

These prayers may be recited at the close of any practice session, dedicating all merit for the benefit and enlightenment of all sentient beings.



Dedication Prayer

Dorje Chang, Tilopa, Naropa, Marpa, Milarepa,
Dharma Lord Gampopa, Pagmo Drupa, and Lord Drikungpa,
Please bestow upon us the most auspicious blessing of all the Kagyu Lamas.

By this virtue may I achieve the all knowing state,
And may all who travel on the waves of birth, old age, sickness, and death,
Cross the ocean of samsara by defeating all enemies-
Confusion, the cause of suffering.

Bodhichitta, the excellent and precious mind,
Where it is unborn, may it arise,
Where it is born, may it not decline,
But ever increase, higher and higher.

I pray that the Lama may have good health,
I pray that the Lama may have long life,
I pray that your Dharma activities spread far and wide,
I pray that I may not be separated from you.

As Manjushri, and likewise Samantabhadra
Realized the ultimate state – Buddhahood,
I will follow in their path and share the merit for all sentient beings.

By the blessings of the Buddha who attained the three Kayas,
By the blessings of the truth of the unchanging Dharma-as-such,
And by the blessings of the indivisible Sangha order,
May the merit I share bear fruit.

Dakorma Prayer

By the virtues collected in the three times by myself and all beings in samsara and nirvana,
And by the innate root of virtue,
May I and all sentient beings quickly attain
Unsurpassed, perfect, complete, and precious Enlightenment.

Ratna Shri Dedication

May the teachings of the great Drikungpa, Ratnashri,
Who is omniscient, Lord of the Dharma, Master of Interdependence,
Continue and increase through study, practice, contemplation, and meditation
Until the end of samsara.



Dedication Prayer by Lord Jigten Sumgon

Glorious, holy, venerable, precious, kind root and lineage Lamas, divine assembly of Yidams and assemblies of Buddhas, bodhisattvas, yogins, yoginis, and dakinis dwelling in the ten directions.

Please hear my prayer!

By the power of this vast root of virtue, may I benefit all beings through my body, speech, and mind.

May the afflictions of desire, hatred, ignorance, arrogance, and jealousy not arise in my mind.

May thoughts of fame, reputation, wealth, honor, and concern for this life not arise for even a moment.

May my mind stream be moistened by loving kindness, compassion, and Bodhichitta, and through that,

May I become a spiritual master with good qualities equal to the infinity of space.

May I gain the supreme attainment of Mahamudra in this very life.

May the torment of suffering not arise even at the time of my death.

May I not die with negative thoughts.

May I not die confused by wrong view.

May I not experience an untimely death.

May I die joyfully and happily in the great luminosity of the Mind-as-such and the pervading clarity of Dharmata.

May I, in any case, gain the supreme attainment of Mahamudra at the time of death or in the bardo.