering it between them; king Ahab went one direction and Obadiah went in another direction, by himself.

While Obadiah was on his way, he came face to face with ELIJAH; and seeing who it was, he went down on his face and said, "Is it you, my lord, ELIJAH?" And ELIJAH in answer said, "It is I; now go to your lord, king Ahab and tell him, ELIJAH is here!"

And Obadiah said, "What sin have I done, that you would give up your servant into the hand of king Ahab, and be the cause of my death. King Ahab has sent emissaries out to every nation in search for you and when they said, he is not here, he had them take an oath that they have not seen you. Now you say, go to your lord, king Ahab and say, ELIJAH is here. And straight away, when I'm gone from you, the SPIRIT OF THE LORD, will take you away, I have no idea where; When I come and give word to king Ahab and he sees you not, he will put me to death. Though I, your servant, have been a worshiper of the LORD from my earliest years. Has my Lord not had word of what I did when Queen JEZEBEL was

putting to death THE PROPHETS OF ISRAEL? How I kept a hundred of them alive in a hole in the rock cave, fifty at a time and gave them bread and water to live on. And now you say, go to your king, ELIJAH is here; he will put me to death!"

And ELIJAH said, "By the life of the GOD OF ISRAEL, who servant I am, I will certainly let him see me today."

Obadiah went to king Ahab.....and gave him the news and king Ahab went to seek ELIJAH. king Ahab found ELIJAH and said, "Ah, you troubler of ISRAEL".....ELIJAH in answer said, "I'm not the troubler of ISRAEL, it is you and your family; because turning away from the Orders of the LORD, you have gone to Baal.....Now, send for the people of ISRAEL and the 450 prophets of Baal, who get their food at JEZEBEL'S table, and meet me at Mt. Carmel." King Ahab got the people and the prophets together at Mt. Carmel.....

ELIJAH came near to all the people and said, "How long will you go on balancing between two opinions. Who do you choose, The GOD OF ISRAEL or Baal." The people, said not a word in answer.

ELIJAH said, "I'm one PROPHET OF THE MOST HIGH GOD and there are 450 prophets of Baal." The people of ISRAEL acknowledged it. ELIJAH said, "Let king Ahab supply 2 oxen; 1 for prophets of Baal.....have the oxen cut up and put on the alter on top of the wood, put no fire under it. I will get the other ox ready and put no fire under it."

To the prophets of Baal ELIJAH said, "And make your prayers to your god, Baal, and I will make a prayer to THE GOD ALMIGHTY OF ISRAEL; the one who gets an answer by fire is G O D!".....And all the people said," YES, be it so."

Then ELIJAH told the 450 prophets to take their ox and prepare it first, there are more of you, now make your prayers to your god, put no fire under it.....
So they took their ox that was given them and made it ready, crying out to Baal from morning till mid-afternoon, crying, O Baal give ear to us. But there was no voice no answer. Jumping up and down crying before the alter. ELIJAH mocked them and made sport of them, saying, cry louder, cry louder, give louder cries, for if he is god he maybe in deep thought, Ha, Ha! Or he may have gone away for some purpose, or he maybe on a journey, or by chance he is sleeping and has to be woken up!

They gave louder cries and cut themselves with knives and swords, that was their

way, till blood was streaming all over them. And till the time of the offering they continued to pray and no one answered. No voice and no attention!

Then ELIJAH said to the all people..... “Come near to me;” and all the people came near. ELIJAH now had to repair the altar to continue the contest of, who is the true GOD, THE REAL GOD, THE ONLY GOD, THE ALMIGHTY GOD, THE MOST HIGH GOD, THE GOD OF THE UNIVERSE, THE GOD OF ISRAEL!

ELIJAH took 12 stones, representing the the twelve tribes of ISRAEL. The sons of JACOB who GOD named ISRAEL.

And adding the stones he repaired the altar to honor the name of the LORD, THE MOST HIGH GOD; And he made a deep drain all around the altar, great enough to take 2 measures of seed. And he put the wood in order and, cutting up the ox, putting it on the wood. Then he said, get 4 vessels full of water and put it on the ox offering and on the wood. And he said, do it a second time and they did it a second time; and he said do it a third time, and they did it a third time. And the water went all around the altar, till the trench around the altar was full.

Then at the time of the offering, ELIJAH the Prophet of GOD, came near and said, "O LORD, THE GOD OF ABRAHAM, OF ISSAC AND ISRAEL, LET IT BE SEEN THIS DAY, THAT YOU ARE THE GOD OF THE UNIVERSE AND THAT I'M YOUR SERVANT AND THAT I HAVE DONE ALL THESE THINGS BY YOUR ORDER. GIVE ME AN ANSWER, O LORD, GIVE ME AN ANSWER, SO THAT THIS PEOPLE MAY SEE THAT YOU ARE GOD AND THAT YOU HAVE MADE THEIR HEARTS COME BACK AGAIN."

Then the fire of the LORD came down, cooking the offering and burning the wood and the stones and the dust and drinking up the water in the trench. And when the people saw it, they all went down on their faces and said, “THE LORD, HE IS GOD, THE LORD, HE IS GOD.”

Then ELIJAH said to the people, “Take the prophets of Baal, not let one get away.” And ELIJAH told them and they took them down to the stream Kishon. ELIJAH took king Ahab's sword and with the 450 prophets lined up along the stream, with one mighty swing of the sword he Supernaturally cuts off all the heads of the prophets of Baal, the enemies of THE MOST HIGH GOD!

ELIJAH says to king Ahab, “UP! take food and drink, there is a sound of much rain!” King Ahab took food and drink.

ELIJAH morphs with GOD'S fiery chariot to the top of Mt. Carmel..... THE LORD GOD ALMIGHTY said to ELIJAH, "LOOK TOWARD THE SEA," ELIJAH looks and sees a dark cloud. GOD says, "GO TELL king Ahab, GET PREPARED."

King Ahab was told and he left to tell Queen JEZEBEL of what ELIJAH had done. He told JEZEBEL of how all the prophets of Baal were put to death with one swing of the sword.

JEZEBEL sent a servant to ELIJAH and the message she sends; "ELIJAH if I don't give you the same fate that you gave my prophets by this time tomorrow let your GOD put all blame and punishment on me."

The human Elijah overcame the PROPHET OF GOD, ELIJAH, he got scared and got up and ran.....fearing for his life. He went to Beer-Sheba in Judah. Then he went another days journey into the wasteland. He took a seat under a tree, wished only death would consume him, O LORD, please take my life for I'm no better than my fathers.

Stretching himself under the tree, he falls asleep. An ANGEL awoke him saying, "Get up and have some food." Looking up he sees a cake of bread cooked up and bottle of water by his head. He ate and drank and went back to sleep...And the Angel came back a second time and woke ELIJAH and said, "Eat also this and go to Horeb to the MOUNTAIN OF GOD." After a 40 day journey he arrives at Horeb and enters a cave.

Then the WORD OF THE LORD came to him, "WHAT ARE YOU DOING HERE, ELIJAH?" ELIJAH answers, "I've been burning for the honor of THE ARMIES OF GOD; for the people of ISRAEL have not kept your agreement; they made destruction of your altars and put all your PROPHETS to death and only I remain, and now they are trying to take my life.".....

And GOD said, "NOW GO BACK THROUGH THE WASTELAND TO DAMASCUS, AND TAKE YOUR HOLY OIL AND GO ANOINT ELISHA AND ANOINT HIM AS PROPHET IN YOUR PLACE. I WILL KEEP 7,000 SAFE IN ISRAEL, THAT HAVE NOT BENT THEIR KNEE TO Baal AND GAVE HIS STATUE NO KISS!"

ELIJAH found ELISHA at home plowing in the field..... with 12 yoke of oxen ELISHA walking with the 12th oxen; ELIJAH walks up to with him and puts his magical mantle (robe/cloak) on him. And letting the oxen be as they were, he came running after ELIJAH and said, "Only let me go back and give a kiss to my mother

and father and then I will come after you.” He went back and put to death the 12 oxen and cooked the flesh and gave it to the people for a feast. Then he left and went after ELIJAH to become his servant, Ebenezer, the Raven, following above.

Now Naboth, the Jezreelite had a vine-garden in Jezreel, near a palace of king Ahab's, King of ISRAEL.....And king Ahab said to Naboth, “Give me your vine-garden that I may have it for a garden of sweet plants, for it is near my palace here; and let me give you a better garden in exchange or, if it seems good to you, let me give you its value in money.” But Naboth said to king Ahab, “By the LORD, far be it from me to give you the heritage of my fathers.”

So king Ahab left and went back to his palace, bitter and angry stretching himself on his bed, with his head turned away and refusing all foods. And Queen JEZEBEL, his wife, came to him and said, “Why is your spirit so bitter that you have no desire for food?” And he said to her, “Because I was talking to Naboth the Jezreelite and I said to him, Let me have your vine-garden for a price, or, if it is not pleasing to you, I will give you another vine-garden for it: and he said, I will not give you my vine-garden.”

Then Queen JEZEBEL, king Ahab's wife, said, “Are you not the ruler of ISRAEL? Get up, take food and let your heart be glad; I will give you the vine-garden of Naboth the Jezreelite,” she said in power.....

Queen JEZEBEL sent a letter in king Ahab's name.... to the responsible men and chiefs that had the authority over Naboth. In the letter it stated, single Naboth out and put him at the head of the people and get two-good-for-nothing persons, have them say that they found him cursing god and king Ahab. Then take him out and have him stoned to death.

So the responsible men and chiefs who were in authority in Naboth's town, did as Queen JEZEBEL said in the letter she had sent them. They called for a day of sorrow and put Naboth at the head of the people. And the two-good-for-nothing persons came and took their seats before him and gave witness against Naboth, in front of the people, saying, Naboth has been cursing god and the king. Then they took him outside town and had Naboth stoned to death.

They sent word to Queen JEZEBEL that Naboth had been stoned to death. Then JEZEBEL hearing that Naboth was stoned and dead, she told king Ahab, “Get up and go and take as your heritage the vine-garden of Naboth the Jezeelite, which he would not give you for money, for Naboth is no longer living but dead.”

So king Ahab hearing that Naboth was dead, went down to the vine-garden of Naboth the Jezeelite and claimed as his heritage.....And the word of the LORD came to ELIJAH saying, "GO DOWN TO Ahab, king of ISRAEL, IN SAMARIA; SEE, HE IS IN THE VINE-GARDEN OF NABOTH THE JEZEELITE, WHERE HE IS GONE TO TAKE IT AS HIS HERITAGE."

"SAY TO king Ahab THE LORD SAYS....HAVE YOU NOT MURDERED A MAN AND SEIZED HIS PROPERTY? THEN SAY TO HIM, THIS IS WHAT THE LORD SAYS: IN THE PLACE WHERE DOGS LICKED UP NABOTH'S BLOOD, DOGS WILL LICK UP YOUR BLOOD, YES---YOUR BLOOD."

King Ahab says to ELIJAH, "So you have found me, my enemy." ELIJAH answers, "I have found you. Because you have sold yourself to do evil in the EYES OF THE LORD, THE MOST HIGH GOD, is going to bring disaster on you. HE will consume your descendants and cut them all off from ISRAEL, slave or free. Because you have provoked HIM to anger and you have caused ISRAEL to sin."

And concerning JEZEBEL the LORD says, "DOGS WILL DEVOUR JEZEBEL BY THE WALL OF JEZREEL.....DOGS WILL EAT THOSE BELONGING TO king Ahab, THAT DIE IN THE CITY AND THE BIRDS WILL EAT THOSE THAT DIE IN THE COUNTRY."

(*Note There was never a man like, king Ahab, who sold himself to do evil, in the EYES OF THE LORD, urged on by Queen JEZEBEL, his wife. He behaved in the vilest manner by going after idols.)

When king Ahab heard these words, he tore his clothes, put on sack cloth and fasted. He lay in sack cloth and went around meekly.

Then the WORD OF THE LORD came to ELIJAH, "HAVE YOU NOTICED HOW king Ahab HAS HUMBLLED HIMSELF IN FRONT OF ME? BECAUSE HE HAS HUMBLLED HIMSELF, I WILL NOT BRING DISASTER IN THIS DAY, BUT I WILL BRING IT ON HIS HOUSE IN THE DAYS OF HIS SONS."

(*Note,When king Ahab died, a couple of years after the Naboth/JEZEBEL incident, he was brought to Sumeria and buried there. He died in Jezreel as his chariot crashed and he was mangled. They washed his chariot at a pool,where the prostitutes bathed and Naboth the Jezreelite was stoned. The dogs licked his blood as THE LORD has said. His son Ahaziah succeeded him as king.)

As Queen JEZEBEL, not being able to motivate king Ahab and knowing what The GOD OF ISRAEL has said. She has gone into a the house of Baal and starts bringing hard core male prisoners from different countries, locked up in Samaria. Queen JEZEBEL, starts sacrificing them, believing that her magic has the power to defeat, THE GOD OF ISRAEL.

Confusion erupts with the hardcore prisoners, when Queen JEZEBEL'S guards, bring in a group of men, women and children, souls of ISRAEL. This is all they needed and a revolt takes place and Queen JEZEBEL'S guards are over come. The hard core male prisoners capture Queen JEZEBEL and have a ball with her. This chain reacts to a major uprising in Samaria/ISRAEL.

Queen JEZEBEL, eventually gets away and heads for the only likely place, Jezreel. All of ISRAEL is aware of what Queen JEZEBEL has done to Naboth the Jezreelite and the vine-garden.

As Queen JEZEBEL gets to the palace at Jezreel, she has to flee out a window down to the wall, the wall where they stoned Naboth the Jezreelite. His nephew fortuitously sees the ravaged Queen JEZEBEL. Not able to restrain from revenge he picks up a rock and slams it to Queen JEZEBEL'S head, injured, she staggers toward the wall and is trampled under a chariot. She is lying by the wall of Jezreel, a pack of wild dogs, from outside the city, chases the nephew of Naboth the Jezreelite away to have their way with Queen JEZEBEL, as the GOD OF ISRAEL had said.....

When it came to pass when the GOD OF ISRAEL, would take ELIJAH up to HEAVEN.....in a fiery rainbow swirling chariot, THE CHARIOT OF GOD, ELIJAH and ELISHA were on their way from Gilgal. ELIJAH said to ELISHA, "Stay here; THE LORD has sent me to Bethel."

But ELISHA said, "As surly as the LORD lives and as you live, I will not leave you." So they went down to Bethel.

The company of Prophets at Bethel came out to ELISHA and asked, "Do you know that the LORD is going to take your Master today?" "Yes I know," ELISHA replied, "Do not speak of it."

Then ELIJAH said to ELISHA, "Stay here; the LORD has sent me to Jericho." And he replied, "As surly as the LORD lives and as you live, I will not leave you." So they went to Jericho. Ebenezer, the Raven, is flying above, lands fifty feet ahead of them, waits and takes off again and again.....

The company of Prophets at Jericho went up to ELISHA and asked him, "Do you know that the LORD is going to take your Master today?" " Yes I know," ELISHA replied, "Do not speak of it."

Then ELIJAH said to ELISHA, "Stay here; the LORD has sent me to Jordan." And he replied, "As surly as the LORD lives and as you live, I will not leave you." So the two of them walked on, as Ebenezer flies about.

Fifty men of the company of Prophets of Jordan went and stood at a distance, facing the place where ELIJAH and ELISHA had stopped at the Jordan River. ELIJAH took his Mantle(cloak) , rolled it up and struck the water with it. The water divided to the right and to the left, and the two of them crossed over on dry ground.

When they had crossed, ELIJAH said to ELISHA, "Tell me, what can I do for you before I'm taken from you?" "Let me inherit a double portion of GOD'S Spirit in you," ELISHA replied.

"You have asked a difficult thing," ELIJAH said, "Yet if you see me when I'm taken from you, it will be yours--otherwise not."

As they were walking along and talking together, suddenly GOD'S CHARIOT OF FIRE, WITH HORSES, SWIRLING IN RAINBOW COLORS, MORPHS IN WITH THUNDERING AND LIGHTNING COMPOSING THE SCENE. It separates the two and THE CHARIOT OF GOD CAPTURES ELIJAH IN THE SWIRLING WHIRLWIND. ELIJAH is swept away to HEAVEN!

ELISHA, says, "MY GOD, MY GOD, ELIJAH HAS DEPARTED!"

ELISHA is troubled, he says, "the Mantle, the MANTLE," and he looks up and from high above he sees Ebenezer the Raven with the Mantle in his beak, flying down! "Thank You LORD".....

***Note: Elisha receives double Power NOW!**

And does twice the MIRACLES as per JUDAISM'S HOLY SCRIPTURES.

STORY BY: (IT IS HISTORY) THE GOD OF ISRAEL.

{To quote Yul Brenner from Paramount's and Cecil B. DeMille's, "THE TEN COMMANDMENTS", (The highest grossing film of 1956) quote: "his god, is GOD!"}

WRITTEN BY: THE EYE WITNESS PROPHETS AND SCRIBES OF THE MOST HIGH GOD OF ISRAEL.

ADAPTED FOR FEATURE FILMS BY: Dr. Victor J. Kubitschek

ELISHA

ROUGH DRAFT:

ELISHA THE PART II of ELIJAH & ELISHA

Starting at the beginning with ELIJAH still alive and king Ahab and Queen JEZEBEL.....as "Intolerance" did, directed by, D. W. Griffith and the same formula used in "Godfather II" directed by, Frances Ford Coppola. To capture the start of the rebellion, details of JEZEBEL'S death and the beginning of the end of king Ahab and his seed with only ELISHA in ELIJAH'S place. To set up the audience properly for this sequel.

And GOD DID SPEAK to ELIJAH and he sent ELISHA,.....

"TAKE YOUR HOLY OIL AND ANOINT, JEHU, KING OF ISRAEL" and ELISHA did pour HOLY OIL on Jehu's head.

We have JEZEBEL fleeing to Jezreel and the rebellion taking place at the House of Baal... We pick her up here, at the time she is thrown down from a window, at Jezreel. Trying to hide, she falls to the wall where Naboth the Jezreelite was stoned to death. Fleeing the chain reaction she started and from JEHU (who she didn't know about) who took the OIL Anointing serious. Queen JEZEBEL, (everything coming down around her, she started the events by her human sacrifice; the rebellion starts) gets down injured but runs into the relative of Naboth the Jezreelite and he slams the rock to her head. She is ran over by Anointed JEHU and his chariot. The relative of Naboth chased away, the dogs fulfill GOD'S WORD.

We start now, as King JEHU becomes King and ELISHA is now Prophet of ISRAEL. Anointed JEHU, as King David, becomes KING only when he kills king Ahaziah after king Ahab's death. The splintered kingdom is put back together and

King JEHU unites ISRAEL once again.....

Raquel HH (Raquel-Helena Hernandez Diaz)



STARRING THE MOTION PICTURE INDUSTRY'S NEWEST DISCOVERY, Raquel HH, THE EUROPEAN UNION'S DYNAMIC, TALENTED, VERSATILE, DARLING OF THE CINEMA, BORN TO PLAY QUEEN JEZEBEL. SELECTED IN THE VEIN OF SOPHIA LOREN AND INGRID BERGMAN.

A Spanish actress, (25) who won SuperModel of European Union. Went to high school in Boston, USA, finishing school in London, UK. Masters Degree in advertising and merchandising. Speaks/writes 5 languages, fluently.

vestidas

de la semana

CUORE
CALLE

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CUORE



7



75



LA VERDE È IL NUOVO VERDE
La sarta di moda è verde? È la risposta
più sorprendente che si è mai vista. Una
collezione di abiti in verde smeraldo
che si rivelerà il trend del momento.

LA FLORELLA È IL NUOVO FLORELLA
Invece di fiori in bianco e nero, i colori
più vivaci, come il rosso e il giallo,
si uniscono al verde per creare
un look di grande impatto.

LA FLORELLA È IL NUOVO FLORELLA
Invece di fiori in bianco e nero, i colori
più vivaci, come il rosso e il giallo,
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