

**INFORMATION REGARDING CALLS PRESENTED AND/OR SUPPORTED BY
2013 RAINBOW ROUND TABLE**

I TO ACCESS THE THREE WEEKLY CALLS via the Internet

A BBS RADIO Go To www.bbsradio.com ; click on Talk Radio Station #2; click on "64K Listen"

Thursday: 9 pm – 12:00 pm EST **Stargate Round Table** **Host: Marietta Robert**

Friday: 9 pm – 2 am EST **Friday Night Hard News** **Hosts: T & R**

Saturday: 4:30 pm – 2 am EST **History of our Galactic World & NESARA** **T & R**

Friday, Saturday: From **10 – 11 pm EST**, for one hour, the call moves to the Conference Call Line [PIN below] and then returns to BBS Radio.

- Use the following phone numbers to ask questions or make comments during the radio show.

530 – 413 – 9537 [line 1]

530 – 763 – 1594 [line 2 & 3]

530 – 746 – 0341 [line 4]

- **BBS Toll Free # in Canada, US** 1 – 888-429-5471 This # picks up the first available line.

B Conference Call:	1-860-970-0300	Thursday PIN #	87 87 87#
		Friday PIN #	23 23 23#
		Saturday PIN #	13 72 9#

C Skype: **BBSradio2**

D Archives for the 3 Programs listed above:

- To access the **FREE BBS archives** for any of these programs:
 - Go to [BBSRadio.com/ Station 2](http://BBSRadio.com/Station2); scroll down; click on **Live Talk Radio Shows**
 - Scroll down to **Hard News on Friday with Tara and Rama**, and click on "**Library Archives**"
 - Click on those words and you will be taken to the listing of all program archives, the latest one being at the top.
 - You can download the program to your own computer or listen directly.
- The **2013 website also has an archive section:**
<http://2013rainbowroundtable.ning.com/> look under the "Archives" tab for written notes.

II TO ACCESS OTHER CALLS SUPPORTED BY 2013 Rainbow Roundtable

A Sunday, Mondays: 9 – 10:30 EST **Cheryl Croci's Activation Calls**
By telephone only: 1 – 860 – 970-0300; PIN 9467441#

B Tuesdays, 2nd & 4th of each month: **Ashtar on the Road**
9:30 – 11:00 pm EST Host is Fran; Susan Leland channels Ashtar & others
www.Ashtarontheroad.com
 • Phone Number: 1 – 559 – 726 – 1300; PIN 163731#
 • Call is free [except for long distance charges]
 • Can also listen to the call via Skype

C Wednesdays: 7:00 – 9:00 EST **The Friends of The Aboriginal Moabite Nation Call**
By telephone only: 1– 712-432-0900 PIN 666238#
Replay # [good for 1 week] 1-712- 432-0990 PIN 666238#

Opening Meditation: Cheryl Croci

Housekeeping: Rainbird Thank you!

- BBS:**
- A listener-supported radio program; we can access program archives on BBS
 - We need \$ 300 each week; **this week, we need \$ 319** for the radio.
Many thanks to everyone for paying it forward!
 - Go to BBSradio.com/Station2; find the listing for True History call; find the **Paypal** button
 - BBS appreciates getting checks through the mail – no fees taken off by Paypal
 - **NO COST TO ACCESS BBS ARCHIVES** for either of the 2 T & R PROGRAMS, or the Thursday night program: Stargate Round Table, hosted by MariettaRobert
 - Re: archives of other BBS programs; the money we pay to listen to someone else's archives is put towards our BBS bill!
 - The mailing address for those who do not like paying electronically:
BBS Network, Inc. [Please put "**Attention Don**" on the envelope.]
5167 Toyon Lane
Paradise, CA 95969
 - Sending a check to BBS means all your money is received; using Paypal incurs a fee.

- Website:**
- Until now, Debbie duBois, webmaster, has been paying \$75 / mo to support the site. While she will remain as webmaster, she can no longer do the financial side.
 - If anyone else, or several people at, say, \$5 / mo, can undertake this commitment, please contact Tara and Rama.

- T & R:**
- They also need **food & gas money; \$250 for bills**
 - We can donate via the Paypal button on the website:
 - **Please notify them if you're sending something:** koran9999@hotmail.com
 - Rama's mailing address for cheques, Money orders: Ram D Berkowitz
1704 B Llano St, # 249
Santa Fe, NM 87505
 - **phone contact** is via MariettaRobert: 317-773-0061
or by e-mail: stargatemarietta@gmail.com
 - **Remember you can book a session with Mother, as well!**

- MR:**
- Please remember to support MariettaRobert's show, too
 - **You can book a session with MR for a transformational clearing, too.**

- T:**
- **if you have any trouble hearing, that means there is an issue with the sound and it is an emergency - so call this number: 1-888- 429 – 5471**
 - **if you cannot get through, use this # 1-888 – 710-8061**

HARD NEWS:

- R, T:** Please continue to check in with the energies: they are very strong at the moment
- Re-iterates the need for the \$75 / mo for the website: payment due Jan 17th
 - the Cities of Light are being made manifest right now – they are grateful for all that is happening in this new diamond energy, so-called by Celia Fenn.

Rana Mu – R saw RM today: she described the energies pouring in from the Milky Way Galaxy as affecting everyone: raising the frequencies in us as well as the hair on our heads!

- The energies right now are the frequencies which move things forward – she is from 175 MILLION years into our future; she saw what happened to the Milky Way Galaxy and came back to the current time frame
 - T& R are aware that there are issues with the Wingmakers, Dr Neruda, James and that website: get in touch with your heart
 - this time line we are in moves things forward to getting NESARA announced – she gave no times or dates
 - while it may look like Obama is doing nothing, THAT IS NOT TRUE! What the talking heads are saying is all fiction – we need to read between the lines to understand the fiction
 - **RanaMu** told him that we have been living in a dreamworld where the matrix has been controlling things; it is malfunctioning at a very high level - the criminals in power are losing control over the matrix and want to alter it to fix itself – they are playing with artificial intelligence to create stuff out of the Sci fi stories
 - yet within this polar universe, everything moves to the frequency to the mighty I AM, meaning we cannot use the force for darkness it takes you out; it is the Office of the Christ so the energy cannot be used for darkness.
 - As these ones pursue left brained thinking, they will enter the Dark Rift of the MWG
 - right brained thinking gets you into Nirvana;
 - right brain controls the left side of the body which is feminine – the receiving side of the body; the naqual
 - left brain controls the right side of the body the right side of the body is linear thinking – the tonal
 - RM: Whether we like it or not or can control it or not, we are being moved into the naqual world where non-ordinary reality shows up: like a knock on the door can result in the question about having a cup of tea! Meaning our friends are visiting!
 - Folks in the highest orders are meeting with beings – like Men In Black, with Will Smith and K, the agent in *Men in Black* – the folks down the hall in the West Wing on the left are not from here, but they help the president. Those equivalent to “K” are getting an education.
 - Rama recalls the scene from **Cocoon**: the big guy takes his eye and lifts up the skin, and the light from his light body pours in! Skinwalkers – that is what is going on!
 - Remembers the journey he took with RanaMu and they ended up in Congress and the gallery and saw Congress as it really is: like a scene from MIB! What is on C-Span is a joke: everything going on is a lie with the matrix in place – taking that matrix out of its misery is what is next.
 - **Celia Fenn's message from AA Michael** – all the frequencies coming forth: this is the time we move it forward; even though these blessed souls are coming back on Tuesday, love those souls more as they will have to face the crimes against this universe!
- Camp Lovewave:** Starman as guest, also the lady who talks about chemtrails, Clifford Coroon, the little fibres in chicken mc nuggets which are not food, but wire you to the matrix
- they are finding things in what is coming out of the sky that the stuff that is right out of sci-fi movies and is embedded in people's skin!
 - Some of these things are copper wires coming out of the skin; they are from chemtrails.
 - They are playing with the idea of spraying stuff in the air because we are being visited though he never says who is visiting us!
 - They are also trying to exterminate us as we are “useless eaters”
 - To counter that, Mother is putting them in the pot! Send only love: Lord make me an instrument of thy peace; where there is such hatred, let me sow love.
 - the Kabir piece played last night: was about that, you cannot find that in meditation but in faith that you can walk off the cliff and know you can fly: the divine fool
 - New Year's Day, the wife of the man who got shot in Walmart in Ohio, died in a car accident. The cops

killed him in cold blood because he was fooling around with a bb gun in the store.

- Does not sound right – like a Michael Hastings story all over again

Harry Reid – exercising in his gym and fell; some bones broken – out of hospital; up and going again.

A **seven year old girl** was the only survivor of a plane crash: she found her way through the forest and brambles, branches and found a beacon of light after about 30 minutes walking; the home was that of an older man who called the ambulance - extraordinary how composed she was after all the events: lost her parents, a sister, another relative

- put her in the circle of support; members of her family have been contacted; the right people and the right place will help that child, and multiply that though for all children who have lost their family

Detroit: Gov Rick Schneider – an aggressive campaign to foreclose on 62,000 more properties;

- the owners owe more than \$300 million in taxes collectively
- Estimate is 1 in 7 properties have been fore closed on - Detroit cannot afford to lose all these residents: NESARA NOW
- A law group has formed, helping people buy back the homes that they were foreclosed on for \$500 with no obligation to pay back taxes; a local thing that became necessary - amazing story

Winnie the Pooh: the original bear is in New York Library; originally created in the UK and the UK would like the original Pooh Bear back

- some think the bear would not make the journey back because he is in such delicate shape

Obama: issued another Executive Order to put sanctions on North Korea; will not reveal the information he knows.

- RanaMu said the info he has was that US CIA Black Ops did the movie thing; the insiders in Sony were paid off to work with the Black Ops folks – an inside/outside job from here
- The same CIA Black Ops are the controller of Kim Jong Un in North Korea
- Obama waived the direct link that people think is needed and said that because of the nature of the attack which was destructive & corrosive, and in the interest of the best for North Korea and the US, he went forward with the EO, and the sanctions
 - (1) sanction the intelligence gathering arm of N Korea [US CIA black ops – now pissed off!]
 - (2) research and dev'tment arm of defense and [also control this group]
 - (3) COMET – North Korea's primary arms dealer & main exporter of equipment and goods having to do with ballistic& conventional weapons [and this group]
- **what is new is sanctions** on 10 individuals most of whom are working in the ballistics missiles areas based in places like Syria, Iran and Russia
 - Senior admin officials say those individuals might not be directly connected to the hacking, but they are responsible for undermining the relationship with the US gov't – it's a CIA Black Op in the US; if they have assets in the US, those assets will be frozen
 - the idea is to send a warning to those involved.
- this is about **getting the job done to prepare the way for mass arrests** – an action he took while on vacation!
- Put everyone in the circle of support for getting the work done- white Knights, the Obama family

NYC: bigger rift between the mayor and the NYPD

- the 2nd funeral to happen on Saturday; there will be police from across the US –
 - Spokesman said the funeral is about grieving, NOT ABOUT YOUR GRIEVANCES!
- The hatred for the mayor is because he is married to a black woman

Reading: 2014, Dec 21 **The Real Reason Police Hate Bill de Blasio** **[SEE BELOW]**

Reading: 2015, Jan 1 **Former Senator to lead marijuana company** **[SEE BELOW]**

Audio: ANONYMOUS - EMERGENCY ALERT - 2015

https://www.youtube.com/watch?v=q0_04uePRnw

Reading: 2015, Jan 2 The "Cancer Stage of Capitalism"~The Ten-Point Global Paradigm Revolution
[SEE BELOW]

Caller: Information related to the **Maker Movement & its relationship** to the previous article, as well as about the idea that this movement is ready-made to tie into the cities of Light and all the programs that will help the populace as we move down this path.

Sources of the articles referred to:

1. **What Is the Maker Movement and Why Should You Care?** | Brit Morin
2 May 2013 ... Welcome to the Maker Movement, an evolution of millions of people who are taking big risks to start their own small businesses dedicated to ...
http://www.huffingtonpost.com/brit-morin/what-is-the-maker-movemen_b_3201977.html
2. **What is the Maker Movement?** - Definition from Techopedia
<http://www.techopedia.com/definition/28408/maker-movement>
3. **Why the Maker Movement Is Important to America's Future** | TIME
19 May 2014 ... The Maker Movement has the potential to turn more and more people into makers instead of just consumers.
www.time.com/104210/maker-faire-maker-movement/
4. **Maker Movement - P2P Foundation**
Evgeny Morozov: "In January of 1903, the small Boston ...
www.p2pfoundation.net/Maker_Movement
5. **Maker Movement Reinvents Education - Newsweek**
Maker Movement Reinvents Education. By Louise Stewart / September 8, 2014 09-12_Education_MakerMovement_02.
<http://www.newsweek.com/2014/09/19/maker-movement-reinvents-education-268739.html>

Audio: Earth at Risk: Chris Hedges

<https://www.linktv.org/programs/earth-at-risk-chris-hedges>

In a powerful Earth at Risk 2014 speech, Chris Hedges discusses how World War I was the most dangerous time in human history as it began the process of the industrial warfare buildup, the current corporate culture and how it has stripped individuals of the right to express oneself freely, and why he sued the President -- and won.

Published on 24 Nov 2014 <https://www.youtube.com/watch?v=QhDL1kCUUVk>

Interview with Chris Hedges at The Earth at Risk 2014 Conference and the moral imperative of resistance thru non-violent direct action and mass movements of sustained civil disobedience...

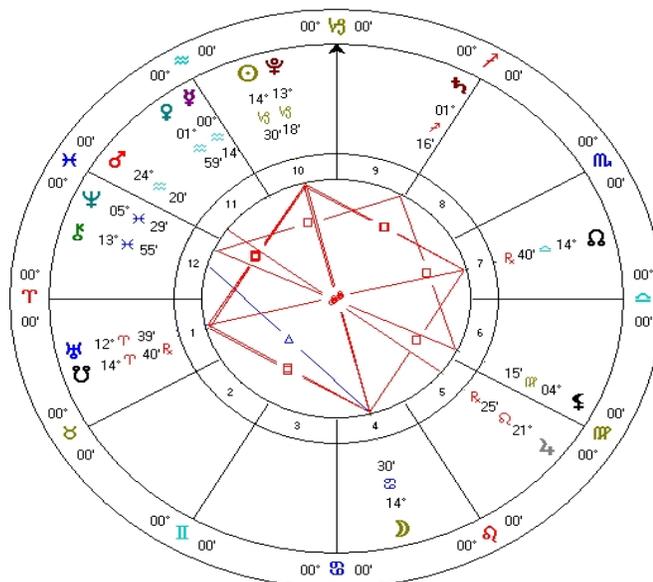
Reading: the invocation for the new year by AA Metatron [SEE BELOW]

Astrology: 2014, Dec 30 The Pele Report

http://www.youtube.com/watch?feature=player_embedded&v=NTtvOOxO_lg

As I design my new future,
 I let go of parts of my past.
 The closer I pay attention,
 The more I will take what will last.

**Full Moon
 Natal Chart**
 Jan 4 2015, Sun
 10:51:49 pm, CST -6:00
 San Jose, Costa Rica
 09°N56' 084°W05'
 Geocentric
 Tropical
 8° Aries
 True Node



This will be a New Year's to remember! There have not been such intense aspects at the New Year for thousands of years! I'm not kidding.... look at the chart in this week's Pele Report. It portends a time of great change, of big decisions, big moves, and dramatic occurrences. While being a favorable time for creative enterprises, as the mantra suggests, it will also be helpful to stay very aware, awake, and practice restraint. The Mars opposite Jupiter can tend to go overboard so best to practice "all things in moderation" as you move steadily and surely toward your new future. Truly a time of great awakening and self-discovery which can only lead to better results. Happy New Year! Injoy

Reading: 2015-01-03 **FULL MOON in Cancer January 4th / 5th 2015~** [SEE BELOW]

Reading: Carl Boudreau - the document is included directly below, as part of the discussion
 It includes comments from Richard and Tara.

Conference Call

Astrology: Richard [talking to Rainbird]

- we've been living with the Pluto-Uranus square
- Now we have Saturn squaring Neptune – exactly happens later in the year
 - Saturn goes retrograde until mid-year
 - these are 2 heavy duty, long-term squares
- Main thing to remember: when the angles are within 5* of each other – this is close enough for the cosmic dance!
 - Saturn - ruler of limitations; Pisces is the wisdom channel and we get to work on that!

RB: asks about 6* Pisces and looking up the information in **Divine Sky**

Ri: round up to the next degree [*]

RB: What is Nessus?

Ri: it's a minor asteroid; Carl started talking of it in mid-2014

Rama: Nessus is one of 4 centaurs in the story of Zeus and others on Mt Olympus

- Nessus is in with the major habky-panky between earth -

Ri: when the male gods came from Mt Olympus and played with the females on earth

Rama: that is called "non-intervention in a civilization's development" : we don't do that anymore!

Reading: the rest of Carl Boudreau

2014, Dec 31

Carl Boudreau Astrology for 2015

"Nothing is hidden that will not be released"? Wow. Thank you for the update, Carl. ~ BP

Astrology Status for December 31, 2014 – Happy New Year, Sort Of

Neptune, Nessus and Chiron in Pisces

Nessus, Chiron and Neptune have been traveling the Zodiac together for the better part of the last ten years. Neptune and Chiron have been together in Pisces since February of 2011. Nessus first entered Pisces in April of 2014 and remained there until it retrograded into Aquarius in August.

Nessus's initial foray into Pisces coincided with several of the most difficult months, psychologically and spiritually, in recent memory. <http://on.fb.me/1K34rB5> Social, political and economic conditions showed improvement, but our personal lives came under great pressure.

In February 2015, Nessus will complete its transition into Pisces, joining Neptune and Chiron for the full transit. They will all remain together in Pisces until 2018 when Chiron enters Aries. The force of this grouping will be accentuated by squares from Saturn.

We are dealing here with a rare and unusually intense dose of difficult and unfamiliar energy. In a sense, we are being blind-sided.

To the best of my knowledge, these three bodies have not been together in Pisces since at least 650 A.D., probably a lot longer, and more than a thousand years before any of these bodies were discovered. (650 A.D. is the earliest date for which data on Chiron are available.) It will not happen again until about 2502 and for only a comparatively brief stretch. Saturn will be in Cancer.

Indeed, it is rare to find these bodies together in a single sign at all, especially with a difficult aspect from Saturn. In all those centuries between 650 A.D. and now, Neptune, Nessus and Pisces were together in the same sign once, in Sagittarius, in 665 A.D. Saturn was in Capricorn.

On the macro level, this triple transit of Pisces could bring a significantly higher than normal incidence of natural and man-made disasters, including instances of violence and hardship. The energies will all but certainly manifest negatively on the individual level.

However, on both the collective and individual levels we are likely to benefit somewhat from the immunity conferred on us by Nessus's temporary stay in Pisces last summer. Many of us got to grips with the energies of Neptune, Nessus and Chiron in Pisces then. By all accounts, it was rough. Hopefully, some of those lessons stuck.

Ri: Chiron as the wounded healer works at different levels: pick your crisis! Could be a health thing or a relationship, but it seems to operate as a process of initiation – could be a physical crisis that leads to an emotional reaction and then to spiritual initiation. Spiritual initiation are often inspired by a physical or emotion or mental crisis – all initiation from the spirit plane.

A Time of Psychological and Spiritual Crisis

Chiron wields the power to forcibly break down our ego's resistance to psychological, spiritual and moral growth. Chiron often precipitates spiritual crises.

On the individual level, Chiron often works through emotional or physical injuries, which are often, but not always, karmic in nature. Chiron will cause sudden, surprising accidents that bring with them sudden, surprising realizations, or expansions of mental and emotional boundaries. On the macro-level, Chiron can work through natural and man-made disasters.

Working together, Chiron and Neptune will expose hidden injuries and incomplete healing. Neptune dissolves the veils of unconsciousness that hide unhealed injuries and unresolved issues. This energy will almost certainly manifest at crisis levels in some cases.

Resistance Isn't Futile

Nessus governs our ability to resist negative, destructive emotions – our own or those of others. It governs, for example, our ability resist the desire for payback, or revenge, individually or as part of a group. Nessus also governs our ability to resist pressure to do wrong or to remain silent while others do wrong. Nessus is about retaining our moral independence. I strongly suspect that bad Nessus energies play a role in discrimination and the persecution of minorities.

Ri: and in corruption inside of government!

On the individual level, Nessus works by translating guilt we incur by compromising our moral principles into chronic physical or psychosomatic illness. Nessus builds strength of character over time. It teaches us to maintain a positive, patient, compassionate attitude toward ourselves and others – to do and say the right thing – despite our own discomfort. Long term.

On the macro-level, Nessus will teach us to resist war hysteria, for example, as well as racism, sexism and other forms of discrimination. I am not sure how Nessus achieves its effects on the macro-level. It probably isn't pleasant. Neptune and Nessus in combination will penetrate and dissolve the veils that conceal moral weakness and 'motivate' us to overcome those weaknesses on both an individual and a collective level.

Ri: Nessus and chiron are a good pair to bring back integrity; what is going on now is a lack of integrity. His prayer is that the corrupt ones are out of gov't.

T: Pray clearing the board of unwanted energies for the good of all concerned!

Neptune, Nessus and Chiron and Saturn to Boot

None of these bodies will conjoin the others while they are all in Pisces (good news!). However, their difficult influence will be intensified by Saturn's broad square to Pisces from Sagittarius. The Saturn square will be exact on the dates below (UT is used throughout):

~ Saturn in Sagittarius Squares Nessus in Pisces: May 2, 2015 and Sept. 26, 2015.

~ Saturn in Sagittarius Squares Neptune in Pisces: Nov. 26, 2015, Jun. 18, 2016 and Sept. 10, 2016.

~ Saturn in Sagittarius Squares Chiron in Pisces: Dec. 28, 2016, Apr. 30, 2017 and Nov. 2, 2017.

Ri: Saturn goes retro in March and back up to 9* Scorpio – until ?

Saturn leaves Sagittarius for the full transit of Capricorn in December 2017. The troublesome trio will remain behind together in Pisces until 2018 when Chiron enters Aries.

Nothing Is Hidden That Will Not Be Released

Many of the negative patterns in our lives and in world events are the result of negative patterns imbedded and preserved in our individual ego or in our collective unconscious, or both. As long as those patterns remain essentially unchanged in our unconscious, social, political and economic reform can only go so far. Our ego, or the mass mind, will block reform and progress, trying to keep its embarrassing secrets hidden, its pain buried and its illusory comfort and imaginary security assured.

Neptune, Nessus and Chiron in Pisces, with an assist from Saturn in Sagittarius, will help us overcome and overpower the ego's resistance to the removal of these defective patterns. In that way, these planets will dramatically increase the scope and pace of social, economic and political reform.

Not Every Bad Thing is the Result of Bad Personal Karma

Ri/T: a good thing to remember in this lifetime, as we volunteered to deal with personal AND planetary karma

I want to avoid the implication that all negative experiences triggered by these transits are the result of personal bad karma. The aspects I discussed above should not be understood in terms of "punishment," "judgment" or "retribution."

Even the very wise have difficulty understanding [overstanding] what is the result of karma and what is the result of random, impersonal and unavoidable circumstance. Often they are the result of sacrifices made in the interests of spiritual evolutionary progress.

The Broader, Positive Astrological Context

We need to be mindful, too, that, despite the releases triggered by this influence, we will be experiencing the power of the positive synchronicity of Saturn's Sagittarius transit in our lives.
<http://on.fb.me/1K34CMS>

While we are enduring what might turn into a marathon release of psychological and spiritual negativity, we will probably not have to worry also about global economic and political collapse.

T: This means he must know that something else is intervening!

<http://starshipearththepicture.com/2015/01/01/carl-boudreau-astrology-for-2015/>

Ri: Carl has done a good job of looking forward; they both agree that he is one of the best modern astrologers – he takes a global perspective. He is a serious Buddhist!

Reading: Celia Fenn The Diamond Path/ AA Michael **[SEE BELOW]**
<http://starchildglobal.com/channels-and-articles/the-diamond-path-the-new-creative-adventure-of-love-and-abundance-in-2015/>

the following comment was made when T got to the "8/8/8 Lions Gate portal" sentence

Ri: on Aug 8th goes into Leo

- March 20th there is a solar eclipse on the spring equinox
- on Dec 20th we had a new moon, the winter solstice
- this is a rare event for the new moons to fall within a day or 2 when the sun changes signs!

Reading: The Esoteric Meaning of the Twelve Holy Days **[SEE BELOW]**
[T finishes reading this after the audio of "the Lost Music Scale"]
<http://humanityhealing.net/2012/12/the-esoteric-meaning-of-the-twelve-holy-days/>

T: every 24 hours of the 12 days of Christmas honours the travel of the sun through the galaxy

Audio: The Lost Music Scale

Published on 17 Sept 2014

https://www.youtube.com/watch?v=Sh-z_hHVP4

The Lost Music Scale

DavidSereda@hotmail.com
www.DavidSereda.net

Write DavidSereda@hotmail.com as Outlook has shut down my account! David Sereda's course, Quantum Regenesis Will go very deep into this material.

Audio: George Noory – this audio is not continued

Audio: Kennedy Centre – they didn't get the whole program; will play what they have!

Audio: 2015, Jan 2 Robert Reich's 2014 Year in Review

by **BillMoyers.com** Staff

This video first appeared at MoveOn.org

As we head into 2015, it's important to remember how quickly progressive change that seemed radical — if not a crazy pipe dream — at one time, becomes inevitable when enough people make a ruckus!

<http://billmoyers.com/2015/01/02/robert-reichs-2014-year-review/>

Audio: http://www.youtube.com/watch?feature=player_embedded&v=vcoNcbUFGgQ
2014, Dec 26 Full Show: American Indians Confront "Savage Anxieties"

[SEE TRANSCRIPT BELOW]

Guests: Robert A. Williams, Jr.

Earlier this month, as part of the \$585 billion defense bill for 2015, Congress passed a measure that would give lands sacred to American Indians in Arizona to a foreign company. The deal gives the Australian-English mining firm Rio Tinto 2,400 acres of the Tonto National Forest in exchange for several other parcels so it can mine a massive copper deposit.

This week, Bill speaks with Robert A. Williams Jr., a professor specializing in American Indian law, about how deals such as the one with Rio Tinto are a part of American Indian's tragic history of dispossession. "Very much like African-Americans, the history of America is taking away resources, whether it's labor or whether it's land from one racial group to give them to the dominate racial group," Williams, who is of Lumbee Indian heritage, says.

He adds that the Arizona land set to become the "largest copper mine in the world" is one of the most sacred places of the San Carlos Apache Tribe. "These are folks that have been fighting the federal government over their land rights and cultural rights for a long time," adding, "and here you have this little, small tribe of Apaches, one of the poorest tribes... trying to stop this."

Producer: Candace White. Editor: Sikay Tang. Associate Producer: Arielle Evans.

<http://billmoyers.com/episode/american-indians-confront-racism/>

T: The general thread of what has been on this program today is a laying out of the problems that this failed experiment that is the United States is being fine-tuned, and we are more and more aware of what we will be doing in the future.

Audio: Max Keiser **Episode 700 2015, Jan 1**

<http://rt.com/shows/keiser-report/218947-episode-max-keiser-700/>

Max Keiser and Stacy Herbert celebrate the first day of 2015 with some regular guests who attempt to predict the big themes of the New Year. First, they talk to Dominic Frisby of Moneyweek.com about where it all might kick off this year - perhaps...

Audio: Thom Hartman **2015, Jan 1 Half of all Children will be Autistic by 2025...**

Thom Hartmann talks with Dr. Stephanie Seneff, Senior Research Scientist-Massachusetts Institute of Technology (M.I.T.), Website: <http://web.mit.edu/> about data showing a remarkably consistent correlation between the use of Roundup on crops (and the creation of Roundup-ready GMO crop seeds) with rising rates of autism.

The most under-reported story...

Dr. Stephanie Seneff, Massachusetts Institute of Technology (M.I.T.): Why is autism on the rise?

- See more at: <http://www.thomhartmann.com/blog/2015/01/wednesday-31-december-14-show-notes#sthash.ZWjyd4Ui.dpuf>

Mayar Schenwar - **Locked Down, Locked out**

<http://www.thomhartmann.com/blog/2014/12/tuesday-23-december-14-show-notes>

Hour Three: Why prison doesn't work

Maya Schenwar, Truthout / Locked Down, Locked Out Twitter

Article: "Prison Destroys Families and Communities at Society's Expense" by Maya Schenwar.

Article: ""Locked Down, Locked Out": What It Means to Be a Prison Abolitionist" by Alice Kim.

Article: "Locked Down, Locked Out" by Maya Schenwar.

Book: **The New Jim Crow: Mass Incarceration in the Age of Colorblindness** by Michelle Alexander.

- See more at: <http://www.thomhartmann.com/blog/2014/12/tuesday-23-december-14-show-notes#sthash.QvK0UH4n.dpuf>

Reading: the Real World of Fairies

Closing: Rainbird

Music: Rumi: discussion with Coleman Barks & friend; **Song:** Ancient Love, I hear you calling!

INFORMATION RELATED TO THE NOTES

2014, Dec 21

The Real Reason Police Hate Bill de Blasio

by liamcdg

<http://www.dailykos.com/story/2014/12/21/1353238/-The-Real-Reason-Police-Hate-Bill-de-Blasio?detail=email#>

Some liberals have expressed disappointment in New York City Mayor Bill de Blasio, who campaigned on a platform of reforming the NYPD, saying he has failed to turn his rhetoric into significant action. Yet in the past few weeks police officials have decried his "revolution" and launched a media assault against the Mayor, with a few holding him personally responsible for the deaths of two officers this weekend. What explains the discrepancy?

The contentious relationship between police unions and Mayor de Blasio is, in many ways, parallel to President Obama's skirmishes with the military and the intelligence community. Policy alone cannot explain the animosity directed at these elected officials -- as happens so often in our postmodern era, we must look to the politics of the persona.

Obama and de Blasio both built movements around inclusion. Just as candidate Obama presented himself as the man who could reshape our 21st century national identity in the image of its more progressive "better history," Bill de Blasio encouraged voters to unite in opposition to economic stratification that was pitting borough against borough and neighbor against neighbor. His landslide victory among all key demographics showed his "tale of two cities" theme had resonated with three of every four New Yorkers.

"There are little pieces of everybody in me," Senator Obama said in 2006. At a time when the country seemed ready to divide along socioeconomic lines, the biracial Chicagoan was able to unify much of the electorate by being a figure upon whom many groups could project their own identities. He embodied change just by being on the ballot.

A similar dynamic is at work in the case of Bill de Blasio. Emphasizing his multiracial family and personalizing issues of social and economic inequality has allowed him to capture the support of an Obama-esque coalition of people who never had access to the halls of power. Further, like Obama, he projects a masculinity that is empathic and introspective -- anathema to the patriarchal attitudes that dominate hierarchal institutions like the police.

When Mayor de Blasio first spoke about the non-indictment of the police officer who killed Eric Garner, he placed the case in a personal context:

Chirlane and I have had to talk to Dante for years about the dangers that he may face. A good young man, law-abiding young man who would never think to do anything wrong. And yet, because of a history that still hangs over us, the dangers he may face, we've had to literally train him—as families have all over this city for decades—in how to take special care in any encounter he has with the police officers who are there to protect him.

The opposition also took a turn for the personal. New York City's largest police union created a form letter that members could send to the Mayor and the City Council Speaker, requesting the pair not attend the officer's funeral should he or she die in the line of duty. The union said officers felt as if they had been "thrown under the bus," and said the Mayor instead should have been encouraging parents to teach their children "to comply with police officers, even if they feel it's unjust."

Therein lies the fundamental split between the Mayor and the NYPD -- it is the clashing of egalitarian and authoritarian mindsets. There was no tipping point in their relationship. Bill de Blasio was hated by the police from day one.

Officers who have threatened the Mayor and who have abused their power must be relieved of their duty. Yet the work must go further than that. What is needed is a cultural shift in how we understand law enforcement. Police officers must be people who understand that they are agents of the people and work for our elected officials, not against them. Mayor de Blasio has, willingly or otherwise, become an icon for these efforts. And that's why he has drawn the wrath of those invested in upholding the status quo.

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2015, Jan 01 **Former senator to lead marijuana company**

By Molly K. Hooper

A former Democratic senator will take the reins of a company that makes marijuana products for recreational and health purposes.

Cannabis Sativa Inc., this week announced that 84-year-old former Alaska Sen. Mike Gravel will head its subsidiary, Kush, which develops and markets cannabis products including “Kubby” a marijuana-based throat lozenge.



Gravel ran for president in 2008 and between 1969 and 1981, served in the U.S. Senate, where he was a vocal critic of the war on drugs.

"We need to decriminalize drugs and treat them as a health problem," Gravel told Reuters on Wednesday. "You should go see a doctor on the subject, not a sheriff, a police officer or a warden."

The Democratic, then Libertarian, presidential contender served on the Cannabis Sativa Inc. board of directors for nine months before his new appointment.

Gravel's new position was announced shortly after his native state, Alaska, and Oregon voted to legalize recreational marijuana use — following the lead of Colorado and Washington state.

Gravel told Reuters that he wants to work with potential cannabis retailers in which Kush's products can be sold.

Cannabis Sativa in July announced that former New Mexico Gov. Gary Johnson, the 2012 Libertarian Party presidential nominee, was hired as its president and chief executive.

<http://thehill.com/blogs/blog-briefing-room/news/228361-former-senator-to-lead-cannabis-company>

2015, Jan 2 **The “Cancer Stage of Capitalism”~ The Ten-Point Global Paradigm Revolution**

By Prof. John McMurtry

Global Research,

Url of this article:

<http://www.globalresearch.ca/the-cancer-stage-of-capitalism-the-ten-point-global-paradigm-revolution/5422537>

As we enter 2015, the global corporate system deepens and spreads in its eco-genocidal effects. But the dots are not joined in their common cause across domains. Money-value coordinates like GDP, commodity productivity and stock market indexes are still adopted as the measures of economic performance rather than life capital development which is systemically attacked rather than advanced.

More than any prior stage of history, we know not what we are doing at that macro level of life organization, nor why no uptick of American sales can remotely solve the problem of collapsing social and natural life support systems. Greece – the world’s emblem of the sacrifice of society to debt servicing – is now 45% more in debt than it was before the austerity programs started. Global social and ecological collapse proceed in lock-step with the ruling paradigm’s transnational corporate and bank prescriptions, and they increase in their demands the more they fail to provide for societies life needs and development.

Fatal mind blocks now rule that no economists see from within received models of understanding and that no cognitive science lays bare. Unconnected spectacles of crisis are alone reported. Obviously, no recovery from the most wasteful and destructive economic disorder in history is possible so long as it is unseen. This is why we continue over the long cliff of catastrophe without an evident clue of what is happening at the macro level. As another new year opens with all degenerate trends deepening, a point-by-point resetting of our economic parameters to life reality is more than ever demanded. The fatally absurd economic box within which we have been conditioned to conform at a preconscious level remains life-blind at every step without knowledge of it.

Every one of the 10 points of re-framing the economy to life coherence is self-evident once seen. But every step is also revolutionary in paradigm shift from money-capital sequence to life-capital sequence as primary system decider. Once our thought is freed from the bars of the eco-genocidal disorder that now misrules, no step can be reasonably denied.

1. The One-Way Eco-Genocidal Trends

The evidence is now overwhelming that life on earth is in systematic decline towards collapse on all levels. But the meaning is nowhere recognized by any economic model. We have come to know that the climates destabilize to ever greater extremes, but do not connect this long denied reality to the deeper macro facts that the air, soil, forests and water sources are all cumulatively despoiled across the planet as the oceans themselves die back. Vertebrate species simultaneously become extinct at a spasm rate across cultures and continents, but no macro policy arrests their one-way collapse from song birds to coral reefs to pollinators to large animals all at once. Pollution cycles and volumes increase to endanger life systems at all levels, but no global system reduction has been made since the Ozone protocol over 25 years ago.

All the while, public sectors, services and regulators are defunded and dismantled to leave ever more tens of millions of people dispossessed, but tax evasion by the rich multiplies at the same time in one-way disastrous trend. The global food system produces more disabling and contaminated junk than it does food with nutritional value, while man-made non-contagious diseases from obesity to cancer escalate into the world’s biggest killer. Corporate state wars for the resources of the majority world never stop under false pretexts, while transnational corporate-rights treaties to the life capital of all societies multiply at the same time. At the core of the system, the global financial system ceases to function for productive investment in life goods, while the future of the next generations collapses towards 25-50% real unemployment, and a world where no birds sing. Yet nowhere is the common cause investigated or even conceived in the business press, education or high theory.

2. The Moral DNA of the Cancer Stage of Capitalism

In fact, the underlying value code driving every degenerate trend is never defined. It is, rather, assumed without question or examination and set into mathematical disconnect as the sole meaning of economic inquiry. Bertrand Russell's warning here is apposite. Mathematics may be defined as the subject where we never know what we are talking about, nor whether what we say is true. The co-author of Principia Mathematica thus nailed neo-classical economics over a century ago. Yet no-one knew what it would come to mean. An academically coded corporate rule in a completely life-blind Economics was instituted with its assumption drivers hidden in symbols and closed to disconfirmation by facts. Behind all the self-referential hocus-pocus incapable of predicting its predictable disasters, a ruling value code crystallized to drive the world to ruin with no-one knowing why. This moral DNA of globalization regulates beneath consciousness by four absolute equations assumed in every moment of what is now still masked as the neo-liberal turn.

Rationality = Self-Maximizing Choice

= Always More Money-Value for Self is Good

= Self-Multiplying Sequences of Ever More Money to the Top Under 1%

= the Ruling Growth System with No Committed Life Functions

= All Else is Disposable Means to this Multiplying Pathogenic Growth

One can test this ruling moral meta program on every degenerate trend. But because it is not seen, the greatest of all fatal confusions comes to be built into societies' ruling meaning: that money-sequence growth = life value growth. No more malignant mutation of value and meaning has ever occurred. As on the micro level where the surrounding cell community does not recognise the multiplying gross cells eating the life-host alive, so too on the macro social level. Leading the mutant tides of hollowing-out dispossession and ruin of social and ecological life hosts is a private bank system creating tidal notes of bets, credit and debt without legal tender, and partnering with transnational corporations in predation of local economies across the world. It loots life and life bases as 'necessary reforms' everywhere it is allowed to move.

This is why there is not inflation while trillions of new dollars are printed for private banking operations with no life productive function. Endless slashing of life goods in wages, benefits, social security and environmental security take corresponding tides of money demand away from people's lives and life support systems as money-demand powers multiply to the non-producing top. One can track back every step to the ruling value code at work that is taboo to see.

3. Contemporary Economics is a Pseudo-Science

None of this can be seen by Economics because it is a pseudo-science. Its ruling categories are disconnected from reality with no life coordinates, and its defining postulates are unfalsifiable by any facts of the world. All organic, social and ecological life requirements are assumed away a-priori. Infinite demand on finite resources is presupposed as sustainable. Reversibility of all processes is taken for granted in a nineteenth-century liquid mechanics model. Consequences follow in the long run that are predictably fatal to human and planetary life organisation.

Yet whatever does not fit this a-priori life-blind construction is heretical in graduate schools supplying economic advisers to governments and corporations, and taboo in the corporate press and media to the extent of its contradiction. It is not only a mechanical model, but is absurdly freedom and well-being at the same time. Whatever deviates from it, conversely, is irrational or despotic. At the system-wide level of ruling story, the plot is universal for all societies. Purely self-maximizing atomic selves in the market are believed to necessitate the best of possible worlds by an invisible hand of competition ensuring lowest money costs. Life costs do not compute, and economic growth is consistent with destroying all life support systems.

We find here, in fact, the underlying form of a fanatic religion. Supra-human laws dictate commands across peoples, and no deadly consequences diminish certitude in its production of the optimal state for all by the perfect design of the system. With the supreme conceit of a just-so story of dyadic market exchange producing the best of possible worlds multiplied to infinity with no possibility of being wrong, we find the inner logic of the global disorder. It rules as a totalitarian creed blind to all but its own growth free of any life value, standard or regulator.

4. Knowledge Wins in the End, but Not Until It is Known

Societies have thus been everywhere restructured as subordinate functions to the inexorable transformation of humanity and the world into ever more private commodities and profits. This mutant value system is malignant to the marrow with no consciousness of its derangement or ill consequences. It is taboo to recognize what is everywhere confirmed deregulated borderless money sequences multiplying themselves by life-blind models, treaties and wars through all that exists on earth whatever their destruction of human and ecological life systems.

Alarm at the growing deadly symptoms increases across thoughtful people, but without decoding connection. Top-down embargo on any other economic view or reality including by NATO wars suppresses alternative at every level. Policies of solution only extend the pathogenic system further. Even as the reversal of life evolution on earth becomes undeniable under the global rule of private money-sequence multiplication, life-coherent restructuring is anathema and prohibited a-priori by the unexamined value system. It all seems hopeless, but knowledge wins in the end if not suffocated. Behind every step of degeneration lie failures of social knowledge:

- (1) failure to diagnose the regulating value mechanism at work;
- (2) failure to connect across the domains of life despoliation as predictable from the system's blind money-demand multiplications;
- (3) failure to define or demand any public policies against its despoiling and devouring life support systems with the public increasingly financing the out-of-control feeding cycles;
- (4) failure to recognise any life-value principle or ground of the real economy itself.

5. Re-Grounding in Real Capital and Goods, True Supply and Demand

The failure to recognise the life ground and processes of "the economy" is built into the ruling paradigm in principle. As in the prior ruling religion, disconnection of categories and system from empirical reality and life needs rules out disbelief. But disconnect is in the name of science and the invisible hand rather than "God's commands" and "divine design". Adam Smith the founder of modern economics was a Deist, but doctrinal abdication of life ground and reality became totalized in so-called "neo-classical economics" which displaces the class divisions of classical economics and the possibility of any alternative social order.

Thus an absurd metaphysics comes to rule which cannot be decoded because its first principles and axioms are a-priori dictates not subject to critical examination. The first principle of this life-blind economics begins by disconnection from all life requirements, grounds and needs " thus mutating the economy's provision of otherwise scarce material life goods into an opposite meaning where life goods and life capital do not exist. Capital is assumed as private money-sequences multiplying themselves with life capital blinkered out. Private commodities are assumed to be "goods" although they are in fact increasingly bad for organic, social and ecological life hosts.

The "laws of supply and demand" are simultaneously reduced to self-maximizing private money exchanges indifferent to the real economy of providing life goods otherwise in short supply. Demand is not need or

necessity as in any real economy. It is money demand minted by private banks without the legal tender to back over 97% of it: which is ever more unequally held by those serving no productive function, and which nowhere today stands for any life need whatever. The fatal metaphysic built into first principles does not end here. "SupplyO is not the life goods people need to survive and flourish, but increasingly the opposite - ever more priced commodities for profit now promoting ever more human and ecological ill-being across the world. Capital is not life wealth that can produce more life wealth without loss, but increasing transnational private money sequences hollowing out life capital on every plane.

6. Knowing Good from Bad as the Baseline of Life-Coherent Economics

At the normative level of this doctrine, a ludicrous and fatal doctrine of freedom rules the war and peace of nations beneath consciousness of it. Freedom = freedom for private money demand only = in proportion to the amount controlled = ever less freedom for those with less of it = no right to life for those without it.

Sane people, in contrast, recognise that life value matters more, the more coherently inclusive in self and world the better. But this ultimately self-evident value ground has been reversed without recognition. People called "pro-life" usurp women's choice of how they live. Nations assume that "standard of living" is measured by private money spent. "Life sciences" sacrifice billions of animal lives a year for the private money-sequence gains of big corporations. Animal rights theory itself has no criterion to tell the life value of a slug from a person. "New and better technology" is the ruling panacea, but no life-value standard exists to decide better from worse.

What then are we to ground in as life value that the real economy must provide? The objective standard and measure can be stated in three incisive steps:

all value whatever is life value, (2) good versus bad equals the extent to which life is more coherently enabled versus disabled, by (3) greater/lesser ranges or capacities of thought, felt being and action through time.

This criterion of life value is no more a matter of opinion than people's life necessities are. But what are these life needs that no economic paradigm – orthodox or revolutionary – defines? They are in every case that without which life capacities are reduced. Life capital, in turn, is that which produces and reproduces these life goods from literacy and extending knowledge to the soil we grow in and air we breathe. The ruling value mechanism miscalled "the global economy" is the opposite. It attacks life goods and capital everywhere as "externalities" to its self-multiplying money-sequence and commodity cycles. But because such growth is assumed to be growing life value, the greatest value reversal in history is unseen.

7. Life Capital Base and Growth as the Real Economy Across Cultures

The moving line of the war of liberation begins with what we are able to control, our own lives. Here we can recognise that every value we enjoy, lose or gain has a bottom line - its life capital, that is, the life wealth that produces more life wealth without loss and with cumulative gain. We defend it by life goods to ensure our life capacities are not reduced but grow through time. Most are unpriced - the sun and air, the learning, the home environment, the delight in nature, the play, the love, the raising of children, the fellow arts, and so on. On the social level, the same holds, and any well-governed society provides for them in many ways. All may recognise the principle of life capital in their own lives as self-evident, and that all which lasts through time that is worthwhile is life capital. But life capital does not exist as a concept in received economics. It is ruled out a-priori by money capital, the social instrument made the lord without life function.

Addictive internalization is how the system disorder grows on. Knowledge of life goods and bads is how it is rooted out, the unrecognised through-line of human evolution. That is why we find we live far better without corporate-ad television, regular private gas-vehicle use, any junk food or beverage, any throwaway item, any new fashion or commodity not more life enabling than the old, any business with big private banks. The organizing principle is as old as the good life, but is forgotten. The life-capital code is not stated, but

becomes ever clearer in our time: minimize market demand that disables life capacities to enable life capital to grow and flourish. This principle is unthinkable within the ruling thought system, but defines transformation to true economy and life emancipation on earth. It liberates life wherever it moves.

The underlying turning point is as old as human evolution itself. Every human advance is by knowing what enables life through time from what does not. Collective life advance is transmitting this life-and-death knowledge across selves and generations. The life capital code holds across cultures. Life goods are always that without which life capacities decline and die. All real needs, all real demand, all real supply, and all real economics are known by this criterion. The lost line between good and evil is found in this principle, and so too human freedom and well-being.

We can define the meaning more concretely as follows Every human life suffers and degenerates towards disease and death without breathable and unpolluted air, clean water and waste cycles, nourishing food and drink, protective living space, supportive love, healthcare when needed, a life-coherent environment, symbolic interaction, and meaningful work to perform. All are measurable in sufficiency across cases. All are now degraded, polluted or perverted by the self-multiplying money-capital system defined above.

8. Collective Life Capital the Missing Link across Divisions

Collective life capital is the long-missing principle of the common interest and collective agency. The life capital code goes deeper than gender, culture or individual differences, and includes past as well as future generations by definition. It is objective, impartial, and universally applicable. It is the ultimate regulator of the economic principles of efficiency, productivity and development. It grounds political legitimacy and supersedes ruinous man-nature, economy-environment splits and individual-social conflicts of interest. By its regulation, freedom is made responsible to its own conditions of possibility. Life capital defines an inner logic of life value which cannot in principle go wrong within or beyond economics.

Collective life capital is the missing common ground and measure across the lines of death itself. It is the this-worldly bridging concept across the impasse of global culture wars, economy-versus-environment thinking, present-versus-future interests, male versus female conflicts, and all other warring dichotomies wrenching us from our shared life ground beneath property lines and the mors immortalis of reality on earth.

The difference from received ultimate principles of value across time and theories is in the objective precision of meaning and direction when value judgement and decision are governed by its laws of: (1) life value regulator from start to finish, (2) production of more life value capacity through generational time, (3) life-value measure to tell greater from lesser in any domain by margins of capacity loss or gain, (4) cumulative life gain as the organizing goal of the process throughout, and (5) the meta principle: the more coherently inclusive any decision or action is in enabling life capacities, the better it always is for the world.

9. The Life-and-Death War of the World

In fact, the global corporate commodity and money-sequence system usurps these life capital principles with impunity across continents, while captive corporate states increasingly subsidize, de-regulate, privatize and militarily enforce this life-blind rule over all ecological and human requirements and rights. But who sees the moving lines of the global life-and-death war?

Obviously a real economy would regulate for life capital conservation and advance with money sequences only as means — as is already the case in a human way of life. Societies and individuals would transform to better lives if the paradigm revolution was enacted in their spheres of choice. Victory or loss in the war of the world lies as always in how we live. Knowledge of bads versus goods is always the inner logic of human evolution at individual and collective levels of action. It is the mark of being human, and begins in what we do not demand — for example, any new fashion or commodity not more life enabling than the old or the used.

The organizing principle of real economy is long anticipated by China's Tao-te Ching and the West's autarkia of human self-realization, and many prove it in their own lives. Minimal demand on short resources to enable

maximum life capacities is the war of recovery on social as well as individual levels. While every corporate state now presses for ever more energy extraction and use with no limit of public and life costs at every imaginable level, the root of economic rationality – ration to need – is effectively taboo in official culture.

Once the life-capital system decider kicks in, the rules of selection for what compossibly enables rather than disables human and fellow life on earth become evident to reason and learning from mistakes – the ultimate incapacity of the now ruling global system. This is the transformation to true economy and life emancipation, and it can only proceed in accord with the life capital principle that holds across individual, social and environmental life hosts.

10. The Ultimate Choice Space of Humanity

Collective life capital is now fatally endangered on almost every plane across generational and ecological time. The common life interest has no meaning in the ruling global system because its sole law of growth is to multiply the very private commodities and money sequences without life function that mindlessly drive the end-game world disorder.

It follows that humanity's very provision for the universal human life necessities that have evolved over millennia are blinkered out by the life-blind value measures of what is miscalled “the economy”. Everything that makes a society civilised or liveable is excluded from view – life-protective laws including sufficient minimum wages and environmental regulations, common water and sewage systems for all, free movement pathways and life spaces without cost to use, non-profit healthcare and disease-prevention by public institution, public income security from disemployment, old age and disability, primary to higher education without multiplying debts, family housing, food and life means assistance for children without sufficient parental money, and public libraries and arts facilities with accessible books, films and works of art and art creation. This is more or less a complete index of the collective life capital bases modern society has evolved, but all are dismantled by the global corporate disorder to maximally profit from.

In truth, the organizing principles of common life interest and human agency cross the lines of death itself in the life capital code of value that steers any real economy in any place through generational time. It is the system-deciding choice all societies face without knowing it. History is the record of successes and failures at what still remains unconscious in economic thought. It is nowhere defined beyond slogan even in communism, and the public interest has no life coordinates or ground in known modern politics across the spectrum. Yet life goods and life capital denote the only true economic necessity and growth “that without which human life capacities degrade and die”. The economy is not run by natural or divine laws, as the modern paradigm assumes. It is a social construction of binding rules which directs towards how we live better by what is not otherwise there.

The ruling value code fails more momentously in world waste and destruction than all other systems in history, but beneath recognition. Its built-in contempt for all life requirements and indifference to life ruin multiplies its demands across the planet in a fanaticism beyond ISIL in attacking life capital and goods with no committed life functions. Yet no economics yet allows the recognition of its predictably rising catastrophe through time as a global economic system.

The life capital economy is opposite in its regulating value logic. It grounds in common life capital and produces more of it by life measure as its goal and moral science. Its logic of value is not utopian, but the ultimate through-line of human development since language and cooperative provision of human means of life. It lives in all the civil commons we are made human by in the life security of a free humanity. It is invaded wherever its life capital and goods are turned into more private money demand, resource depletion and waste without limits – the moral cancer of the ruling system. The ultimate choice space of humanity and society lies in this unrecognised life and death meaning.

John McMurtry is an elected Fellow of the Royal Society of Canada and his work is published and translated from Latin America to Japan. He is the author and editor of the three-volume *Philosophy and World Problems* published by UNESCO's Encyclopedia of Life Support Systems (EOLSS), and his latest book is **The Cancer Stage of Capitalism/ from Crisis to Cure**.
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2015- 01-03 Invocation for 2015 from Archangel Metatron

As I enter into a New Year, a new cycle of my spiritual evolution and new cycles of Planetary Ascension upon the Earth I call forth in every present moment the perfect manifestation of my sacred magnificence.

I choose to embody, experience, manifest and express the loving truthful vibrations, consciousness, frequency and light of my soul with greater intensity and presence within my entire being, physical and spiritual reality. I choose to more fully receive and accept the intuition, sacred guidance and divine wisdom of my soul in every moment of my reality, acting in unity and oneness with the pure expressions of my soul. I now choose to become a more expansive, loving and authentic aspect of my soul in full manifestation within my physical being, enhancing with every day of my reality my physical embodiment of my soul. I am the light, love and consciousness of my soul in divine sacred embodiment and manifestation upon the Earth.

I invite my soul to bring forth all the energies, frequencies, imprints, cellular memory, skills, abilities, activations and embodiments I require to move with ease and perfection through the coming year, achieving powerful accelerated ascension and deep awakening within my being as well as profound healing on all levels of my being. May I move beyond illusion into truth; the truth of my soul and the Creator.

I call forth Archangel Metatron, Lord Melchizedek, Master Jesus, Archangel Zadkiel, Archangel Amethyst, Master Djwhal Khul and my guides to support the active presence of the Creator's perfection within my being. May I know and believe myself worthy to continuously exist and experience the perfection of the Creator.

I call forth Archangel Metatron, Lord Melchizedek, Master Jesus, Archangel Zadkiel, Archangel Amethyst, Master Djwhal Khul and my guides to support the anchoring of the Crucifixion wave of light to flow into my being creating intense vibrations of love as I detach with ease and perfection from all which is no longer required, needed or supports me in my reality and spiritual growth. Let my experience, embodiment and expression of love intensify with every day of my reality.

I call forth Archangel Metatron, Lord Melchizedek, Master Jesus, Archangel Zadkiel, Archangel Amethyst, Master Djwhal Khul and my guides to support the further anchoring and activating of the Christ Consciousness within my being, allowing me to be of service as a being of active sacred love upon the Earth.

I call forth Archangel Metatron, Lord Melchizedek, Master Jesus, Archangel Zadkiel, Archangel Amethyst, Master Djwhal Khul and my guides to support my manifestation of my divine sacred pathway and purpose upon the Earth. With your support let me be the light beacon, wise soul, healing expression and supreme love I was born on this Earth to be.

I call upon the Creator to shower me in sacred blessings aligned to my soul, purpose and physical/ spiritual reality upon the Earth. I receive the blessings of the Creator with ease, perfection and gratitude knowing they will promote and create within my being and reality: enhanced healing, rejuvenation of my entire being, peace within my heart, abundance in all forms within my reality, prosperity continuously flowing, unity consciousness, plentiful joy, ecstatic happiness, experiences of security, encompassing safety, complete fulfilment, sacred fulfilling love, magical loving relationships and all my heart and soul wish to experience in this sacred existence upon the Earth.

I now choose to be a fuller embodiment of my soul, truth, sacred consciousness, love and alignment with all that is the Creator with each and every day. I choose to now be aligned with the Era of Love, experiencing the Era of Love within and as my reality daily.

Thank you and so it is. <http://www.crystalwind.ca/angelic-paths/heaven-speaks/archangel-metatron/12676-invocation-for-2015-from-archangel-metatron>

2015-01-03

FULL MOON in Cancer January 4th / 5th 2015~

<http://www.mysticmamma.com/full-moon-in-cancer-january-4th-5th-2015/>

ART: MYSTIC MAMMA

Cancer FULL MOON on January 4th /5th ignites a time of activation. Emotions rise to the surface, so tuning in to our innermost feelings and allowing for healthy flow and expression of them is key. Liberation awaits on the other side so move with the changes and try to find balance amidst the rising tides...

Here are the MYSTIC MAMMA Astral Insights from our beloved featured astrologers. First from the illuminating **DIVINE HARMONY:**

“The first Full Moon of 2015 is exact on Sunday January 4th at 8:53pm PST...”

“This Full Moon is actually a Grand Cross Full Moon- which means there are planets in all the cardinal signs (Aries, Cancer, Libra and Capricorn) and they are all squaring or opposing each other...”

“This brings up crisis points but also the potential for major realization, aha moments and inner or outer shifts in our personal lives, relationships, home/family situations and career or life purpose.

“This is not a light and casual Full Moon! It is kicking off 2015 in a big way- with focus on what needs to shift, change, transform, end and/or be released in our lives.

“We can use this Full Moon to get clarity on where we are holding on and what we need to let go of- and because the Full Moon is in emotional Cancer part of what we need to let go of is our emotional attachment to the past.

“The Full Moon is also conjunct Sirius- a very powerful fixed star that many ancient cultures have mythology about. There is a connection with Sirius to Higher Consciousness- and to ancient beings that came from this star system to earth a very long time ago to help us evolve and grow. Sirius helps us to make the mundane sacred- so it is a fixed star that bridges worlds.

“With Sirius on the Grand Cross Full Moon, we have amazing opportunities to access Higher Wisdom and Higher Love- all we have to do is be open and receptive to it this week.

“With the Moon opposite Pluto and the Sun, deep transformative energies are afoot. But there is also potential for intensity, power/control dynamics in relationships and shadowy Unconscious behavior coming up to be address.

“The best use of Pluto energy is self-empowerment and self-transformation. So this is not a time to give away your power or lord it over others- it is a time to center within yourself, own your own shadow and Light, and focus on the only being you have any control over- yourself!

“The other very significant feature of this Full Moon is Uranus conjunct the South Node and Pluto square Uranus and the nodes. This T-square between Uranus, Pluto and the nodes will be exact in the second half of January and it is extremely potent.

“Uranus on the South Node points to our ability to break free from karmic patterns and the past- but it also points to our addiction to the past and the strength and courage it will take for us to break free. Dark Moon Lilith is also conjunct Uranus and the South Node- so deep, intense energies are afoot and we need to be aware of



our need to be in control or to dominate others.

“Anger and rage that comes up at this time needs to be consciously worked with- not Unconsciously expressed... it is key to think wisely and to not act rashly or impulsively. Actions taken consciously and with awareness of the long term consequences will be rewarded down the line- mark my words!

“The most harmonious aspect this Full Moon makes is a trine to Chiron, the wounded healer, pointing to the deep potential for emotional healing and clearing that is accessible to us all at this Full Moon.

“The Full Moon may bring up A LOT, but Chiron shows that if we stick with it and move through what arises rather than shut it down, deny it and pretend otherwise- we can come out the other end healed, cleansed and expanded in our awareness of why things are happening they way they are in our lives.

“There are several asteroids to take note of that are significant in the Full Moon chart. Saturn is parallel Cassandra- showing us that we want to master our intuition and psychic gifts, not repress them, control them or fear them. This goes for us and this also goes for the oracles and prophets of the world.

“Both Mercury and Venus are conjunct Icarus, who flew too close to the Sun and got burnt to a crisp. Icarus echoes the energy of Uranus on the South Node- we need to be careful and not impulsively or restlessly do things that will cost us at this time. Pluto contra parallel Phaethon also echoes this- as Phaethon can point to recklessness and being out of control.

“We need to be aware of taking on more than we can handle or biting off more than we can chew. Finding the middle of the road is key- yet the high energy of the Grand Cross Full Moon can make it hard to steer clear of extremes.

“Last but not least Neptune is parallel Bacchus- the Greek God of ecstasy and wine. This is great for mysticism and spirituality- but there can also be an excessive desire to check out, be in denial and avoid intense feelings that are up by turning to addictions (drugs, food, alcohol, shopping, internet- whatever you use to check out or tune out can be classified as an addiction). So awareness is key!

“Another significant point in the Full Moon chart is the fact that the Sun/Moon midpoint is conjunct the South Node and Uranus. This points to HUGE karma- and our need to deal with the karmic past in order to grow.

“There is no escaping it- and the Sun/Moon midpoint on the South Node can almost feel like a black hole pulling us in towards the past. It will take much courage and strength to resist that pull and to choose a different path/action/thought or belief. And yet doing this sets the tone for the year- so it is necessary to get started off on the right foot!”

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From the insightful **MOLLY HALL** from **Astrology.About.com**:

“A Full Moon in Cancer at this 14th degree enters the dynamic tensions of the Uranus-Pluto square...”

“This can be a loony lunar peak — stand by for moments of irrationality or lashing out. Feelings have concentrated potency, making this a superb to honor their messages.

“What comes up now is the emotional reality and impact of all this metamorphosis. Listen to your messages for what’s needed now, to soothe frayed nerves, or fill up the well. Maybe for you, it’s time for stronger boundaries in your relationships.

“A Sun-Pluto conjunction activates a deep, deep drive for total renewal. And any outbursts of raw energy brought on by the cardinal big squeeze can be cathartic, and freeing.

“The frictions of the Sun-Pluto to Uranus, and playing off the Moon, are powerful enough to shake off old realities, and make a break for it. There’s a matter-of-factness to it, that of ‘not looking back.’ Of resisting the temptation to revert to the status quo, and a drive to push into new ground.

“The Sun-Pluto (in Capricorn) side here brings to the fore a sense of deep purpose. It’s possible to tune in to a sense of purpose — areas to put concentrated energy into, for a long term reward...”

“If there are gaps between your true feelings, and the pressure to repress or hide them, the dam breaks at the Full Moon. This can be a shocking experience, but also lead to more emotional authenticity.

“A time for great growth in relationships, with raw truths exposed and integrated. And relief as a new ground settles that feels truer, without needing to pretend to feel something you don’t, or bottle things up.

“Financial issues may come to a head, with all the fears that ride in with them — about security, the future, or taking care of those you love. Nurture yourself through any emotional waves, and let them find their way to integration.

“It can feel messy and chaotic, before the waters calm again. There can be emotional catharsis at this Full Moon. Dance it, draw it, write a story about it, or walk it out (by the ocean, in the forest or park).”

“Reach out to those you can be real with... This is a Full Moon to soften defenses, and revive the magical child with its wide-eyed wonder and vulnerability. The child rests assured that there is a mature counterpart on watch, alert to what’s happening and capable of making wise choices.”

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From the wonderful **KELLEY ROSANO**:

“The Full Moon in Cancer is engaging your conscious awareness to the profound shifts you have made internally deep within self.

“These changes are revealed through the external events that have or are occurring in your life. These are moving, changing jobs and evolving your beliefs. Letting go of what no longer serves your life path destiny. This is the call of the hour...”

“The Cancer Full Moon message is to do what supports your balance. Strive to be balanced in your male and female energy. This will support you. This will empower you. Your creative genius will bloom.

“It is time that we create new archetypes for men and women. These will allow for your authentic living. The freedom to be who you really are is the New Age dawning. Male is not better than female. Female is not better than male. We are made of both...”

“...The Cancer Moon is reminding you to use your feelings to guide your life. What you think and feel matters. Feelings are your indicators in every moment. Feelings don’t lie. Feelings are never right or wrong. Feelings are the best part of you. Your power lies in what you do with your feelings.”

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From the wise CATHY PAGANO from her **Wisdom of Astrology**:

“This intense Full Moon connects us once again with the ongoing Pluto/Uranus square, as well as with the lunar nodes. We again find ourselves at a crossroads of consciousness. Will we revert back to our old ways of thinking and doing or will we step into our power and actually create the life we crave?”

“...This Cancer Full Moon wants us to pay attention to our real needs and passions. This potent combination says that the choice is ours—will we align with our soul’s purpose or continue to sleep-walk through life as a servant of patriarchy and corporate consumerism?

“If you are bold and brave enough, you will accept Uranus in Aries’ challenge to bring your own unique talents and blessings out into the world. While Pluto joins the Capricorn Sun and opposes the Cancer Moon, Uranus squares (90*) them, (the Sun on Jan. 3rd/ the Moon on Jan 4th) challenging the old outer structures and emotional body patterns that keep our life going in the same direction. It is a wake-up call—don’t sleep through it!”

© Copyright 2014 ~CATHY PAGANO All Rights Reserved See it through to the other side with gentleness and mindfulness... FULL MOON BLESSINGS! ~MM

Archangel Michael through Celia Fenn

On this first day of the year 2015 you are stepping into a new beginning and a new adventure on Planet Earth. 2014 was experienced by many as a difficult and chaotic year with personal challenges to many of you. But, Beloved Family of Light, it was also the year in which the gateways and portals of Magical Abundance and Creativity were anchored on the Earth. The challenges that you faced helped you to truly stand in your power and be the Creator of your own Reality. This is the essence of a Multi-Dimensional Master of Light.



In the year 2015, you will be given the opportunity to further develop your skills and abilities as the powerful Diamond Light energies create further acceleration of consciousness and further activations of DNA codes for spiritual and physical evolution. We call this new Time Spiral the Diamond Path, and on this path you will discover the power of Infinite Love and Compassion. You will discover your power within the Galactic and Cosmic energies and you will focus this into the creation of a loving and harmonious reality as you travel the Diamond Path as multi-dimensional Masters and Creators.

The Energies of the Year 2015

Beloved Family of Light, there will be three very powerful moments of Change and Transformation in 2015. The first will be in March and April of 2015, and it will be initiated at the time of the Equinox. At this time, the Earth will experience a Total Solar Eclipse that will provide the opportunity for the Planet to shift away from dualistic confrontation and aggression and into a more balanced and harmonious state of collective co-existence. For those of you who have opened up to a state of higher awareness and become Masters of Manifestation, this will be the moment to hold the energies of Inner Peace, Harmony and Love, and to focus on the Creation of a Reality of Harmony and Abundance on the Earth. You will have the ability to harness the creative magic of the Sixth Dimension and assist in manifesting a new reality.



There will also be a Total Lunar Eclipse on the 4th of April, and the period between the 20th March and the 4th of April will see many shifts and changes on the Earth, opening the way for new forms and new creations. These changes will be felt on the individual and the collective levels. We ask you not to be intimidated by these changes, Beloved Ones, but to hold the focus of Love and Creativity, seizing the opportunity to align with the new Timeline Energy of 2015 and to create Abundance and Harmony rather than to contribute to lower timeline energies of conflict and chaos.

The Second powerful moment will be at the Planetary New Year, from the 26th of July to the 12th of August, and will include the energies of the Lion's Gate as a fulcrum of evolutionary and creative progress. The high point will be on the 8th of August at the 8/8/8 Time Gate. The Cosmic Energies that pass through the Lion's Gate will amplify the new higher energies and create opportunities for many to begin new projects or to step into a new career path that will be more in alignment with their revised mission and purpose on Earth. At this time, the Higher Councils of the Galaxy, in alignment with the Solar Council and

Earth Councils, will initiate many new energy vortexes or timelines that will allow for manifestation of the New Reality in physical form. These projects will prepare the way for the powerful initiations of 2016 and 2017. The adventure of the Diamond Path is certainly under way! Those of you who are ready will step forward into this new path of accelerated consciousness and opportunity.

The Third powerful moment will be at the September Equinox, which falls on the 23rd of September. In this month there will also be a Partial Solar Eclipse on the 13th of September and a Total Lunar Eclipse on the 28th of September. The themes of these powerful shifts will be a continuation of the new energies of higher awareness that were initiated at the March Equinox and Eclipses. There will also be further opportunities to anchor the Diamond Light of Harmony, Peace and Abundance and to create a New Reality. It will be an exciting and challenging time, but also filled with new opportunities. Again, we ask that you focus on these opportunities to empower yourself as Masters of Light and Creativity, and to assist in grounding the New Reality for Planet Earth into the Human Collective Consciousness grid so that form may follow on the material plane. This two week period will be rich in opportunities to work with the Beings of Light and the Angelic Realms, and also the Magical Elemental energies, to anchor this magical and miraculous New Reality.

The Diamond Path: Higher Consciousness and a Higher Frequency Reality

Beloved Family of Light, this higher consciousness and higher frequency of Being we call the Diamond Path. It is the frequency that anchors the sixth dimension [in the Age of the 6th sun – T] and allows you to fully experience your multi-dimensional being.

At this stage, your anchor in the sixth dimension of elemental Magic and Miracles will allow you to move between dimensions of being without anxiety or loss of equilibrium. When you are centered in a deep sense of Inner Peace and Creative Compassion, then you will be able to experience the lower frequencies with this inner power and strength and without losing your inner connection and sense of direction. You will be able to adventure in the fifth, fourth and third dimensional energies without adverse effects.

Of course, Beloved Ones, if you should find yourself on a mission or an adventure in third-dimensional density, and surrounded by duality, conflict and chaos, you will know how to find your center in your heart, ground yourself into the Earth and follow the guidance of your Higher Self and Spirit and the Infinite Creative Wisdom of the Divine Creative Intelligence. And know, Beloved Ones, that simply as an act of magical choice, you will be able to return to the higher dimensions of consciousness.

How is this possible, you may ask? Well, you must ensure that you are well connected to your Magical Higher Self. You must cultivate the Magical Garden of Inner Peace, Serenity, Joy, Peace, Love and Abundance. As you create this inner garden, so it will also manifest in your outer world as a Sacred Space that will anchor and reflect your personal frequency or Energy Signature on Earth.

Your personal Sacred Space will also transmit your Energy Signature, and will begin to interact with and to shape the external world around you as you open up a multi-dimensional space on Planet Earth! Beloved Ones, the Earth herself is overjoyed to once again dance and play with Beings of Light in many dimensions.

So, Beloveds, the Diamond Path is your passage to Multi-Dimensional lightness and adventure. You are becoming creators of realities, initiators of timelines, and co-creators of planetary consciousness in the higher frequencies. You will gain the confidence to ride the Galactic waves and shift frequencies in creative adventures of light. And you will learn how to manifest light and energy into form as you create a New Reality.

<http://starchildglobal.com/channels-and-articles/the-diamond-path-the-new-creative-adventure-of-love-and-abundance-in-2015/>

The Blue Diamond Children of 2015

As you move into this new phase of Creativity and Empowerment, you will be supported, as always, by an incoming wave of newly arriving and incarnating souls. These will be called the "Blue Diamond Children".

These children will derive from, or have a close connection to, the Angelic Family of the Elohim. The Elohim are the Creators of Form in the Universe. The purpose and mission of these incarnating beings will be to support and assist the creation and manifestation of the new forms on the Earth as the New Reality begins to take shape on the Earth.

These children will be Cosmic Spirits who are closely connected to the Galactic Families and the Galactic Council. They will be Masters of Manifestation and will be skilled at bringing forth form in graceful and elegant ways.

They will also be empathic and powerful, and will be able to "read" the energies and the people around them. They will use their empathic skills to direct powerful energies of healing and abundance creation where they are needed.

These children will incarnate in Soul Pods or Groups, as twins or as siblings, or within communities where they can best work together to form a powerful focus of Blue Diamond Light to assist in the creation of new ideas and new forms of individual and collective being on the Earth.

Beloved Family of Light, we wish you a Grand Adventure on the Diamond Path in 2015!

The Diamond Codes

If you would like to learn more about the incoming Diamond Light and the Diamond Codes you can explore the new book by Celia Fenn called "The Diamond Codes: Light Information for the New Reality".



The Esoteric Explanation behind the Solstices and the Equinoxes

Esoteric-Sun-Moon The redemption of the earth, its status and its role in the future are part of the Cosmic alchemical work portrayed at the 9th Degree of the Lesser Mysteries, in many Arcane Schools. This degree is celebrated on the nights of the Winter Solstice and Summer Solstice at midnight, because this ritual cannot be accomplished at any other time. The solstices mark the moment that the ground base vibration is higher and that the Cosmic Rays of Christ-consciousness and flowing more deeply: inward during the Winter Solstice and outward during the Summer Solstice[1].



“Blessed is the season which engages the whole world in a conspiracy of love.” ~Hamilton Wright Mabie

This esoteric tradition is confirmed by the ancient pagan rituals of the Mysteries, which the New Christian Mysteries came to replace in order raise the vibratory rate of these ancient rituals.

Many historians often invoke an old almanac called the Roman Chronograph, from the year 354 CE, authored by Philocalus, also known as Philocalus Calendar[2], and cites the year 336 as the first in which the Church celebrated the celebration of Christmas on December 25.

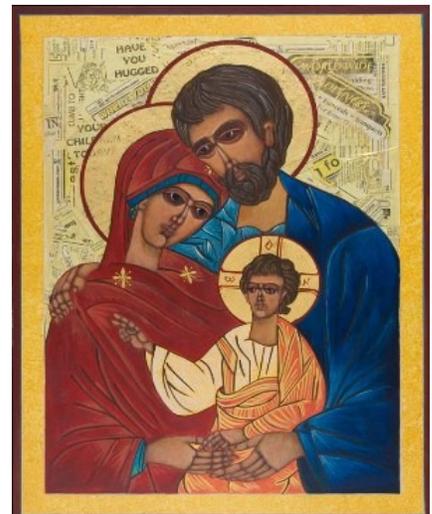
In the Armenian Church, the December 25 date was never fully accepted for Christmas, keeping the ancient tradition of celebrating the Initiation on January 6th, the Epiphany, considered the 12th Sacred Day of Mystery of the Christian tradition.

According to the Rosicrucian author Corinne Heline, the 12-day period that elapses after the Christmas solstice festivity between December 26th and January 6th is a period of profound esoteric significance and is the “spiritual heart” of the year that will follow. It is the most sacred place/time of each coming year, is called “The Twelve Holy Days” and is under the direct influence of the Twelve Zodiacal Hierarchies[3]. These Zodiacal Hierarchies project themselves on planet earth, successively during each of these twelve days, as powerful archetypes so that the world will work together when the Twelve Hierarchies finally completes itself. The Twelve Holy Days of Christmas are a period of deep esoteric and spiritual significance: a time when the Divine Light is manifesting itself more fully in the world, building into a crescendo, until its influence can be effectually released at Epiphany.

According to some historians, there was an association of Christ with the “Sun of Justice”, which gave rise to the choice of connecting Jesus’ birth date with the winter solstice to celebrate the “Natalis Solis Invicti”, or “birth of the invincible sun”, a pagan ritual commonly called Saturnalia that celebrated with joy and rites exchanging gifts, from December 17th until the 25th, when the Sun “grows” or is “reborn” after the day it has reached its shortest duration on 21-22 December.

On this date, the Sun reaches its maximum southern declination on the ellipse, about $23^{\circ} 26'$, where it appears to “park” for three days before returning the “way of the North” from December 24th or 25th.

The date of 25 December was also the date of the birth of the god Mithras, according to the Iranian Mysteries. Mithras was also called the



“Sun of Justice” or, closer, the “Sun of Righteousness”, probably by some influence of ancient Egypt.

It is said through an ancient legend that Moses was instructed and initiated at the great Mystery School of Heliopolis, near the holy city of Memphis. Not surprisingly therefore, the symbol of the “Winged Splendor”, has remained in the Jewish tradition and in related areas of the Middle East, as we witness the Prophet Malachi stating that “the sun will rise with Fairness salvation in his wings [or: in its rays]” (Malachi 3:20).



Thus, the route along the solar year marks the “initiatory steps” of the route of Christ and at the same time, marks the focal points of the liturgy throughout the year, in reference to the cyclical “evidence” because it has to expand all humans on their evolutionary path.

When the Sun, on 21 December, enters the astrological sign of Capricorn, a sign ruled by Saturn – hence the Saturnalia, the powers of darkness somehow take control of the “Giver of Life”, but cannot maintain and give it up for rebirth after three days of arrested motion. Solstice is derived from “sol”, or sun, and “stitium” or “sister”, meaning to halt or stop. Therefore, the 25th marks the end of the solstice cycle.

December 26th begins a second round of special initiations: between the 26 December, the 1st Holy Day, and 6 January, the 12th Holy Day, were realized the rituals of preparation where the catechumens[4] were baptized at Epiphany, which is the First Initiation.

These “Twelve Holy Days”, accompanying the initial phase of the revival of “Invincible Sun” were like a summary of the zodiacal year following, and, as already noted, were under the protection of the Celestial Hierarchies that traditionally govern the 12 Signs of the Zodiac.

[1] Corinne Heline, *New Age Bible Interpretation*, vol. V, 5th ed. revised, New Age Press, 1984. pp. 87-88.

[2] The *Chronography of 354*, also known as the *Calendar of 354*, was a 4th century illuminated manuscript, which was produced in 354 CE for a wealthy Roman Christian named Valentinus. It is the earliest dated codex to have full page illustrations. None of the original has survived. The term *Calendar of Filocalus* is sometimes used to describe the whole collection, and also sometimes just the sixth part, which is the *Calendar* itself. Other versions of the names (“*Philocalus*”, “*Codex-Calendar of 354*”) are occasionally used.

[3] Corinne Heline, *New Age Bible Interpretation*, vol. VII: “*Mystery of the Christos*” 6th printing. New Age Press, 1988. pp. 8-19

[4] In ecclesiology, a catechumen, from Latin *catechumenus*, is one receiving instruction from a catechist in the principles of the Christian religion with a view to baptism. The title and practice is most often used by Orthodox Christians and by Roman Catholics.

<http://humanityhealing.net/2012/12/the-esoteric-meaning-of-the-twelve-holy-days/>

BILL MOYERS: Welcome. Mention America's original sin and most of us will quickly think of the enslavement of black people, with a bitter fruit we're still harvesting. Rarely, though, are we summoned to think about the fate of indigenous people, the Indians, who were already here when Europeans “discovered” the so-called “New World.” Even the controversy over the name of the Washington Redskins fails to hold our attention for very long.

And you can safely bet that not many school children are taught that these native people wound up in the Declaration of Independence as “merciless Indian savages” – right there in the birth certificate of our nation. How is it they came to be mythologized as so ignorant and primitive they didn't even know the value of Manhattan island, which they sold on the cheap to the Dutch? And how is it they became stereotyped as monolithic when in fact, opinions and beliefs among the 550-plus tribes are as diverse as any other society's?

For example, suppose you were to think all American Indians share a belief that untouched land is sacrosanct. Then you wouldn't be surprised, that the Rosebud Sioux in South Dakota oppose the Keystone XL Pipeline. Or that Apaches in Arizona are furious that Congress just slipped through a law turning over sacred land to the foreign corporate giant Rio Tinto for mining copper. Or that Navajos in Arizona have protested the Snowbowl ski resort's use of recycled sewer water to make snow on sacred mountainsides. Yet at the same time, in the same state, Navajo leaders want to build the Grand Canyon Escalade, a tramway nearly a mile and a half to the floor of the canyon to facilitate tourism. To some Indians that would be sacrilegious. So -- monolithic? Hardly.

And that's why my guest is Robert Williams, who is out to change how we think about Indians and to challenge the laws that embody bigotry against them. Robert Williams teaches law and American Indian studies at the University of Arizona. He's represented tribal groups before human rights courts and the US Supreme Court, and he's written such groundbreaking books as “Like a Loaded Weapon,” about the legal history of racism against Indians in America, and my favorite, “Savage Anxieties: The Invention of Western Civilization”. Robert Williams, welcome.

ROBERT A. WILLIAMS, JR.: Thank you, Bill. Thank you for having me.

BILL MOYERS: That land deal that gives the big mining company land in Arizona, what's your take on that?

ROBERT A. WILLIAMS, JR.: It involves land that is really part of the most sacred land to the San Carlos Apache tribe. Many members of San Carlos trace their ancestry back to Geronimo and some of the famous Apache warriors. These are folks that have been fighting the federal government over their land rights and cultural rights for a long time.

It's going to be the largest copper mine in the United States. And here you have this little, small tribe of Apaches, one of the poorest tribes, poverty rates and unemployment rates double, triple that of the rest of Arizona, trying to stop this. They brought in a large coalition, National Congress of American Indians, tribes from all over the US to try and fight it. But they couldn't overcome the power of the copper industry, quite frankly, and the economic benefits that this would purportedly bring.

BILL MOYERS: When you say sacred land, help me understand what you mean by that from your history.

ROBERT A. WILLIAMS, JR.: Yeah. In many tribes, all land is sacred in the sense that it sustains the tribe. But some sites have particular historical and religious significance. It may be, for example, for the Navajos, in that development that you were talking about, the Escalade project in the Grand Canyon, many Navajos believe that that point of the confluence of the Colorado and Little Colorado River was the point of emergence of the Navajo from, blessed by the creator.

So you can go on reservations and ask, is that mountain sacred? And maybe half of the folks will say, yeah, that's a sacred mountain. The other half will say, no, it doesn't mean anything to me. So it's very difficult for a tribe to sort of sit down and come to a consensus on which particular pieces of land are sacred. Each different clan or family will have a different idea.

BILL MOYERS: So this small tribe fighting the Rio Tinto land swap in Arizona, they consider the sacredness of the land, by their definition, more important than the jobs that it would produce?

ROBERT A. WILLIAMS, JR.: In this particular case, yes.

BILL MOYERS: The opposite in the Grand Canyon, right?

ROBERT A. WILLIAMS, JR.: In the Grand Canyon, absolutely.

BILL MOYERS: The Navajos want to build this.

ROBERT A. WILLIAMS, JR.: That's right. And at the same time the Navajos are also fighting a sacred lands battle, as you mentioned, involving a ski resort. And so, again, the tribe has to come to a consensus, what's important to us? In some cases, that particular piece of land may not have so many associations with it that we can't let it go and let it go to development. But in other instances, particularly where things might be associated with the Apache, with a famous battle between the Apache and the US armies where Apaches died--

BILL MOYERS: Like Gettysburg to--

ROBERT A. WILLIAMS, JR.: Yeah, it would be very similar if somebody neighboring Gettysburg wanted to build an amusement park. People would be offended.

BILL MOYERS: You represent tribes in land disputes such as these. What do these particular stories: Arizona, Grand Canyon, Rio Tinto, the ski resort, what do they have in common?

ROBERT A. WILLIAMS, JR.: Today what we see is tribes moving into the 21st century and facing real 21st century problems of globalization, of multi-national, national resource development, of jobs, of the need, you know, tribes have elected leaderships. They're elected to do a lot of things.

They're elected to protect sacred lands. But they're also elected to provide jobs, improve quality of life. And so these are the types of situations tribes are confronting on a daily basis. And you find lots of different attitudes, lots of different conflicts, lots of different controversy within tribes. Is this piece sacred, is that piece sacred? How sacred is it, to which particular part of the tribe, for example. So you're going to find a lot of diversity. And tribal governments have to manage that diversity and have to do what's best for the tribe.

BILL MOYERS: So is the Rio Tinto deal that just has gone through familiar to you? I mean, is it a pattern?

ROBERT A. WILLIAMS, JR.: Oh yeah. That land was taken away from the tribe. And many people in the tribe will tell you to this day that it was illegally taken away. But once Congress signs a treaty or issues an Indian Claims Commission decision and pays off on it, that's it. Your rights are exhausted. I've looked at a lot of treaties. And I keep seeing the same guy sign that treaty again and again. And I ask my students what that guy's name is, X. You know, and it's--

BILL MOYERS: And that says?

ROBERT A. WILLIAMS, JR.: Yeah, and what it says is that the tribes didn't, they had a document handed over to them. They didn't know what they were signing. They were lied to. Often times it was fraud induced. Sometimes treaties would be ratified even though the required signatures weren't there. And so for Indian tribes, the fact that there may be a treaty, the fact that they may have been quote "compensated" for these lands in a process that didn't even award them interest from the date of the taking doesn't mean the case is over.

US law and international human rights law have radically diverged in the past 20 years in terms of the recognition of indigenous people's rights. International human rights law now looks at not whether or not the tribes have formal ownership or legal title in a Western legal conception might have it, but rather they look at the tribe's historical connection to that land.

BILL MOYERS: So US courts couldn't address it.

ROBERT A. WILLIAMS, JR.: No they wouldn't be able to address it. In fact, the way that legislation is written, the environmental review process is going to be concluded before the land is transferred. And then of course once it's transferred there's a mandatory transfer date, those processes really have little meaning anymore.

BILL MOYERS: Yeah, once the land is transferred, environmental laws don't-- it's because private property and federal environmental laws don't apply.

ROBERT A. WILLIAMS, JR.: Yeah, you've really hit on it. It's this idea of private property. You know, when Europeans came to the New World the first thing they said is, well, Indians don't appreciate property. They're savage. They're backwards. They're uncivilized. And so we really don't have to pay them for it or if we give them a treaty we really don't have to give them what the land is truly worth.

Nothing could be farther from the truth. Tribes have very clear conceptions of their traditional boundaries, they maintain their rights and their claim sovereignty over the lands according to their own honored traditions and tribal elders. And so, you can go out there on the reservation, and there might be a reservation boundary established by the United States. But then there's traditional land boundaries. The Navajo, for example, regard their traditional lands as within the four sacred peaks. One of those sacred peaks is the San Francisco Peaks where the ski resort, one of the holiest, sacred mountains in Navajo cosmology. And here you've got the city of Flagstaff selling reclaimed water to make snow.

BILL MOYERS: Sewage water.

ROBERT A. WILLIAMS, JR.: Sewage water. I mean, it's considered a horrible desecration. I mean, you know, put it into another cultural context and you wouldn't be able to think of that being, with any other racial group. But for Indians because, you know, we think they really don't care about land or they have primitive ideas or they don't have ownership, we completely disrespect that.

BILL MOYERS: This has been your passion, almost your obsession, to help us understand how American law came to embody this whole notion of savagery. Your book, "Savage Anxieties" just opened my eyes to this long, 250-year history that you talk about as institutionalizing savagery as a concept to discriminate against Natives.

ROBERT A. WILLIAMS, JR.: That's right. And what I tried to show in that book is that this idea of this fundamental conflict between savagery and civilization goes back to the very beginnings of Western history. I go back to the Greeks, I go back to the Romans. You can read Homer. And of course Homer has his great heroes involved in this myth, this wonderful mythic contest with savage tribal peoples, half-human monsters on distant parts of the world. When you think about the Roman Empire, what was it made of? It was made of conquest of the tribes of Central Europe, the Germans, the, the Celts. You have tribal wars of Charlemagne in the Middle Ages, fall on behalf of Christianity.

Western civilization has been at war with tribalism for 3,000 years. And that war was brought to the New World by Columbus, by the Spanish conquistadors, by the English colonists. And what you find is that a very early point in American law Chief Justice John Marshall is asked to decide the status of Indian tribes. And what he does is, I like to tell my students, he goes to the S-card. He calls them savages who lack the same rights as the white people who came over here, the Europeans, and colonized their land under this, what many Americans might regard as an obscure legal doctrine called the Doctrine of Discovery. But it is still the most important doctrine in American constitutional law.

BILL MOYERS: The Doctrine of--

ROBERT A. WILLIAMS, JR.: Discovery.

BILL MOYERS: --which holds?

ROBERT A. WILLIAMS, JR.: Which holds that when Columbus and John Cabot and the other European

explorers came to the New World and then sailed along the shores and claimed it for their crowns so long as those lands were occupied by heathen, infidel and savage peoples their property rights did not have to be recognized.

Marshall says in this famous 1823 case of *Johnson v. M'Intosh*, he says when "the great nations of Europe" discovered this continent they "were eager to appropriate to themselves so much of it as they could respectively acquire," but "the character and religion of its inhabitants" made them "a people over whom the superior genius of Europe might claim an ascendancy." In other words, what he's saying there is, when we discovered America it was occupied by a bunch of backwards uncivilized brutes and we were going to make better use of the land than them so we could take it from them.

BILL MOYERS: I grew up in Texas in a town named after John Marshall. Marshall, Texas. No one ever told me what Chief Justice John Marshall said in that 1823 decision that you just mentioned in which he refers to Indians as heathens and fierce savages. And you say this is one of the most important Indian rights cases ever handed down through the Supreme Court.

ROBERT A. WILLIAMS, JR.: Oh, absolutely.

BILL MOYERS: Because?

ROBERT A. WILLIAMS, JR.: Because it defines the property rights of indigenous peoples in this country. And what it says is that upon discovery the European nation, or the nation that secedes to its interest, the US from Great Britain, holds superior title and sovereignty to the land belonging to the Indians. They have a mere right of occupancy. And what Marshall says is that right of occupancy can be taken away by purchase, conquest or any other means.

And so the reason that this case is so important is it really sets the foundation for this radical approach to understanding the basic human rights of Indian people to hold and control the lands that they occupy. It gives the US government the right to relocate, it stands at the bottom of the ethnic cleansing campaigns, for example, in the removal era.

And it's continued to be cited today by the Supreme Court. Even Justice Ginsburg, the most liberal member of the court, in footnote one of opinion she wrote several years ago involving the Oneida Nation cites the Doctrine of Discovery. The court never questions it.

BILL MOYERS: The Doctrine of Discovery, the fact that the white Europeans quote "discovered" the New World.

ROBERT A. WILLIAMS, JR.: That's right.

BILL MOYERS: Carries with it an inherent right to dominate the people who live there.

ROBERT A. WILLIAMS, JR.: Oh absolutely. It's exactly why Congress can pass legislation as it did with the Rio Tinto land mine deal because Congress took the land from the tribes, ignores their sacred connections to it, their cultural connections and does whatever it wants with it. It's why Congress can order tribes removed in the 1950s. Congress terminated tribal status for more than 100 tribes. Basically said, you're not a tribe anymore and we're not going to pay attention to the treaties. The Supreme Court has held that when Congress breaches a treaty with an Indian tribe it's not judicially reviewable. It's called a political question. And if tribes have a problem with that, go back to Congress, the very people who broke your treaty.

BILL MOYERS: You write about another case *Cherokee Nation v. Georgia*. The chief justice, John Marshall again, describes Indians as constituting a race of people who were quote "once numerous, powerful, and truly independent," but who had gradually sank "beneath our superior policy, our arts, and our arms." I mean, this from one of the most brilliant men of the founding generation, fought with Washington at Valley Forge, became the chief justice. And this is what he's saying about the Native--

ROBERT A. WILLIAMS, JR.: That's right. And that was the opinion shared by the founders to a man. In fact,

George Washington two weeks after the Treaty of Paris is signed ending the Revolutionary War is asked about his opinions on Indian policy. Washington had been an Indian fighter since the French and Indian War.

And a lot of folks, particularly in the red states, the Southern states that had suffered a number of Indian depredations wanted to remove all the Indians to Canada. Let them go with the English. And Washington said, well, you can try and chase the Indians off their land but the savage is like the wolf. They're return immediately you turn your back. And so better, he said, more expedient to negotiate treaties with them because, and again this is what the founders believed to a man, Indians are a vanquished race. They won't be here two to three generations.

BILL MOYERS: When I talked to the writer Ta-Nehisi Coates recently here he said that African-Americans today are bound, tethered by the reality, the mythology and the legacy of slavery. What is, what are you saying is the equivalent of that phenomenon for Indians?

ROBERT A. WILLIAMS, JR.: It's the history of dispossession. You know, very much like African-Americans, the history of America is taking away resources, whether it's labor or whether it's land from one racial group to give them to the dominate racial group. So in that sense, there is a very similar experience.

But the dispossession experience that, you know, African-Americans were dispossessed of the land by being brought over here in slave ships, whereas Indians were on the land and fought literally wars against Europeans for control of that land. And that history of dispossession, you know, if you look at the treaties, it's very interesting. Everyone thinks that Indians were ripped off in their treaties. If you look at the first round of treaties from about 1800 to the Civil War, tribes secured over 150 million acres. I think it may have been 144 million acres in those treaties. That's a large amount of real estate.

In the 1880s after tribes were finally defeated in the Indian Wars and put onto reservations, Congress passed the 1887 General Allotment Act. And that act ended up dispossessing tribes of 90 million acres. Most of it turned over to white homesteaders. Most of those acres being primed the best lands on the reservation. And so that history of dispossession was also accompanied by a history of forced assimilation whether it was in residential schools, whether it was in dismantling traditional tribal governance structures. And so it's that, it's what's been taken away. And the justifications for that is that you're not as good as us. Our systems are better. Our modes of education. Our ways of owning land, our ways of working have been continually cited to Indians as the reason for these government policies.

BILL MOYERS: You're savage and we're not. Even though we come from a continent, Europe, that was racked by blood and violence and cruelty beyond measure. But that term savage never stuck to the white European the way it did to the American Indian.

ROBERT A. WILLIAMS, JR.: No that's right. And it was a generic term. It was used wherever-- you see the term used in Australia to describe the aboriginal people.

BILL MOYERS: Savagery.

ROBERT A. WILLIAMS, JR.: Savagery. You--

BILL MOYERS: It's in the Declaration of Independence.

ROBERT A. WILLIAMS, JR.: It's in the, yeah. It was a word that Westerners used to, again, to consciously differentiate them from non-Westerners, to assert that superiority, that cultural superiority. It goes back to the British Empire, and again, you know, what was the purpose of the British Empire? To bring civilization to the savage no matter where they were, whether it was India or Asia or Australia or whatever. It's that civilizing mission that characterizes so much of the history of Western colonialism.

So what this ideology, what this myth did was really excuse America for the disappearance of the Indian. It wasn't our fault. They were just an inferior race. And so Marshall adopts that. And the tragedy and the present-day circumstances of that decision are that those racial attitudes are so deeply embedded in these foundational

principles of American Indian law.

BILL MOYERS: So has there been any improvement in the way Native Americans are treated in the John Roberts court more recently?

ROBERT A. WILLIAMS, JR.: No. In fact, Native American Rights Fund has a project called the Supreme Court Project. And quite frankly, it's focused on trying to keep cases out of the Supreme Court. This Supreme Court, Justice Roberts is actually, hard to believe, was probably worse than the Rehnquist Court. If you look at the few decisions that it's issued.

And Justice Rehnquist as before he became chief justice had written several highly negative stereotype charged opinions about Indians. One was a horrible case called *Oliphant v. Suquamish Indian Tribe* which denied tribes the right to criminally prosecute non-Indians who commit crimes on their reservations. That decision has had horrible consequences for law enforcement on Indian reservations. But in that opinion Justice Rehnquist cites language from the 1830s to explain why whites didn't trust tribes to exercise criminal jurisdiction. They were savages.

BILL MOYERS: I was shaking my head as I read "Savage Anxieties" and "Like a Loaded Weapon" to realize the real meaning of that term, "the long arm of the law." Because what you're describing here, a Supreme Court decisions in 1823 and 1830 and that era that still shape how the Indian, the people who were here before John Marshall and the others, are seen, perceived, and governed.

ROBERT A. WILLIAMS, JR.: Well, I did my job then. Thank you. Well, I actually developed that title thinking it worked both ways. You know, if you're an Indian, you could be very anxious about some of the Supreme Court's decisions, some of the decisions of policy makers, so maybe a little bit of irony there. But I think our "Savage Anxieties," when I titled the book, I really wanted to focus people on the challenge that tribes in this country, as well as indigenous peoples around the world, are confronting Western civilization with.

And that's the challenge of them saying, we don't want to go your way. You know, we want to maintain our culture. We want a land base. We want a right to govern ourselves. And everybody who steps onto that land base, according to our ways, according to our traditions, according to our law. And that's something that the West has never accepted.

What we've had is 500 years of taking away from tribes. And it's going to be very hard to start giving back and to start recognizing those things were taken from tribes. Indian people don't regard that as a permanent situation. It's just a project that needs to be worked on. And that is the project. And that continual work that Indian leaders, indigenous peoples are doing throughout the world, is getting back what was taken away.

BILL MOYERS: If there were one stereotype you could immediately change what would it be?

ROBERT A. WILLIAMS, JR.: That Indians are lawless people, okay. And I would change that because it's probably the most harmful stereotype. I'll give you one other example about the San Carlos case. One of the prime backers of that land bill was a Republican Congressman, a Paul Gosar. And when he was challenged by an Apache on this bill, he said, well, you know, Indians are wards of the federal government. This happened recently. A member of Congress from Arizona whose district includes lots of Indians characterized Indians as wards of the federal government. That's a 19th century notion.

That congressperson is obviously stuck in the 19th century when he thinks about Indians. How is that person going to legislate and treat Indians fairly and respect their rights when he has this sort of infantilized image of Indians as not being, you know, up to the same level of responsibility as everybody else? But I make this point in my books: until we start attacking the root of the historical problems of discrimination against Indians, and those Indians begin in these stereotypes, that Indians are less civilized than us, they're less able to exercise self-governing functions. Until we get to the roots of those problems, we're not going to change legislation. We're not going to change the hearts and minds of the Supreme Court.

BILL MOYERS: The past is really the invisible hand at our back, isn't it?

ROBERT A. WILLIAMS, JR.: Well, and that's the problem today. Many of the situations that we've talked about whether it's the San Carlos, whether it's the Navajo fighting for their land rights or fighting to develop their land to try and provide decent jobs on the reservation.

The backdrop to all that, the reason that we have those battles is that history of dispossession. The story isn't over for American-Indians. You may think, you know, Americans may think, well, you know, Indians are in the past, we don't have to worry about that anymore. But like those guys that signed that treaty with X, Indians knows those treaties were oftentimes negotiated under duress. You know, how can you give away a sacred land? You know, how could any tribal member think about giving away something that means so much to the tribe?

It's just impossible to conceive. And so whether or not it may have been through the Indian Claims Commission in the 1950s or whether through a treaty or through Congressional legislation, the fact that the tribes may not have Western fee simple title of that land doesn't mean there's still a strong connection there. And you're going to see tribes continue to assert that.

BILL MOYERS: Robert Williams, let's continue this conversation online, and thank you for being with me.

ROBERT A. WILLIAMS, JR.: I'd very much like that. Thank you, Bill.

BILL MOYERS: We're near the end of our broadcasts – next week will be our last. But we are continuing our website, BillMoyers.com. That's because democracy is in peril -- the moneyed interests are winning, and even public media cowers from exposing their power and calling them to account. We need every possible venue for critical reporting and skeptical voices, and we intend BillMoyers.com to be one of them. So I 'll see you there, and I will see you here, one more time.

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