

“A warning to all sorts of People who live in sin and uncleanness; For the wicked must be turned into hell, and all that forget God: And all workers of iniquity are accursed from Christ; for said he, Go ye cursed, ye workers of iniquity into utter darkness.”

I “THE PEARL FOUND IN ENGLAND”

(1) The Work of the Light of God in the Conscience

1. “I am the Light of the world”, and “enlighten every one that comes into the world”: Christ has enlightened every one that comes into the world.
2. Thou that loves that Light, which Christ has enlightened thee withal, thou brings thy works to the Light, that thy deeds may be proved that they are wrought* in God. And he that walks in the Light, there is no occasion of stumbling in him: it teaches righteousness and holiness. It will keep thee from lying, and not let thee lie; and keep thee in tenderness of conscience towards God and man; and never let thee swear, it will check thee if thou dost. The Light will not let thee take God’s name in vain. It will let thee see if thou dost, thou must not go unpunished, and will never let thee follow drunkenness, nor vain company. For who lives in that nature, are without God, and shall never inherit the Kingdom of God. Therefore, beware!
3. This Light will keep thee from adultery and whoredom, for such will God judge. And the Light will keep thee from theft, quarrelling, and fighting, and abusing thyself with mankind; and envy.
4. And [it] will keep thee in the *fear of God*, - this Light which is *of God*, - and let thee see all the works of the world, and draw thee out of the worships of the world; and keep thee in the fear of God where the true wisdom is made manifest.
5. The pure Wisdom is made manifest to the pure, and put into the pure heart. And then thy own wisdom thou wilt see with the Light arising out of the earthly part in thee; - which wisdom is ‘sensual, and devilish, and earthly’. For while there is enviousness in thee, there lodges the man-slayer. And all the wisdom is from below while that nature stands. There are sects, and there are opinions, and there are conceivings arising out of this earthly part, where lodges this wisdom and self-conceit, and pride. And by *this* wisdom the living God is not known, and so all who dwell in this wisdom put the letter for the Word, and give meanings and expositions upon it, and so gather together with the outward letter, *not having the Power and Life* that gave it forth.
6. So there are castles builded, and strongholds, and fenced cities, and high walls, as [like] the Jews’, who had the outward form of that which was given forth from the Power, - the form of the Prophets, and *Moses*, and *David*, and *Abraham*, who saw Christ - who *lived* in the Power.
7. But the Pharisees and the priests getting [only] their words knew not Christ. So is it now with this generation of the world: for you say, you know Christ: the Jews said they were of Abraham - the same, - so [they] had got the letter, and others’ words who had the Power. And all these are but imitations and likenesses which are above, *lifted up above*, the pure. And here lodges the Serpent in this earthly part.

(2) Living in the Light

7. But as the eternal light which Christ has enlightened you withal is loved, minded, and taken heed to, this earthly part is wrought* out; the daily cross is taken up. The fear of the Lord grows. The true Wisdom increases; the errors of the wicked are discovered* and made manifest. The unjust

comes to suffer. The just comes to reign. The wisdom of the world comes to be confounded. Then the heathen begin to rage. Then tumults arise.

8. And *dwelling in the Light*, all sects and all opinions and religions are discovered, - and stand naked before the Lord, and before all who are of God, and seen with the eternal Eye,* - which all arise out of the earthly part. And the earth is but one, - and all they do raise their ground from the letter, which is given forth from the Power. Now the Power dwelling in it in the eternal Light, all sects and opinions come to be judged and overturned, and seen to be chaff, and [are] for the fire, to be burned with that which cannot be quenched. For the Light is but one, which is Christ, who enlightens every one. And all are enlightened with one Light. Every one taking heed to that Light which Christ has enlightened you withal, it leads you out of sects, out of form[s], out of the beauty of the world, to live in Life and Power.
9. And *waiting in the Light* which Christ has enlightened you withal, *you come to be disciples of Jesus Christ, and servants to the Truth*, and not to serve the lusts, nor the desires, nor pleasures, but the Light it judges them. For serving the desires and the lusts, thou turns into the beastly nature, into the world, and into the flesh, and come to be darkened and veiled*. Then thy throat is an open sepulchre, [so] that thou drinks up iniquity as [if] it were water. But dwelling in the Light it judges all that, And all thy works, and actions come to be judged by that Light.
10. And *all walking in this Light* which Christ has enlightened you with, - you all walking in unity and oneness of mind, and lay[ing] away all guile, sin and uncleanness, - all [are] taught to fear the Lord God. And it will lead you to the Church-in-God from the church-in-the-world, - and from your teachers, to cease from men, to be taught alone of God, who teaches eternal things eternally; and leads the mind up out of external things.
12. And *dwelling in the Light*, there's no occasion at all of stumbling, for all things are discovered with the Light. Thou that loves it, here's thy Teacher. When thou art walking abroad, it's present with thee in thy bosom, thou need not say, "Lo here", or "Lo there". And as thou liest in bed it's present to teach thee, and judge thy wand'ring mind which would wander abroad, and thy high thoughts and imaginations, and makes them subject. For following thy thoughts, thou art quickly lost. Dwelling in this Light, it will discover to thee 'the body of sin', and thy corruptions, and fallen estate where thou art, and 'multitude of thoughts'.

(3) The Saving Light—The First Step to Peace

13. In that Light which shows thee all this, stand; go neither to the right hand, nor to the left. Here's patience exercised; here's thy will subjected; here thou wilt *see the mercies of God made manifest in death*; here thou wilt see the drinkings of the 'Waters of Shiloh which run softly', *and the promises of God fulfilled*, which are to *the Seed*, which Seed is Christ. Here thou wilt find a *Saviour*; and the *Election* thou wilt come to know, and the *Reprobation*, and what is cast out from God, and what enters. He that can own me here, and receive me into his heart, the immortal Seed is borne up, and thy own will thrust forth, for it is not 'him that wills, nor him that runs', but the *Election* obtains it, and God that shows mercy.
14. For the first step to peace is to stand still in the Light, which discovers things contrary to it, for Power and Strength to stand against that nature which the Light discovers*. Here grace grows, here's God alone glorified and exalted, and the unknown Truth, - unknown to the world - made manifest, which draws up that which lies in the prison, and refreshes it in time, up to God, out of time, through time.

15. Whom God loves he loves to the end: where *the eternal unity is*, - where is all Peace, all clean, no jar, - *who are all of one mind, hid from the world's wisdom, knowledge, and comprehension*. And thoughts can never enter, as it is written, 'the world by wisdom knows not God', and he is coming to confound the wisdom of the wise.

(4) The True Church

16. And the Church in God are not in imitation gathered from the letter and a high-flown people in their imaginations. but are those who are born again of the immortal Seed, by the Word of God, which lives and endures for ever, which the world knows not. For the Word cuts asunder, hews down all wickedness, corruption, pride, and the honour of man, that all the honour and glory may be given alone to God. He hews down the first that he may establish the second, and raise up the second. And the Word of the Lord is a fire, burns up all the corruptions, burns up all that it has hewn down, and is a hammer to beat down, that nothing can stand it. And this is the Word by which the Saints are born again. You are born again by the immortal Word, which lives and endures for ever; and feeding upon the milk of the Word, which Word is God, which Word became flesh, and dwelt among us. So he is the Head of the Church. and they are lively* stones.

The False Church

17, *But all you now, who put the letter for the Word, and have got it in your minds, and gather assemblies by it; this you cannot witness, and it is blasphemy for you to say the letter is not the Word. But the letter says, God is the Word; and it is a lie to speak and say, the steeple-house is the Church: or to say, those that are gathered by the form of the letter are the Church of God. For the Church is the "pillar and ground of Truth" gathered by the eternal Power, before letter was.*

18. And all who are in this 'church', as it is called of the world, and live in the comprehension of the letter, the earthly part yet standing, there is "devilishness in your minds and earthliness, and pride and filth". Do but hearken to that in thy conscience, and it will let thee see so. And while that is standing, such sacrifice God accepts not, - and praises, while the first nature is standing, God accepts not; - which is Cain's, [to] which God has no respect, but [only] to Abel's.

II " THE DAY OF THE LORD "

(5) "He is come to sweep the land of evil doers."

19. God is coming to judge 'the great Whore': - all manner of opinions, and all manner of sects, and fellowships, as you call them, and all manner of forms*, - several[ly]*, as every one lives in - God is coming to overturn and overthrow, for they all lodge in her. All the foundation of them is in the earth, and earthly wisdom, gathered in the earthly nature. He will overturn them, that he may establish his own truth: his own truth in righteousness, his own Kingdom.

20. Now the Stone cut out of the Mountain without hands [see Dan.2:31-45, Daniel's interpretation of Nebuchadnezzar's dream about the coming time] begins to strike at the feet of the image, that the head of gold begins to fall, and the breast of silver, and thighs of brass, and feet part iron, and part clay. And his dominion is a dominion for ever, over all.

21. And all who dwell not in this Light, which Christ has enlightened you withal, you will be found too light. For he is coming to weigh all things in his balance; and before him the hills shall move, and the mountains shall melt, and the rocks shall cleave; [he] who measures the water in the

hollow of his hand. And his thunders begin to utter their voices, that the mysteries of God may be opened, and the carnal heart rent. Great earthquakes shall be, the terrible day of the Lord draws near; the beast shall be taken, and the false prophet; into the fire they must go, for the beast and false prophet have gone together, that one has held up the other.

(6) “The Lord is coming to sit as Judge and reign as King.”

21. Now is the Lord coming to sit as Judge, and reign as King, who is “the Law-giver who shall go forth of Zion”. Now shall Zion arise and thresh to beat the hills, and thresh the mountains. Now is the sword drawn, which glitters, and is furbished - the sword of the Almighty - to hew down Baal’s priests, corrupt judges, corrupt justices, corrupt lawyers - fruitless trees which cumber the ground. Drunkard, thou canst not hide thyself; cursed speaker, thou canst not hide thyself; whoremonger, thou canst not hide thyself.
23. Awake, awake all people everywhere who live in forms*. See what you possess. Not having that eternal Spirit that gave forth the Scriptures, all your formal prayers, formal preaching, formal singing, will be found as the chaff which is for the unquenchable fire. For Christ is risen, the true Light shines, the glory of the Lord appears, and you are discovered to him to be empty of that eternal Spirit, to be borne up in your understandings, which [Spirit] gave forth the Scriptures.

(7) The Light and Conscience

24. “I am the Light which enlightens every one”. That Light you hate, and all who hate this Light, set up teachers without* them. But [to] all who love this Light it is of God, and teaches to God (which is a cross to all the world) - and this Light it is in every one waiting in it to receive Christ. And, as many as receive Christ, to them he gives power to become ‘the sons [and daughters] of God’, ‘who are not born of the will of man, nor by the will of man, but of the will of God’. But these are [those] who are out of imitations and have no images, nor [any] ‘likeness’ of truth, but are in it, and possess it.
25. Glory, glory to the Lord God for ever, who governs his people, and is the Head of the Church; “Christ is the head of the man; God is the Head of Christ”. He that can receive this, if he had not known the letter, let him. He is come before the letter was written - “in the beginning was the Word”
26. To all you that hate the Light your deeds are evil. Christ says he is “the Light of the world, and enlightens every one that comes into the world!”. The one, he loves the Light, and brings his works to the Light, and walks in it: there is no occasion of stumbling in him. The other, he hates the Light, and will not bring his works to the Light to be made manifest, because his deeds are evil, and the Light will reprove him.
27. Thou that says this Light is natural, thou art a blasphemer. And thou that says that Christ does not enlighten every one that comes into the world, thou art a liar and denier of Christ’s words and lay waste the Scripture. And thou that says this Light is natural, thou puts the letter for the Light which is natural. True it is, darkness cannot comprehend this Light, but the Light makes manifest darkness. And this is the condemnation of the world - the Light. Thou that hates this Light, thou hast it.
28. Christ says, “Swear not at all”; this Light will say the same to thee, in thee. Christ says, “He that lusts after a woman, commits adultery with her in his heart”. This Light will tell thee the same, bringing thy works to it, and loving it. Christ cried woe against the Pharisee, the hypocrite; this

Light will let thee see the same. Christ will say, Go you cursed workers of iniquity; this Light will say the same to thee, in thee, who art a worker of iniquity. Here shalt thou be condemned with the Light, and judged with the Light, out of thy own mouth.

29. This Light will let thee see all thy hard speeches, thy venomous thoughts, thy evil intentions, and thy covetous desires (which are idolatry), and all dissembling and deceit to be works of darkness, and let thee see that all those things are evil. There thou has learned thy condemnation; there is thy Teacher that would teach thee to know God. There is thy condemnation, hating that Light; it will condemn thee from him.
30. Thou wilt say, thou knowest in thy conscience that drunkenness is sin. Here thou loves darkness rather than the Light that shows it thee, and lying, and swearing, and cursed speaking is sin, - and yet thou follows it, - and pleasures. There thou loves darkness rather than the Light that shows thee them, because thy deeds are evil. And there thou has learned thy condemnation. When God's righteousness shall be revealed in flames of fire, thou shalt witness I speak truth.
31. Thou knowest theft is sin, and all unrighteousness God forbids; thou wilt see something in thy conscience tells thee so; if thou hearkens to that it will exercise thy conscience, and bring thee to repentance. Christ says, "I call sinners to repentance". That in thee calls thee to repentance, and if thou hearkens to that thou hearkens to Christ. And if thou hate that, thou hates Christ and God. Then thou turns into the sorcery, into all uncleanness, and then God is not in thy thoughts, and then thou art the disobedient one who disobeys the Light, which God has enlightened thee with. And there the wrath of God abides on thee and the 'prince of the air' rules in thee, as he does in all the 'children of disobedience' who hate this Light.
32. Now do not think that I hold free-will here, - man's free-will, - I speak of that which is contrary to man's will. Loving the Light it will keep your will from running, and your will from willing anything, and keep it in subjection. But thou that hates this Light and makes a profession of God and Christ, and says, the letter is the Word, and the four books Matthew, Mark, Luke and John are the Gospel, thou knowest not Christ that is "glad tidings", "the Lamb of God", who takes away the sin of the world. For the letter takes not away sin. And thou that sayest thou had not come to repentance, if thou had not known letter, thou deniest Christ, who comes to call sinners to repentance, and not the letter.
33. But the letter is a declaration of the Word, - the husks ; God is the Word. And it is a declaration of the Light; Christ is the Light. And a declaration of the Spirit, but the Spirit is not in it; a declaration of the Power, but the Power is not in it. The Power and the Life and the Light was in them that spoke it forth, which ever [i.e. always] the world hated.

(9) Freedom from Sin

34. Therefore *waiting* in the Light that Christ has enlightened you with, -(*that's Scripture within you*), - and that will *open** the Scriptures, *according as you grow in the Light*, (the saints' conditions), *as you are sanctified, and as you are cleansed, and made free with the Son of God*. For it is He that makes free. [Those] who are made free - from sin - from the world - *are made free by the Son of God*. And blessed be the Father of our Lord Jesus Christ, who has raised him from the dead, and by him raised up [others] from the dead.
35. And to *you that tempt God*, and say, the Lord give us a sight of our sins, - priests and people, - does not the Light which Christ has enlightened you with, let you see your sin, - that lying and swearing and cursed speaking, theft and murder, and whoredom, and covetousness, and pride, and

lust, and pleasures, - all these - to be works of the flesh, and fruits of darkness? This Light within you lets you see it. So you need not tempt God to give you a sight of your sins, for you know enough.

(10) The Grace of God shows sin and Ungodliness

3. And, waiting in the Light, Power and Strength will be given to you, “For they that wait upon the Lord, their strength shall be renewed”. And living in the Light, and walking up to God it will bring you to true “hunger and thirst after righteousness”, that you may see the blessing from God. And give over tempting of God to give you a sight of your sins. And to all you that say, God give us grace, and we shall refrain from sin, there you have got a tempting customary* word. For the free grace of God has appeared to all men. And this is the grace of God which shows thee ungodliness and worldly lusts.
4. Now thou that livest in ungodliness, lying and swearing and theft, and murder and drunkenness, and filthy pleasures, and lusting after the world, thou art he that turns the free grace of God into wantonness, and casts His Law behind thy back, and walks despitefully against the Spirit of grace. Here the Scripture is fulfilled upon thee.
5. O vain man, yet thou canst say, God is merciful. He is merciful, and just. And that shalt thou see when destruction comes upon thee. For thou can say God is merciful, yet live in thy wickedness, passing on thy time without fear of God, sporting thyself in thy wickedness.
6. O you covetous proud priests, who deceive the nations*, who mind earthly things, whose God is your belly, who glory in your shame, enemies of the cross of Christ, your destruction is coming, that you shall not make a prey upon the people any longer; the Lord has spoken it.
40. O you great men and rich men of the earth, weep and howl for your misery is coming, who heap up treasures for the last day; your gold and silver shall eat you up as the rust and the canker: the fire is kindled. The day of the Lord is appearing. A day of howling will be among your fat ‘bulls of Bashan’ that all the tall cedars and strong oaks must be hewn down and all the loftiness of men must be laid low, then shall the Lord alone be exalted.

(12) The Grace of God

41. The free grace of God is the saints’ Teacher, who teaches them to deny ungodliness and worldly lusts, to live righteously and godly - like God - in this evil present world, denying all the world’s lusts, and world’s ways and world’s teachers, and works of darkness, - which grace is turned into wantonness, by those who follow the course of this world and the works of darkness, drunkenness and uncleanness. And such are they who cannot abide sound doctrine; who ‘heap up’ teachers, having ‘itching ears’. And all who turn this grace of God into wantonness deny it to teach them, and they live in their worldly lusts and ungodliness.
42. O how does the land mourn because of oaths! Oaths are heard in the streets openly belched forth! O how does the pride and haughtiness of men and women abound, scarce know how to walk in the streets! O how do oppression and tyranny rule, that the cries of the poor are entered into the ear of the Lord of Sabbaths!
43. O how do drunkenness and drunkards walk abroad in the streets, who devour the creatures? The Lord is rising and surely he will be avenged on all his adversaries.

44. He is come to sweep the land of evil doers, that the earth shall yield her increase and the land enjoy her sabbaths. And he will sit as Judge, and righteousness shall run down our streets, and God alone be magnified, and glorified, to whom it alone belongs for ever.
45. O how doth all the creation groan under this bondage of corruption: The Lord is pouring out his Spirit upon all flesh, that his sons and daughters may prophesy up and down this great city, and none shall make them afraid, crying for justice, crying for righteousness, crying for equity. For the cry of 'the great Whore', is come up before the Lord, that is adulterated from the truth.
46. They who hate this Light, hate Christ, who is the Husband, and go from him; they who love the Light, have the Husband, who is Christ. But the judgement of 'the great Whore' is come who made all nations to drink of the cup of her fornication, who must [now] drink of the cup of the indignation of the wrath of God poured out without mixture, who must have it filled double.
47. Rejoice, rejoice all you prophets and holy men of God, triumph in glory; sing aloud praises to the Lord God Almighty and omnipotent, who is come to reign. Rejoice over the world, over the false prophets, over the Beast, over 'the Whore', which is adulterated from the Light, and tells all her lovers that the Light is natural - and so denies the Husband Christ Jesus, and lives in fornication. But all who love the Light, and walk in the Light, witness Jesus Christ to be the Husband and this Light to be spiritual.

(13) The False Church

47. Now she is convinced* (convicted) of her adultery, and of her witchcraft, of her sorcery, and that which doth convince* (convict) her is the Light which Christ has enlightened her with, and this is her condemnation. And now the judgement of 'the great Whore' is come God will be avenged on her who has drunk the blood of all his saints, who dwelt in the Light, and loved the Light.
48. All who hate this Light, they set up to be their light such as are called of men 'Masters', have the chiefest places in the assemblies, stand making long prayers, lay heavy burdens upon the people, who devour widows' houses; - the widow has not a husband - all are widows who are devoured of [by] such.
49. But who loves the Light that Christ has enlightened them with, it joins them to Christ; and then they witness him to be their Husband. And such are not devoured of them. And [they] who hate this Light hold up them who "bear rule by their means," which Jeremiah was sent to cry out against. And they that hate the Light, hold up them that cry for "their gain from their quarter", and never have enough - which Isaiah, who dwelt in the Light, was sent to cry out against. And they that hate the Light go after the error of Balaam. and hold up such who love the wages of unrighteousness. And all who hate this Light have the spirit of error, and they that dwell in the Light know the spirit of error and what the spirit of error follows. And all who hate this Light, hold up the hirelings that Micah cried against; and such as call for the fleece, and clothe themselves with the wool, that Ezekiel cried against, who was in the Light and full of the Spirit.

(14) The Light that is One in All

49. Now where the same Light is made manifest, as was in the Prophets that saw Christ the Light, and the apostles in the same Light, who gave forth the Scripture, all the Scriptures are witnessed. And here we are grounded upon the Prophets, upon the Apostles, and Christ the Corner-stone, in the eternal light - by which we see the priests bear rule by their means now, and seek for their gain from their quarter now and are greedy dumb dogs now, - nay, worse than Balaam, who loved the wages of unrighteousness, but dared not take them, but these sue men at the law for it; worse than

Simon Magus, who would have bought the Spirit, but these sell the letter. This corrupt doctrine has long reigned, but now is made manifest.

50. And in this Light we see the hirelings that preach peace. But He that puts not in their mouths, they prepare war against him! And by this Light we see teachers who profess they are sent of Christ to be in the seat of the Scribes and Pharisees, and are called of men 'Masters', and have the chiefest places, going in their long robes, love salutation in the markets, have the uppermost seats at feasts, and under pretence making long prayers, devouring widows' houses, which Christ cried woe against.
52. And such we cannot own as sent of Christ, nor hold up*, for if we should we should deny the Scriptures, and hold up that which Christ forbids. And if we should hold up them who rule by their means*, we should deny Jeremiah to be a true prophet, who cried against such. And if we should hold up such as cry for gain from their quarter*, we should deny Isaiah, who was sent to cry against such. And if we should hold up such as go for gifts and rewards, who love the wages of unrighteousness, we should deny the apostle who cried against such. For the same Light is manifest, praised be the Lord God, by which they are seen and cannot be owned, but must be denied as they were by the prophets, by Christ, by the apostles. And if we should hold up such that say, revelations are ceased, we should deny the Son, as they do, for "None knows the Father but the Son and he to whom the Son reveals him."

(15) The Revelation of Christ

53. And so we deny those to know anything of Christ or to be sent of Christ, who deny the Son and deny revelations. For the apostle, who was a minister of God (he was not a minister of Christ till the Son was revealed in him) and then he preached him, and preached the Kingdom of God. So all who deny revelations, deny the Son and the Father both, and live in their imaginations of the letter. And the apostle exhorts the saints* to have the loins of their minds girded up, and hope to the end, for the grace that was to be brought to them at the revelation of Jesus Christ.
54. Now he was a minister, and did exhort to wait for the revelation of Jesus Christ. But, now, thou that denies revelations, do declare thyself openly to be no minister and raze thy self out from among the ministers of Christ, and thou goest in the way of Cain; thou art razed out from Abel, for in thy heart lodges persecution, and thy mouth utters it, and thy hand acts it. And you that speak a divination of your own heart, are razed out from among them who speak from the mouth of the Lord. For the prophets of the Lord cried out ever against such, and so they do now. And you that seek for gain from your quarter, are they that are razed out from the true prophets of God. They cried out against you. And the same Light cries out against you now, otherwise the prophets should be made of none effect, for they spoke forth freely. And so do they now that speak forth the same Light.

(16) The Saint's Teacher

55. The Light is free that has enlightened every one that comes into the world; Thou that hates it, has learned thy condemnation; it lets thee see all the evil deeds of thy heart. And the Gospel is free to every creature, not to be bought and sold for money.
56. O shameless men, that tell people the letter is the Word, and buy and sell it for money, which is but a declaration of the Word. And the grace is free, which has appeared to all men, which is the saints' Teacher. And you need not have any teacher if you own the grace. which shows your ungodliness and worldly lusts. This grace will teach you to deny it, and the Light which has enlightened every one that comes into the world. There's every one of your condemnations in

particular* that hates it and there's every one of your Teachers that loves it - which [Light] is but one, and will open all the figures and the parables and types to you. And waiting in it, it will guide you to God. There is your Teacher; there is your condemnation.

56. Every one of you shall eternally witness me. To that which exercises your consciences do I speak. For now the mighty day of the Lord is coming. Meet him, by putting off your works of darkness.

58. God that made the world, and all things in it, dwells not in temples made with hands. Neither will [he] be worshipped with men's inventions. But Israel, when he had forgotten his Maker, builded temples; and Judah builded fenced cities. But the Lord will send a fire to devour them, and all your songs shall be turned into mourning; the mouth of the Lord has spoken it.

59. O then all you that profess, see that you possess! And profess no more than you are!! G.F.

F I N I S

**Glossary: Convince; convict, condemn. Customary: habitual. The eternal Eye: the Light in the conscience. 'Forms'(of worship): sermons, hymns, ceremonies, etc. Hold up: support. Letter: the letter of Scripture. Lively: living. 'Means': wealth. Particular: individual. In particular: individually. Open: reveal the meaning. 'Quarter': prob. church living or office. Saints: true Christians, members of churches (N.T.). Seed: is Christ (Gal.3.16: Gen.12.3) Several[ly]: separate[ly]. Vailed: veiled. Wrought out: worked out. The 'great whore': the great idolatry of Rev.17 and 18. Without: opposite of 'within'.*