

THE MESSIAH CHALLENGE

BY

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Levite of Merari Num. 26:57

Who is Messiah and What is His Name

The Challenge from

AskMoses

An answer to the Rabbis who claim that Messiah is not revealed in the Tanach.

I have taken the AskMoses site page and posted it here so that the reader can better see what and how the modern Jewish religion is twisting scripture and making false Accusations against the Messiah.

Do not think that I am going to end this with Jesus is the Messiah right off, Cause I have proof against that and proof of the name being YAHSUA from Tanach.

First off let me say that they are at odds with the real written TORAH, and have some weak arguments against Messiah. For Example:

- **Zechariah|6:9 And the word of Yah came unto me, saying,
Zechariah|6:10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;
Zechariah|6:11 Then take silver and gold, and make crowns, and set them upon the head of Joshua (YAHSUA) the son of Josedech, the high priest;
Zechariah|6:12 And speak unto him, saying, Thus speaketh Yah of hosts, saying, Behold the man whose name is The BRANCH (Messiah); and he shall grow up out of his place, and he shall build the temple of Yah:
Zechariah|6:13 Even he shall build the temple of Yah; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
Zechariah|6:14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of Yah.
Zechariah|6:15 And they that are far off shall come and build in the temple of Yah, and ye shall know that Yah of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of YAH your ALL MIGHTY.**

So when they look at the Christian rewrites in Scripture, the Jewish Rabbis ignore the truth within their own accepted writings by the Prophets. Above we see that the name of Messiah was not Jesus, but YAHUSHUA or in the short sacred form found in Strong's H3467 Yah Shua. This is the same word used for Salvation, Saving, Save, Saved, and Redemption.

So the Christian view, of a different Faith, is an Error, one prophesy said would happen, yet one that is not the truth. The Man named Yahshua did not teach against Torah, nor did he start a new religion. In fact, he taught that you must become a True Jew as his followers had written and furthermore he told his followers to keep the commandments.

With that in mind, I have taken the AskMoses posting and given it a scripture wash with the water of the word, and line upon line, put the right precepts into the narrow and slanted misinterpretation of

scripture they have made. I put my comments and arguments into BOLD to make it easy for you to see the difference in the midrash here.

From:

<http://www.askmoses.com/en/article/227,2168834/Why-do-Jews-not-accept-Jesus-as-a-god-or-a-messiah.html#footnote10>

Philosophy » Messiah

Why do Jews not accept Jesus as a god or a messiah?

The Short Answer:

Jews live in accordance with the teachings of Judaism, and Jesus clearly does not fit Judaism's definition of an infinite G-d or its description of an exile-gathering, temple-building, peace-yielding Messiah.

To start out they set up the premise by which they shall slant all understanding with a predisposition against any argument proving the Sanhedrin wrong and accepting the doctrine of men over the real Torah known at the first 5 books of the Bible.

The Askmoses Answer:

When you take a look at the Jewish teachings about G-d it becomes obvious that no man is G-d. When you study the Jewish idea of Messiah it becomes evident that Jesus is not your man. And when you understand both of these concepts you realize that G-d and Messiah are not the same thing.

A. No Man Can Be a G-d. The Torah makes it clear that there is only one omnipotent, indivisible G-d: "The L-rd He is G-d; there is none else besides him".¹

Deuteronomy|4:35 Unto thee it was showed, that thou mightest know that Yah he is Yah; there is none else beside him.

Yes and this is why Messiah was the ONE TRUE ELOHIM in the flesh, he was the ONE YHWH ELOHIM has said also would be Messiah:

Deuteronomy|20:4 For YAH your ALL MIGHTY is he that goeth with you, to fight for you against your enemies, to save you.

Psalms|106:21 They forgat Yah their saviour, which had done great things in Egypt;

Isaiah|19:20 And it shall be for a sign and for a witness unto Yah of hosts in the land of Egypt: for they shall cry unto Yah because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

Isaiah|43:3 For I am YAH thy ALL MIGHTY, the Holy One of Israel, thy Saviour:

G-d is unique unto Himself, and does not consist of a trinity: "The L-rd He is G-d in heaven above and upon the earth below; there is none else".²

Deuteronomy|4:39 Know therefore this day, and consider it in thine heart, that Yah he is Yah in heaven above, and upon the earth beneath: there is none else.

By your own words here you admit that Yahshua was Yah Almighty in the flesh, therefore if there is none else, if I take your spin on it, twisting the scripture to mean something else, then we are not on the earth and we do not have any being because there is none else. This is clearly not what is meant by the scripture for we are here and having being, therefore when YHWH says HE IS THE MESSIAH, SAVIOUR, and that HE shall save HIS PEOPLE, that He meant what HE said.

JC himself accepted G-d's uniqueness: "And he (JC) said unto him, 'Why callest thou me good? There is none good but one, that is, G-d'"³

Matthew|19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew|19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, Yah: but if thou wilt enter into life, keep the commandments.

Matthew|19:18 He saith unto him, Which? Yah shua said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Matthew|19:19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

Now this is just Ironic, because this Jewish rabbi is taking the words out of context, yet taking it out of context, he proves him or her self a liar, because here YahShua is telling a man to KEEP THE COMMANDMENTS. So why didn't you use this one to prove your point? (see below) perhaps because HE WAS YHWH IN THE FLESH COME TO PROVE THE SCRIPTURE CORRECT:

Matthew|16:11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Matthew|16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Matthew|16:13 When Yah shua came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

Matthew|16:14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Matthew|16:15 He saith unto them, But whom say ye that I am?

Matthew|16:16 And Simon Peter answered and said, Thou art the Messiah, the Son of the living Yah.

Matthew|16:17 And Yah shua answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Proverbs|30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

By the rabbinic traditions, and talmud(s), and Mishna (Oral traditions written down), You say that Yah is not His own Son, and that Messiah is not YAH. You take the concepts of the mind of YHWH and deny your own scripture and prophets and adopt the doctrine of the Catholic Church and Muslim Koran that says Allah has no son. Yet in the words of Messiah He has said that HE was what Isiah had said He would be, a SAVIOUR, and the PASSOVER LAMB.

So if he was not the Messiah, then who is ? Not the one who will come soon claiming to be the Messiah, for that one is the ANTIMESSIAH, who the JEWS at the time of MESSIAH who prophesied would come in his own name, and sit in the temple claiming to be the ALMIGHTY. Messiah Yahshua said, "one comes in his own name, him you will receive" after telling them that HE came in the name of YHWH and you rejected him.

How, then, could a mortal man-one who was born and who died on a cross-be a segment of an immortal, indivisible G-d? There is no concept of infinity possible if G-d is a man or a Trinity. The Torah states clearly: "G-d is not a man".4

Numbers|23:19 Yah is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Here you go again, twisting the scripture. YAH IS NOT A MAN THAT HE WOULD LIE, is a different understanding than just taking part of the sentence and taking it out of context to bolster that the Jewish Rabbis can change the commandments by the Oral traditions you call Oral Torah. If YHWH wrote it with HIS finger in stone, gave it to Moses, then how can any man change it?

- *Deuteronomy|5:29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!*
Deuteronomy|5:30 Go say to them, Get you into your tents again.
Deuteronomy|5:31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.
Deuteronomy|5:32 Ye shall observe to do therefore as YAH your ALL MIGHTY hath commanded you: ye shall not turn aside to the right hand or to the left.
Deuteronomy|5:33 Ye shall walk in all the ways which YAH your ALL MIGHTY

hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

- *Deuteronomy|4:27 And Yah shall scatter you among the nations, and ye shall be left few in number among the heathen, whither Yah shall lead you.*

Deuteronomy|4:28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

Deuteronomy|4:29 But if from thence thou shalt seek YAH thy ALL MIGHTY, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

Deuteronomy|4:30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to Yah thy Yah, and shalt be obedient unto his voice;

Deuteronomy|4:31 (For YAH thy ALL MIGHTY is a merciful Yah;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Deuteronomy|4:32 For ask now of the days that are past, which were before thee, since the day that Yah created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

Deuteronomy|4:33 Did ever people hear the voice of Yah speaking out of the midst of the fire, as thou hast heard, and live?

Deuteronomy|4:34 Or hath Yah assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that YAH your ALL MIGHTY did for you in Egypt before your eyes?

Deuteronomy|4:35 Unto thee it was showed, that thou mightest know that Yah he is Yah; there is none else beside him.

B. JC did not accomplish the tasks of the Messiah. If JC had indeed been the Messiah, he would have fulfilled the Messianic prophecies mentioned in Tanach. For instance, the Moshiaich (Messiah) will bring about universal peace and tranquility: "And they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war any more".⁵

Isaiah|2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah|2:2 And it shall come to pass in the last days, that the mountain of Yah's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isaiah|2:3 And many people shall go and say, Come ye, and let us go up to the mountain of Yah, to the house of the Yah of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yah from Jerusalem.

Isaiah|2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah|2:5 O house of Jacob, come ye, and let us walk in the light of Yah.

Isaiah|2:6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

At the time of Yahshua, You were not scattered among the nations, on the Northern kingdom of Israel was scattered among the nations, and the Temple was still in Jerusalem until the Romans knocked it down as Messiah Yahshua prophesied would happen. You clearly missed the truth about the Messiah in Isaiah that was just before the verse you choose to pull out of context: Go back to Verse 2 where it says IN THE LAST DAYS. Then read what your Rabbis have written about Messiah Ben David and Messiah Ben Moses.

THE TWO MESSIAHS WERE JUST ONE, LIKE YHWH IS ONE, LIKE YHWH AND HIS SON ARE ONE. No Trinity, Just as YAHUSHA SAID JOHN 4:23 YHWH IS A SPIRIT AND THOSE WHO WORSHIP HIM MUST WORSHIP IN SPIRIT AND IN TRUTH. You seek to limit YHWH by your interpretations and twisting of the words of the real Torah written with the finger of YHWH.

Isaiah|48:17 Thus saith Yah, thy Redeemer, the Holy One of Israel; I am YAH thy ALL MIGHTY which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

Isaiah|53:1 Who hath believed our report? and to whom is the arm of the ALL MIGHTY YAH WEH revealed?

Isaiah|53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Isaiah|53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Isaiah|53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Yah, and afflicted.

Isaiah|53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah|53:6 All we like sheep have gone astray; we have turned every one to his own way; and Yah hath laid on him the iniquity of us all.

Isaiah|53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah|53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living:

for the transgression of my people was he stricken.

Isaiah|53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Isaiah|53:10 Yet it pleased Yah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Yah shall prosper in his hand.

Isaiah|53:11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isaiah|53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

His name was as Zech 6 said, YAHUSHUA or JOSHUA in english, which name means YAH'S SALVATION; AND YHWH said HE would be our SAVIOUR, and HE WAS. He clearly will come back and restore the temple and bring peace. For HE was the LIVING TORAH. Do not think that the gentiles religion mixed with your twisting of doctrine will save you from you sins. Without the shedding of BLOOD there is no forgiveness of sins. If this blood of man is at war with each other now, it is for a short season, that YAH is not mocked, not willing that any should not believe, for the Law shall be written on our hearts if we believe.

The Moshiach will bring about universal respect for G-d, and lead all people to follow His ways: "The knowledge of G-d will fill the earth. The world will be filled with the knowledge of G-d as the water covers the sea".6

IT is clear if you READ THE WHOLE SCRIPTURE IN CONTEXT that you are picking out on verse to claim your false doctrine: READ IT ALL:

Isaiah|11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

Isaiah|11:2 And the spirit of Yah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Yah;

Isaiah|11:3 And shall make him of quick understanding in the fear of the ALL MIGHTY YAH WEH: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Isaiah|11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isaiah|11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Isaiah|11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Isaiah|11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Isaiah|11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Isaiah|11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of Yah, as the waters cover the sea.

Isaiah|11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Isaiah|11:11 And it shall come to pass in that day, that Yah shall set his hand again the second time to recover the remnant of his people,

"the second time to recover the remnant of his people,"

When Messiah came THE FIRST TIME, it was not THE SECOND TIME!

which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah|11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah|11:13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

You seek to vex me because I am EPHRAIM, and resist that this day is the day of Messiah's SECOND COMING to do that which you waited for as one coming when your prophets told you HIS NAME and HE WOULD COME TWICE!

He will cause an ingathering of the Jewish exiles: "Then the residue of his brethren shall return with the children of Israel"⁷

Micah|5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Micah|5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Micah|5:3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Micah|5:4 And he shall stand and feed in the strength of Yah, in the majesty of the name of Yah his Yah; and they shall abide: for now shall he be great unto the ends of the earth.

Micah|5:5 And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

Micah|5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Micah|5:7 And the remnant of Jacob shall be in the midst of many people as a dew from Yah, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Micah|5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Micah|5:9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

Micah|5:10 And it shall come to pass in that day, saith Yah, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

Micah|5:11 And I will cut off the cities of thy land, and throw down all thy strong holds:

Micah|5:12 And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:

Micah|5:13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

Micah|5:14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

Micah|5:15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

Yes IN THAT DAY when the JEWISH EXILES were or are scattered among the GENTILES, THAT IS TODAY, that means the SECOND COMING NOT THE FIRST.

and will bring about the rebuilding of the Beis Hamikdosh: "In that day will I raise up the Tabernacles of David that is fallen".⁸

First off the TEMPLE or TABERNACLE was IN Jerusalem when HE came the first time, So this REBUILD has to happen AFTER the FIRST COMING, and in the SECOND COMING. To do that the Ark of the Covenant MUST be found so that DANIEL's prophesy of the IMPOSTER sitting on the Ark and defiling it can come to pass, THEN AFTER THAT TIME as the scripture says Messiah will COME THE SECOND TIME and BUILD AGAIN THE TABERNACLE OF DAVID, and as Zech says, SIT A KING AND PRIEST on HIS THRONE.

Amos|9:8 Behold, the eyes of YAH are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith Yah.

Amos|9:9 For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

Amos|9:10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

Amos|9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos|9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith Yah that doeth this.

Amos|9:13 Behold, the days come, saith Yah, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Amos|9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Amos|9:15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith Yah thy Yah.

Where is the CAPTIVITY of the people of ISRAEL? That day is near we know by the land being restored, but you again ERROR in DOCTRINE teaching the RELIGION of MEN rather than the words of the prophets in truth. THAT DAY is when the SECOND COMING IS, we found that out in ISAIAH and in the Torah where YHWH says THE DAY WHEN THE GENTILES ARE CALLED BY MY NAME. THAT IS TODAY , do not confuse the first with the second.

that is why Messiah Yahshua read only the FIRST HALF OF ISAIAH the acceptable day of YHWH.

The second half of the verse is about to be read in truth:

Luke|4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

Luke|4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

Luke|4:18 The Spirit of YAH is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luke|4:19 To preach the acceptable year of the ALLMIGHTY.

Luke|4:20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Luke|4:21 And he began to say unto them, This day is this scripture

fulfilled in your ears.

He will also bring physical cure to all who are sick: "Then the eye of the blind will be opened, and the ears of the deaf will be unstopped. Then the lame man will leap as a hart, and the tongue of the dumb will sing".⁹

Isaiah|35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Isaiah|35:2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of Yah, and the excellency of our Yah.

Isaiah|35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isaiah|35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your Yah will come with vengeance, even Yah with a recompense; he will come and save you.

Isaiah|35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isaiah|35:6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isaiah|35:7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

Isaiah|35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Isaiah|35:9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

Isaiah|35:10 And the ransomed of Yah shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

This Messiah Yahshua DID: and will do again at HIS second coming, which even your Talmud talks about and Rabbis talk of the TWO MESSIAH THEORY:

Matthew|9:27 And when Yah shua departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

Matthew|9:28 And when he was come into the house, the blind men came to him: and Yah shua saith unto them, Believe ye that I am able to do this? They said unto him, Yea, ALLMIGHTY.

Matthew|9:29 Then touched he their eyes, saying, According to your faith be it unto you.

Matthew|9:30 And their eyes were opened; and Yah shua straitly charged

them, saying, See that no man know it.

Matthew|9:31 But they, when they were departed, spread abroad his fame in all that country.

Matthew|9:32 As they went out, behold, they brought to him a dumb man possessed with a devil.

Matthew|9:33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

Matthew|9:34 But the Pharisees said, He casteth out devils through the prince of the devils.

Matthew|12:13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

Matthew|12:14 Then the Pharisees went out, and held a council against him, how they might destroy him.

Matthew|12:15 But when Yah shua knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

Matthew|12:16 And charged them that they should not make him known:

Matthew|12:17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

Matthew|12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

Matthew|12:19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

Matthew|12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

Matthew|12:21 And in his name shall the Gentiles trust.

Matthew|12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Matthew|12:23 And all the people were amazed, and said, Is not this the son of David?

Matthew|12:24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

Matthew|12:25 And Yah shua knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Matthew|12:26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Matthew|12:27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

Matthew|12:28 But if I cast out devils by the Spirit of Yah, then the kingdom of Yah is come unto you.

Matthew|12:29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Matthew|12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Matthew|12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Spirit shall not be forgiven unto men.

Matthew|12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Spirit, it shall not be forgiven him, neither in this world, neither in the world to come.

HERE AGAIN MESSIAH FORETELLS OF THE ROMAN 70AD DISPERSION WHEN JUDAH WILL BE SCATTERED ABROAD. Matthew|12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Yet even in the historical fact that the Messiah told you he was Messiah Ben Moses, to remove the sin in one day, and did just that, and told you HE was coming back again AFTER THE GENTILES WOULD BE CALLED BY HIS NAME YAH, You still have blindness that He can only heal. You must believe and SEE he IS Messiah who arose from the dead, and WAS and shall be, and Shall return. HE TAUGHT TO KEEP TORAH as we will see later and never went against the LAW of Moses.

Furthermore, he will accomplish these tasks within his own lifetime: "He shall not fail or be crushed until he has set the right in the earth"¹⁰

Daniel|9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel|9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Daniel|9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Daniel|9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Isaiah|42:1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Isaiah|42:2 He shall not cry, nor lift up, nor cause his voice to be

heard in the street.

Isaiah|42:3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

Isaiah|42:4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Isaiah|42:5 Thus saith Yah, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isaiah|42:6 I Yah have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isaiah|42:7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

Isaiah|42:8 I am Yah: that is my name: and my glory will I not give to another, neither my praise to graven images.

Isaiah|42:9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Isaiah|42:10 Sing unto Yah a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

Isaiah|42:11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Isaiah|42:12 Let them give glory unto Yah, and declare his praise in the islands.

Isaiah|42:13 Yah shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

Isaiah|42:14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.

Isaiah|42:15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

Isaiah|42:16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

So why did Daniel say MESSIAH WILL BE CUT OFF IN THE MIDDLE OF THE WEEK? Why did you not quote the WHOLE scripture about the GENTILES being filled with the Spirit of YHWH? Could it be that as it says in Isaiah 42 that SEEING YOU DO NOT SEE, HEARING YOU DO NOT HEAR? Messiah is still alive anyway because he AROSE FROM THE DEAD AFTER BEING CUT OFF IN THE MIDDLE OF THE WEEK OF YEARS. Soon He will return and you will LOOK ON THE ONE and say BLESSED IS HE WHO COMES IN THE NAME OF YHWH.

Yah said a long time he would hold HIS peace from you, yet you refuse by twisting words and

doctrine so that you can collect dues for your synagogues rather than teach truth and seek out the GENTILES CALLED BY HIS NAME.

When He died He did set it RIGHT by the BLOOD in the EARTH that fell on the Ark beneath where he was killed, THAT IS WHERE HIS BLOOD IS TODAY ON THE ARK OF THE COVENANT and That is where you will find it.

The clear-cut fact is that JC did not fulfill any of these tasks. The Holy Temple in Jerusalem has not been rebuilt, and the Jews are still in exile. Suffering and pain still abound, and the world is certainly less religiously-inclined today than it was during JC's day. Immorality, corruption, and crime are definitely in evidence to this very day, and the past 2,000 years have seen one war after another.

First off the TEMPLE was not yet Destroyed as MESSIAH YAHSHUA said it would be, and in 3 days HE AROSE from the DEAD and then gave time for the GENTILES CALLED BY HIS NAME to be born of the SPIRIT. YOU MUST BE BORN AGAIN.

In 70 AD the temple was destroyed by the Romans and has never been built since. Yahshua said HE would rebuild the temple when HE returns as Messiah Ben David.

Did you not read what you just quoted from? Did you not see the truth in the time line of Messiah in the first and second coming? If Israel and the Temple are not yet dispersed into all the earth at the time of who you call JC, Then how can He do what that prophesy says He will do until He comes again when the temple needs rebuilt?

If the Messiah has already come, why is the world in such a sad state?

Because When He comes again, The Prophets said that it would be a wicked world. Yahshua Said that in prophesy when He said:

Luke|18:7 And shall not Yah avenge his own elect, which cry day and night unto him, though he bear long with them?

Luke|18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

Matthew|24:4 And Yah shua answered and said unto them, Take heed that no man deceive you.

Matthew|24:5 For many shall come in my name, saying, I am Messiah; and shall deceive many.

Matthew|24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

Matthew|24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Matthew|24:8 All these are the beginning of sorrows.

Matthew|24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Matthew|24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Matthew|24:11 And many false prophets shall rise, and shall deceive many.

Matthew|24:12 And because iniquity shall abound, the love of many shall wax cold.

Matthew|24:13 But he that shall endure unto the end, the same shall be saved.

Matthew|24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew|24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Matthew|24:16 Then let them which be in Judaea flee into the mountains:

Matthew|24:17 Let him which is on the housetop not come down to take any thing out of his house:

Matthew|24:18 Neither let him which is in the field return back to take his clothes.

Matthew|24:19 And woe unto them that are with child, and to them that give suck in those days!

Matthew|24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

Matthew|24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Matthew|24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Matthew|24:23 Then if any man shall say unto you, Lo, here is Messiah, or there; believe it not.

Matthew|24:24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Matthew|24:25 Behold, I have told you before.

Matthew|24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

Matthew|24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Matthew|24:28 For wheresoever the carcase is, there will the eagles be gathered together.

Matthew|24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matthew|24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew|24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Matthew|24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

Matthew|24:33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

Matthew|24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Matthew|24:35 Heaven and earth shall pass away, but my words shall not pass away.

Matthew|24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

Matthew|24:37 But as the days of Noe were, so shall also the coming of the Son of man be.

Matthew|24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Matthew|24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Christian theology has come up with the explanation that JC will reappear during a Second Coming, when he will finally fulfill the Messianic prophecies. But there is no reference to such a delayed second coming of the same Messiah anywhere in the Torah. So while it might work for others, it doesn't work for Judaism.

Isaiah|11:11 And it shall come to pass in that day, that Yah shall set his hand again the second time to recover the remnant of his people,

Deuteronomy|4:30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to Yah thy Yah, and shalt be obedient unto his voice;

C. JC did not keep Jewish law. The Moshiach is expected to keep all the laws of the Torah, and to inspire others to do likewise.¹¹

Just saying that does not make it true. Lets look at the record and see what he really taught, not what some Christian said in their Catholic Doctrine.

Matthew|5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew|5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

Matthew|5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew|5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew|5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew|15:1 Then came to Yah shua scribes and Pharisees, which were of Jerusalem, saying,

Matthew|15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

Matthew|15:3 But he answered and said unto them, Why do ye also transgress the commandment of Yah by your tradition?

Matthew|19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew|19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, Yah: but if thou wilt enter into life, keep the commandments.

Matthew|19:18 He saith unto him, Which? Yah shua said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Matthew|19:19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

Matthew|19:20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

Matthew|19:21 Yah shua said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Deuteronomy|13:18 When thou shalt hearken to the voice of Yah thy Yah, to keep all his commandments which I command thee this day, to do that which is right in the eyes of YAH thy ALL MIGHTY.

Deuteronomy|18:15 YAH thy ALL MIGHTY will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

However, at times JC considered himself to be above the law: "For the Son of Man is master even of the Sabbath".¹²

Mat 12:8 For ^{G1063} the ^{G3588} Son ^{G5207} of man ^{G444} is ^{G2076} Lord ^{G2962} even ^{G2532} of the ^{G3588} sabbath day. ^{G4521}

He broke the laws of the Sabbath part of the Ten Commandments-and reviled the Rabbis, who are accorded great respect by the Torah.

This is clearly not so, Messiah Yahushua kept the Sabbath by the Torah Law and healing and eating are not forbidden on the Sabbath. In fact, The Real Torah say that the stranger and those who are traveling on a Sabbath can glean from the corners of the field for that which they eat themselves on a Sabbath Day and Messiah gives an example of this when even the Priests ate the show bread and were held guiltless. Look at what it says in the REAL TORAH:

Exo 23:2 Thou shalt not follow a multitude to *do* evil; neither shalt thou speak in a cause to decline after many to wrest *judgment*:

Exo 23:3 Neither shalt thou countenance a poor man in his cause.

Exo 23:4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

Exo 23:5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

Exo 23:6 Thou shalt not wrest the judgment of thy poor in his cause.

Exo 23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

Exo 23:8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

Exo 23:9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Exo 23:10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

Exo 23:11 But the seventh *year* thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, *and* with thy oliveyard.

Exo 23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

“shalt let it rest and lie still; that the poor of thy people may eat:on the seventh day that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. “

Surly the Rabbis are not saying it is unlawful to eat on the Sabbath days, or to feed the poor on the seventh day. Yet they will WREST or TWIST the meaning by their Mishnah added Oral Laws, pretending it is Torah that was written by the finger of YHWH, and falsely accuse Messiah Ben Moses of breaking the Sabbath.

Matthew|12:1 At that time Yah shua went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

Matthew|12:2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

Matthew|12:3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

Matthew|12:4 How he entered into the house of Yah, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

Matthew|12:5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Matthew|12:6 But I say unto you, That in this place is one greater

than the temple.

Matthew|12:7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Matthew|12:8 For the Son of man is Master even of the sabbath day.

Matthew|12:9 And when he was departed thence, he went into their synagogue:

Matthew|12:10 And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

Matthew|12:11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

Matthew|12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Matthew|12:13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

Matthew|12:14 Then the Pharisees went out, and held a council against him, how they might destroy him.

Matthew|12:15 But when Yah shua knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

Now you mean to tell me that these rabbis, who were paying off the Romans to get money for sacrifices in the temple, were teaching the TORAH? No way! They were angry that Messiah had shown up and they could not exploit it to make money from it. Further more the Sabbath Law says to **DO NO SERVILE WORK ON THE SABBATH, NOR CHANGE MONEY, NOR KINDLE A FIRE**. It does **NOT** say to **NOT** do **GOOD** or **HEAL ON THE SABBATH DAY**, HE was just stating that **FACT OF TORAH** which **YOU DENY** by misquoting the **TRUTH AND TRUE RECORD**.

Exo 35:3 Ye shall kindle^{H1197} no^{H3808} fire^{H784} throughout^{H3605} your habitations^{H4186} upon the sabbath^{H7676} day.^{H3117}

YET EVEN THIS LAW, HAD EXCEPTIONS FOR THE BURNT OFFERINGS AND FOR THE WORK OF THE PRIESTS ON THE SABBATHS OF THE FEAST DAYS SO THAT THE OFFERINGS COULD BE MADE.

Today the Jewish Religion and it's leaders deny the spirit of the law by lighting candles on the Sabbath day at the sundown, and by their traditions do exactly what they falsely accused Yahushua Messiah Ben Moses, who was of the line of David.

Exodus|31:14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

Exodus|31:15 Six days may work be done; but in the seventh is the sabbath of rest, holy to Yah: whosoever doeth any work in the sabbath day, he shall surely be put to death.

Exodus|31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual

covenant.

Exodus|31:17 It is a sign between me and the children of Israel for ever: for in six days Yah made heaven and earth, and on the seventh day he rested, and was refreshed.

Exodus|31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of Yah.

So why did not the Rabbis STONE HIM TO DEATH? Because he did not BREAK THE SABBATH LAW, HE BROKE THE TRADITIONS OF THE COMMANDMENTS OF MEN: NOT THE LAW OF YHWH:

Mark|7:5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Mark|7:6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

Mark|7:7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

Mark|7:8 For laying aside the commandment of Yah, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

Mark|7:9 And he said unto them, Full well ye reject the commandment of Yah, that ye may keep your own tradition.

Now to end their argument, they say these Rabbis should have respect for that given to them by Torah. BUT WHAT TORAH ARE YOU TALKING ABOUT? Surly not the one that says thou shalt not murder! Because these are the same Rabbis and leaders of Israel at the time that did nothing when Herod murdered all those of the root of Jesse, the line of David, and Rachel weeping for her children when all those 2 years old and younger were murdered by them. If this prophesy you claim is not Messianic, then why did your respected priests give Herod and account that lead them to Bethlehem to kill all the children there?

JC did not even always espouse peace: "Think not that I am come to send peace on earth; I came not to send peace, but a sword".¹³ Can one who denies G-d's sacred law be His Messiah?

The sword he was speaking of was not that of his followers, but the sword of persecution which the Jewish people used against the followers of Torah and Messiah. For years after Messiah walked the earth, JEWS and ROMANS worked together commissioned by the Rabbis and Priests of Judaism at that time to kill all who would not deny that Yahushua was Messiah.

Messiah was saying the enemies of your house hold of Israel will be your enemies, and have you persecuted and killed for my name sake. That is the name of YAHUSHUA and YAHWAH and even the accounts we have in the first chapters of Acts say that the Rabbis and Sanhedrin told the

followers of Messiah who were JEWS, to NOT TEACH OR PREACH IN THAT NAME. They have even changed the name to bolster their denial of the Messiah who came to save them.

So by the same words you give, let me ask you this, CAN A MAN WHO DENIES THE SACRED NAME AND LAW OF YAHWAH AND THE TORAH OF MOSES BE TRULY OF YHWH? CAN A MAN WHO MAKES WAR EVEN ON THE SABBATH AGAINST HIS ENEMIES THE MUSLIMS TRULY BE WISE ENOUGH TO JUDGE RIGHTEOUS JUDGEMENT ON WHO WAS MESSIAH? CAN A RABBI WHO DENIES TRUTH BY TWISTING THE MEANING WITHOUT WITNESSES, WHO BORE FALSE WITNESS IN VIOLATION OF THE 3RD COMMANDMENT BE ACCORDED SOME RESPECT ? NO!

Matthew|10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Matthew|10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Matthew|10:36 And a man's foes shall be they of his own household.

Matthew|10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Matthew|10:38 And he that taketh not his stake (cross), and followeth after me, is not worthy of me.

Matthew|10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Matthew|10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Matthew|10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Matthew|10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

You are just being stupid now, your LAW says that it is UNLAWFULL to have fellowship with the UNCLEAN and to set yourself apart from the UNHOLY, in your Traditions you say not to eat with a Gentile, and when Messiah comes and says that the world will be full of division in prophesy you say he is teaching against peace? LIARS!

Look at what Messiah Really said about peace and war and how to deal with your enemies:

Luke|6:26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

Luke|6:27 But I say unto you which hear, Love your enemies, do good to them which hate you,

Luke|6:28 Bless them that curse you, and pray for them which despitefully use you.

Luke|6:29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.

Luke|6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

Luke|6:31 And as ye would that men should do to you, do ye also to them likewise.

Luke|6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

Luke|6:33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

Luke|6:34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

Luke|6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

Luke|6:36 Be ye therefore merciful, as your Father also is merciful.

Luke|6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luke|6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Your present day Noahide Laws say to cut off the head of the Gentile which keeps Sabbath, yet even the LAW in TORAH says that the stranger in your gate shall not work on the Sabbath.

The scripture Messiah was using was that those who accept Messiah will become enemies of those in their own household that do not. As your TRADITIONS of today do, calling me a Levite of Israel worthy of death for using the name of YAH which the Tanach tells us to do in Plms 68:4 PRAISE HIM BY HIS NAME YAH.

Your forefathers, and mine, stoned the prophets for telling the truth, ignored their warnings, and now you become enemies with YHWH by rejecting the truth by your traditions and then commit LaShon Hara breaking the third commandment by twisting the warning Messiah gave us.

When Messiah Yahshua comes again there will be PEACE after He removes those who love war. He never said to make war, but that His coming would cause it, and it did, read History and you will see that what He said was right. As the righteous are separated from the Religious doctrines of men and their cults of false worship, calling on the name of Messiah will bring the sword upon the righteousness by those men of religions who hate us for keeping His Commandments and His Name.

D. Lack of Jewish support. JC lived at the time of Roman suppression of the Jews. The Jewish people eagerly looked forward to the arrival of the Moshiach. They were certainly well-versed in the requirements to be filled by the true Moshiach, and would definitely have accepted the Moshiach if it was clear that he had appeared. Yet the Jews of that time—and especially the learned Sages—rejected JC' claims to be the Messiah. They knew and saw JC in the flesh, and found him wanting; on the other hand, Paul of Tarsus, who established the Christian religion, never knew JC personally. If JC were indeed the Messiah, why did his fellow Jews, who had every reason to want a Messiah, almost unanimously reject him?

You clearly are just Lying here, over 2000 years Jews starting with the 100 plus Disciples who ended up being 12 in the end did accept the REAL YAHSHUA as MESSIAH. Even today millions of Hebrew Israelite's from all 12 tribes are seeing the truth and Jews also are seeing that the prophets not only Identified YAHSHUA as MESSIAH, but are telling others the truth. As for why you are so blind as you can not see the truth, I would have to say that is because the ANTIMESSIAH is coming who you will blindly follow his claim that he is the Messiah you have waited for. Yahshua prophesied this also would happen.

John|5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John|5:44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from Yah only?

John|5:45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

John|5:46 For had ye believed Moses, ye would have believed me: for he wrote of me.

John|5:47 But if ye believe not his writings, how shall ye believe my words?

E. Faulty proofs. In an attempt to bring Jews over to "their side", Missionaries often say that they have Biblical proof of JC' divinity or Messianic role. However, these arguments often rely on misquotes and faulty reasoning.

Now your lack of evidence of Yahshua ever breaking Torah is faulty, where is your proof? You

misquote the account of Yahshua where is Disciples did not wash their hands to eat! That is not TORAH that is TALMUD and TRADITIONS. No where including the Sanhedrin council writings did they have any witnesses of Yahshua breaking Torah, in fact, just the opposite happened when one witness who was blind and healed by Yahshua gave account that he never heard him say anything like what the Pharisees were accusing him of. The man in fact said “I was blind and now I see, that is all I know”.

One such "proof" comes from Isaiah 7:14, which they translate as follows: "Behold the virgin is with child, and she will bear a son, and his name will be called Immanuel." The unsuspecting individual might think that this is a prophecy of the New Testament's account of JC' birth. However, one who studies the verse in its original Hebrew will note that the term used is “almah”, which means "young woman", not "virgin". (The Hebrew word for virgin is “besulah”).¹⁴

Isa 7:14 Therefore^{H3651} the Lord^{H136} himself^{H1931} shall give^{H5414} you a sign;^{H226} Behold,^{H2009} a virgin^{H5959} shall conceive,^{H2029} and bear^{H3205} a son,^{H1121} and shall call^{H7121} his name^{H8034} Immanuel.^{H6005}

H5959

עלמה

‘almâh

al-maw'

Feminine of [H5958](#); a *lass* (as *veiled* or private): - damsel, maid, virgin.

Here is where the Rabbis get tricky, they use Modern Hebrew rather than the Ancient Hebrew from the time of Messiah and that word means VIRGIN. And even if He, Yahshua was not born of a virgin, WHICH EVERY WITNESS SAID HE WAS, that would not prove that the claim of his Messiahship would be any less. In order to believe in YHWH, you have to have FAITH. In order to believe that YHWH cared enough about his people that HE became a MAN and walked among us, you have to have FAITH. Christian Doctrine is in error, for we should be teaching Gentiles to become Jews in FAITH, and Messiah Yahshua did in His day. He told a young woman at the well, “salvation is from the Jews”.

Matthew|1:21 And she shall bring forth a son, and thou shalt call his name YAH SHUA: for he shall save his people from their sins.

Matthew|1:22 Now all this was done, that it might be fulfilled which was spoken of the ALLMIGHTY by the prophet, saying,

Matthew|1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Immanuel, which being interpreted is, Yah with us.

The verse actually refers to a child who will be born in the time of king Ahaz (as a sign that he would be victorious in a war); this incident has nothing at all to do with the Moshiach, and occurred more than 500 years before Jesus was born.¹⁵

Which is it, Either it is a prediction of Messiah or it is not, Yet even if it was about another person, that does not mean it could not have another meaning in YHWH eyes and be about the Messiah also. Why do you want to so disprove this point anyway, if you got to stab at obscure redefined historical points that the Scripture is clearly not making reference too? Could it be that you are afraid that the truth is that He was and IS Messiah?

Zechariah|6:9 And the word of Yah came unto me, saying,

Zechariah|6:10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Zechariah|6:11 Then take silver and gold, and make crowns, and set them upon the head of Joshua (YAHSHUA) the son of Josedech, the high priest;

Zechariah|6:12 And speak unto him, saying, Thus speaketh Yah of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of Yah:

Why then did those who followed and waited in the house of the Prophet Daniel (Daniyah) in Al Daniyah Iraq by name today, go to give the Child at the age of 2 gifts from the Household of the Prophet? Why did they FLEE into Egypt, escaping Herod's sword that killed all children 2 years old and younger? Why did the Prophets say that Rachael would weep for her children. Because like this prophetic word, you read into it another event so you remain blind so that Satan can deceive you with the AntiMESSIAH which Messiah said YOU SHALL receive.

The truth is the Same so called Jewish Authorities that you trust above the word and testimony of many Jewish witnesses are the same leaders who KILLED ALL THE CHILDREN 2 YEARS OLD AND YOUNGER! This was prophecy happened and Jewish Scholars have recorded that Herod Did this. Now you want to say that these same men who KILLED JEWS are a reliable source for who is Messiah? They lied once and would gladly lie again at the time to keep their position with Rome. So why would I as a Levite Jew believe these scribes who had NO WITNESSES to the TRUTH about his Birth, lineage, and in fact because of his birth and lineage, and prophesy, tried to KILL HIM????

Another supposed "proof" is the verse: "But you, Bethlehem Ephrasah, which are little to be among the thousands of Judah, out of you shall come forth ' onto Me that is to be ruler in Israel, whose going forth are from old, from ancient days."16

Micah|5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from

everlasting.

Micah|5:3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Micah|5:4 And he shall stand and feed in the strength of Yah, in the majesty of the name of Yah his Yah; and they shall abide: for now shall he be great unto the ends of the earth.

So now you have the final authority from YHWH to say that this is not a Messianic prophecy? So if this ruler is GREAT UNTIL THE ENDS OF THE EARTH, and He was not Messiah, then the one named YAHSHUA who JEWS witnesses as going up into Heaven, by your understanding is not about Messiah? Just does not make sense. So why even look for a Messiah at all, cause every scripture you look at could mean something else anyway so maybe by your measure of truth there will never be a Messiah.

Missionaries claim that this refers to JC, who they say was born in Bethlehem. But the verse really refers to the fact that the Moshiach will come from the lineage of King David, who was born in Bethlehem. And Christians cannot claim that JC came from King David, for the lineage follows the father, and they say that JC had no earthly father.

In Matthew Chapter one His lineage is given, and verified, and so as Moshiach's go, I will rely on the words of the Prophets rather than men who desire money above even the honor of the words of Torah written with the finger of YHWH.

Matthew|2:1 Now when Yah shua was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Matthew|2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Matthew|2:3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

Matthew|2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Messiah should be born.

Matthew|2:5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

Matthew|2:6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Matthew|2:7 Then Herod, when he had privily called the wise men,

inquired of them diligently what time the star appeared.

Matthew|2:8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

Matthew|2:9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Matthew|2:10 When they saw the star, they rejoiced with exceeding great joy.

Matthew|2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Matthew|2:12 And being warned of Yah in a dream that they should not return to Herod, they departed into their own country another way.

Matthew|2:13 And when they were departed, behold, the angel of YAH appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Matthew|2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:

Matthew|2:15 And was there until the death of Herod: that it might be fulfilled which was spoken of the ALLMIGHTY by the prophet, saying, Out of Egypt have I called my son.

Matthew|2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Matthew|2:17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,

Matthew|2:18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

Finally, there is the so-called "proof" from Isaiah 53, which refers to a "Suffering Servant". Missionaries will say that this means JC, who suffered on the cross. But the term "servant", when used elsewhere in Isaiah, refers to the Jewish nation, whose members are G-d's dedicated servants. They have certainly suffered throughout the years-yet they have survived for a long time, unlike JC, who died childless at the age of 33, and the verse refers to the servant's prolonged days and "seed" (children).¹⁷

“He was wounded for our transgressions” and that is supposed to mean Israel and the Jewish people? What are you smoking, then by your doctrine I should jump on the Muslim band wagon and kill Jews so I can get saved from my sin? Stop twisting the truth of what YAHWAH has said through the prophets to allow for your sins of false witness. YOU HAVE NOT HISTORICAL PROOF THAT WHAT THE JEWS WHO WROTE THE GOSPELS GAVE ACCOUNT OF WAS NOT THE TRUE RECORD. IN FACT, THEY WERE JEWS, KEPT SABBATH, ATE KOSHER, AND DID NO BREAKING OF TORAH. Yet your Leaders and so called rabbis at the time, lied, slandered, and still to this day refuse to hear the truth that the only TRUE JEWS are the ones who follow Messiah who said in Matthew Ch 5 to KEEP THE COMMANDMENTS.

Isaiah|53:1 Who hath believed our report? and to whom is the arm of the ALL MIGHTY YAH WAH revealed?

Isaiah|53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Isaiah|53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Isaiah|53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Yah, and afflicted.

Isaiah|53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah|53:6 All we like sheep have gone astray; we have turned every one to his own way; and Yah hath laid on him the iniquity of us all.

Isaiah|53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah|53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Isaiah|53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Isaiah|53:10 Yet it pleased Yah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Yah shall prosper in his hand.

Isaiah|53:11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isaiah|53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

He was killed between two thieves, His robe was gambled for at His feet as he died, He was beaten by roman soldiers, HE WAS WOUNDED FOR OUR SINS BY HIS STIPES WE ARE HEALED. No where is there ANY OTHER who can and was from the LINE OF DAVID, from the House of Joseph and the line of Judah, and today there is NONE WITH A PURE BLOOD LINE TO HOLD TO THAT PROPHECY IN EVERY POINT AS YAHSHUA DID.

There are other such arguments, with accurate and concise Jewish responses to each.

Each one that refuses to take on the proof and misdirects Jewish people into emotions of anger for those who have killed them rather than teaching the gentiles to be Jews in the real law of Torah, they use accusations to divert from the facts and deny the truth right before their eyes, SEEING THEY ARE BLIND, HEARING THEY ARE DEAF.

D. Lack of Jewish support.

JC lived at the time of Roman suppression of the Jews. The Jewish people eagerly looked forward to the arrival of the Moshiach. They were certainly well-versed in the requirements to be filled by the true Moshiach, and would definitely have accepted the Moshiach if it was clear that he had appeared. Yet the Jews of that time—and especially the learned Sages—rejected JC' claims to be the Messiah. They knew and saw JC in the flesh, and found him wanting; on the other hand, Paul of Tarsus, who established the Christian religion, never knew JC personally. If JC were indeed the Messiah, why did his fellow Jews, who had every reason to want a Messiah, almost unanimously reject him?

They did not reject him, only you rejected him in that the words of the prophets must be fulfilled in that Isaiah 53 says he would be rejected. The only account of any vote on the matter was that of the midnight vote of Chiaphas which in accordance with the TORAH was not legal in that

there were NO WITNESSES, and not all the council was present. So even by Talmud traditions the Truth is that it was FALSE WITNESS and with out 2 or 3 required by Torah. These so called learned sages were the same ones who a few years before allowed Herod to kill all the children 2 years old and younger. Hmmm? What kind of Jew is that, the Nazi kind?

E. Faulty proofs. In an attempt to bring Jews over to "their side", Missionaries often say that they have Biblical proof of JC' divinity or Messianic role. However, these arguments often rely on misquotes and faulty reasoning.

The only faulty reasoning I see is that You who claim to be a Jew, are attacking a Jew, who all evidence and witnesses, including 4 Jews who wrote about him, say was the Messiah, and that He is coming back again to stop the destruction of Israel and the Jewish people, and you still would rather twist the words to mean what HaShem never intended and I am supposed to buy this and keep paying you dues?

I am a Jew, and a Levite, from the line of Merrick and have DNA to prove my claim, I see that the proof of Zechariah Chapter 3 and chapter 6 as well as Isaiah Chapter 53, which your Rabbis said I should not read alone, for fear that you would lose dues to your religion, rather than see one filled with the Holy Spirit of YHWH, and call on the name for Salvation, You are a sad lot. Even when New Covenant Jews come to support you, you stone them on your streets, then say you do not believe in JC because he did not teach peace? Hypocrites! You stone your own brothers so that you can wax rich on the money of others and deny the only salvation in the one true YHWH who was Messiah? Just read this and then Tell me again how because some Pope of Rome, WHO TOOK YOU AND ME CAPTIVE IN LIES AND FALSE DOCTRINE FOR 2000 YEARS, should be my ally as Israel has taken on Rome and the Pope as a partner in the Noahide laws?

Zechariah|3:1 And he showed me Yahshua the high priest standing before the angel of Yah, and Satan standing at his right hand to resist him.

Zechariah|3:2 And Yah said unto Satan, YAH rebuke thee, O Satan; even Yah that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Zechariah|3:3 Now Yahshua was clothed with filthy garments, and stood before the angel.

Zechariah|3:4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

Zechariah|3:5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of Yah stood by.

Zechariah|3:6 And the angel of Yah protested unto Yahshua, saying,
Zechariah|3:7 Thus saith Yah of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Zechariah|3:8 Hear now, O Yahshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

Zechariah|3:9 For behold the stone that I have laid before Yahshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith Yah of hosts, and I will remove the iniquity of that land in one day.

Zechariah|3:10 In that day, saith Yah of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

Now who was this YAHSHUA H3467 AND HOW IS IT THAT YAH CAN SPEAK BEFORE YAH AND SAY YAH REBUKE YOU SATAN?

Zechariah|6:9 And the word of Yah came unto me, saying,
Zechariah|6:10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Zechariah|6:11 Then take silver and gold, and make crowns, and set them upon the head of Joshua (YAHSHUA) the son of Josedech, the high priest;

Zechariah|6:12 And speak unto him, saying, Thus speaketh Yah of hosts, saying, Behold the man whose name is The BRANCH (MESSIAH); and he shall grow up out of his place, and he shall build the temple of Yah:

Zechariah|6:13 Even he shall build the temple of Yah; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

BOTH OF WHO? ISRAEL THE NORTHERN KINGDOM EPHRAIM AND JUDAH THE SOUTHERN ? ONLY ONE MAN WHO HAD THE NAME YAHSHUA WAS FROM THE TRIBE OF JUDAH AND COULD HAVE BEEN, AND IS MESSIAH. AND THOSE WHO

TESTIFIED OF HIM AS EYE WITNESSES SAID HE ROSE FROM THE DEAD AND SAID HE WOULD COME BACK A SECOND TIME.

My Final Note:

There is only one man who had a pure blood line through both his mother and father that met all the prophetic requirements of Messiah, And clearly Isaiah has said that He will come TWICE when it says SECOND COMING in the words of the Prophets and that Torah has said that this second coming would be in the TIME OF TROUBLE for the Jews when Israel was again as the fig tree, bloomed, and a nation once more.

You may be Jewish and think as many do, that to deny the religion is to deny YHWH, but if our religion tells us to kill others, and is clearly teaching hate against your own brother in Judah, is that what we fought for to have a nation? Is that just OK if the Rabbis say we should keep a law in agreement with the Catholic Romans who kept us in captivity from 70AD for almost 2000 years? Now all of a sudden it is OK to sign agreements with the RCC and think that we are not like those who sided with the Nazi's to kill our own people?

I agree with one thing that the Rabbis said here, even though their arguments are weak and seek a confrontational stand rather than rightly sticking to line upon line as Tenach says in reasoning doctrine. That is that Jesus was not the Messiah. Because the Name Jesus is only 430 years old and His name was a JEWISH NAME from the tribe of JUDAH and it was YAHSHUA, the same as Joshua the son of nun who succeeded Moses. He was the real Jewish Messiah and the one that TORAH SAID would cause GENTILES TO BE CALLED BY YAH's Name.

Many Jews have accepted in prayer asking HaShem to reveal the Messiah to them, and millions are seeing that the only real way the Jewish people will survive, is to embrace the Messiah Yahshua and be ready for this end that the prophets warned us of. So if you can see the reasoning in what I am saying here, as a JEW and a LEVITE, then you may want to just take the Messiah Challenge.

Pray and ask YHWH if Messiah Yahshua was in fact Messiah, and to show you that by your understanding. Then ask Yahshua who was the ONE TRUE CREATOR IN THE FLESH to come into your heart and write the LAW of TORAH on your heart. This is what the real followers of Messiah believed and are following. Not a Roman-ized Idea about 2 g-ds but the Shema of YHWH is our MESSIAH AND OUR SALVATION, and that He came in Flesh to do just what he said he would do, save us.

Also see the Truth about the Name of Messiah at

<http://api.ning.com/files/HeiWIL6rzAOjfVWRfd4su52N8FH3Gs6ZX-J0tWfBE1jm2ETohj62qvCOOWTDLgubfbkzG8HQOGIyLpjtHaDG6Bp0yKtyjJtd/TheNameofSalvation.pdf>

and

<http://api.ning.com/files/b8SszXrWbyIweq5KFdcIOGEuD5GQ08XcWstgPc8TxufZ6BFCwxJQqw4EbrK8cYEabYnNh1kmLdY7n7KJc6i1ypMWwfLdN1g/Zechariah3tract2.pdf>

www.thinYah.org

Final notes from the AskMoses bunch:

There are other such arguments, with accurate and concise Jewish responses to each.

Based on a reprint from L'hovin U'lhaskil - A Guide to Torah Hashkofoh by Rabbi Eliezer Gevirtz (Feldheim 1988)

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Related Categories:

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Footnotes

1. Deuteronomy 4:35.

Deuteronomy|4:35 Unto thee it was showed, that thou mightest know that Yah he is Yah; there is none else beside him.

2. Deuteronomy 4:39.

Deuteronomy|4:39 Know therefore this day, and consider it in thine heart, that Yah he is Yah in heaven above, and upon the earth beneath: there is none else.

3. Matthew 19:17.

Matthew|19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew|19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, Yah: but if thou wilt enter into life, keep the commandments.

Matthew|19:18 He saith unto him, Which? Yah shua said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Matthew|19:19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

4. Numbers 23:19.

Numbers|23:19 Yah is not a man, that he should lie; neither the son of

man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

5. Isaiah 2:4

Isaiah|2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Isaiah|2:2 And it shall come to pass in the last days, that the mountain of Yah's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isaiah|2:3 And many people shall go and say, Come ye, and let us go up to the mountain of Yah, to the house of the Yah of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yah from Jerusalem.

Isaiah|2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah|2:5 O house of Jacob, come ye, and let us walk in the light of Yah.

Isaiah|2:6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

6. Isaiah 11:9.

Isaiah|11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

Isaiah|11:2 And the spirit of Yah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Yah;

Isaiah|11:3 And shall make him of quick understanding in the fear of the ALL MIGHTY YAH WEH: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Isaiah|11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isaiah|11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Isaiah|11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Isaiah|11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Isaiah|11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Isaiah|11:9 They shall not hurt nor destroy in all my holy mountain: for

the earth shall be full of the knowledge of Yah, as the waters cover the sea.

Isaiah|11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Isaiah|11:11 And it shall come to pass in that day, that Yah shall set his hand again the second time to recover the remnant of his people,

7. Micha 5:2.

Micah|5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Micah|5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Micah|5:3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Micah|5:4 And he shall stand and feed in the strength of Yah, in the majesty of the name of Yah his Yah; and they shall abide: for now shall he be great unto the ends of the earth.

Micah|5:5 And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

Micah|5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Micah|5:7 And the remnant of Jacob shall be in the midst of many people as a dew from Yah, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Micah|5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Micah|5:9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

Micah|5:10 And it shall come to pass in that day, saith Yah, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

Micah|5:11 And I will cut off the cities of thy land, and throw down all thy strong holds:

Micah|5:12 And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:

Micah|5:13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of

thine hands.

Micah|5:14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

Micah|5:15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

8. Amos 9:11.

Amos|9:8 Behold, the eyes of YAH are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith Yah.

Amos|9:9 For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

Amos|9:10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

Amos|9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos|9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith Yah that doeth this.

Amos|9:13 Behold, the days come, saith Yah, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Amos|9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Amos|9:15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith Yah thy Yah.

9. Isaiah 35:5-6.

Isaiah|35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

Isaiah|35:2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of Yah, and the excellency of our Yah.

Isaiah|35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isaiah|35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your Yah will come with vengeance, even Yah with a recompense; he will come and save you.

Isaiah|35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isaiah|35:6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Isaiah|35:7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

Isaiah|35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Isaiah|35:9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

Isaiah|35:10 And the ransomed of Yah shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

10. Isaiah 42:4.

Isaiah|42:1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Isaiah|42:2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

Isaiah|42:3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

Isaiah|42:4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Isaiah|42:5 Thus saith Yah, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isaiah|42:6 I Yah have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isaiah|42:7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

Isaiah|42:8 I am Yah: that is my name: and my glory will I not give to another, neither my praise to graven images.

Isaiah|42:9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Isaiah|42:10 Sing unto Yah a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

Isaiah|42:11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Isaiah|42:12 Let them give glory unto Yah, and declare his praise in the islands.

Isaiah|42:13 Yah shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

Isaiah|42:14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.

Isaiah|42:15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

Isaiah|42:16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

11. See Deuteronomy 13.

Deuteronomy|13:18 When thou shalt hearken to the voice of Yah thy Yah, to keep all his commandments which I command thee this day, to do that which is right in the eyes of YAH thy ALL MIGHTY.

Deuteronomy|18:15 YAH thy ALL MIGHTY will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

12. Matthew 12:8.

Mat 12:8 For^{G1063} the^{G3588} Son^{G5207} of man^{G444} is^{G2076} Lord^{G2962} even^{G2532} of the^{G3588} sabbath day.^{G4521}

13. Matthew 10:34.

Matthew|10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Matthew|10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Matthew|10:36 And a man's foes shall be they of his own household.

Matthew|10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Matthew|10:38 And he that taketh not his stake (cross), and followeth after me, is not worthy of me.

Matthew|10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Matthew|10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Matthew|10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Matthew|10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

14. Leviticus 21:3.

Leviticus|21:3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

15. Furthermore, nowhere is JC referred to as Immanuel.

Not True: Matthew|1:21 And she shall bring forth a son, and thou shalt call his name YAH SHUA: for he shall save his people from their sins.

Matthew|1:22 Now all this was done, that it might be fulfilled which was

spoken of the ALLMIGHTY by the prophet, saying,

Matthew|1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Immanuel, which being interpreted is, Yah with us.

16. Micha 5:1.

17. Isaiah 53:7

Zech Chapter 6:

YAHSHUA

Behold the man whose name is The BRANCH (Messiah) ; and he shall grow up out of his place, and he shall build the temple of Yah: