

(7 kingdoms to overcome in order to keep us and others from burning with all liars) Revelation 21:7- 8

Whoremongers	Unbelieving	Abominable	Murderers	Sorcerers	Idolaters	Fearful
<p>The Canaanite Conflict Canaanite means, “traveling merchant”. Traveling merchants in those days were not known for their integrity. Souls with this trait have a disregard for the truth, misrepresent their needs, they withhold information, and they exaggerate what the world or a weaker social church platform has to offer. Don't play their game. Don't be intimidated. Don't allow them to bewitch you with their flatteries and diverse lust, buy the truth and don't sell out to their compromise with the love of this world. Be firm, show integrity and provide face-saving opportunities where necessary. People don't like to get caught in a lie. If you catch a soul in a lie, it is best not to call them on it directly, but let it be seen, and then let it go. If you embarrass a soul, you are most likely finished with that account for good. You can win in this situation without playing any deceptive negotiating games. In the end analysis, you are very more likely to win souls if you show yourself to be a person of impeccable integrity. The love of man has no integrity because it is fickle with worldly lust, full of partiality and prejudice causing faith to fail with it. Trust the love of God. Keep yourself in the love of God through worship in Spirit and truth. God is love. Faith works by the love of God. The love of God never fails. Faith comes by the Word of God but our faith stands by the demonstration of the Spirit of God in power. The Spirit of the LORD must have liberty to cut out the works of the flesh, their roots, every love of this world and cleanse the dross of it out of our heart. The love of God is shed abroad in our heart by the Holy Ghost. Open the floodgates of Heaven in worship. The Spirit of the LORD is poured out on all flesh to establish his love for truth and righteousness in us. Our faith is rooted and grounded in love.</p>	<p>The Gergashite Conflict Gergashite means “clay dweller” or “one who turns back from a pilgrimage.” A common attribute of people with this characteristic is disloyalty. They tend to break promises and reveal confidences. Be careful what you reveal to them, because they may share it with others who oppose you. Without partiality and prejudice, with every soul including them you must: demonstrate loyalty, establish a good relationship, keep your promises, deliver what you promise by the time when you promised, be trustworthy, and help them see the long-term value in your proposition. Disloyal folks are prone to turn away from you with the slightest provocation. Model for them true commitment and help them to feel secure with you because they need to see that turning back from you is their loss. Virtue or courage in a believer comes from an inner fire. John said we would be baptized with the Holy Ghost and fire. When we received the truth, were baptized in Jesus name and filled with the Holy Ghost we were like little children entrusted with a priceless gift. We lacked the responsibility to take care of this gift and made excuses to turn back as we used the grace of God for a license to sin. The fire John spoke of is received when we know Jesus as our High Priest. We become living sacrifices consumed in travailing prayer and groaning in the Spirit for Christ to be formed in the Church again. This fire of grace shut up in our bones works in us both to will and to do of His good pleasure “LOVE”, enabling us to show ourselves as trustworthy servants. Trust is the bridge over which we transport our ministry into the lives of prospective souls. Without trust, it is very difficult to accomplish this because it is the highest form of human motivation.</p>	<p>The Hivite Conflict Hivite means “serpent” and is characterized by pride. Typically, prideful people demonstrate a superior attitude, show little or no interest in what you are saying, and believe they already know the answer. You can sometimes be helpful by walking in the opposite spirit—humility. This does not mean you are a doormat and allow them to walk all over you. One of the best ways you can demonstrate humility is to ask plenty of questions, listen with interest, and take notes where appropriate. Though tempting, if you “fight it out” with your own prideful responses and win the argument, you will not likely win the soul. Instead, approach this type of person in meekness (strength under control) and let God take care of the “who is right, who is wrong” issue by letting the Word of God explain the Word of God. 2 Timothy 2:24-26 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. Knowledge Having a meek spirit means you are teachable and not prideful. Be a disciple well taught in the Word and ready and apt to teach the gospel. Jesus took 3 and a half years to make disciples. Don't think you can do it in three and a half minutes. Be a friend as you serve and build a relationship.</p>	<p>The Hittite Conflict Hittite means “hostile,” and there are a lot of people who have a hostile nature. They carry anger just below the surface and it does not take much to get on their wrong side. A common trait of those who carry inner hostility is intimidation. They attempt to get everything they want through intimidation, be that their rights, a better price, faster service, or free service or goods. When ever you approaching hostile people stay calm. You might be trembling on the inside but don't let it show on the outside. Introduce yourself politely and stay calm as you ask questions and show friendliness. Excuse the angry behavior, never fight fire with fire. A soft answer turneth away wrath. Stand still and see the salvation of God. If you haven't prayed up the peace of God to go before you, you will remember to do so the next time. Beware not to make an allegiance with hostile people. Win them over to kindness first. Proverbs 24:24-25 “Make no friendship with an angry man; and with a furious man thou shalt not go: Lest thou learn his ways, and get a snare to thy soul. They will be attracted to your peaceful ways because opposites attract and they are most likely tired of the stress and ulcers brought on by their own hostility. Self control must replace an old critical spirit. Demonstrate a new life positive attitude to critical people. Find areas of agreement.</p>	<p>The Amorite Conflict Amorite means “critical.” The common characteristic of a critical spirit is their faultfinding, negative attitude towards you, your service, your Church, your ministry and life in general. They can be difficult to deal with, but we are to love our enemies, do good to them who hate us, and pray for those who use us in a despiteful manner. When a soul is very angry with you or your Church there is still hope, but if they have become complacent or indifferent, the challenge to win their loyalty has increased exponentially. This is like a wife yelling at a husband, “I hate you!” The strong display of negative emotion is an indication that there was once a significant deposit of positive emotion that has suffered loss. If there was a prior deposit of positive emotion, the husband has a good chance in taking responsibility for his actions that caused the loss, then begin to rebuild on the significant reasons that led to there being a deposit of positive emotions in the first place. However, if the wife wakes up one morning and calmly states, “I don't love you anymore,” the marriage is in deep trouble. Similarly, when the soul being served expresses anger at you or your Church for failure to perform, don't run and hide. Take a stand for responsibility head on and watch how quickly you can win back their loyalty. The first thing is to put the name of the critical person on a 3x5 card along with certain relevant facts about their life and carry it with you to prayer. Pray for them every morning for God's love to be revealed to them. God will give you revelation on what to do next and turn the whole situation around for good. The cursing of the good you do will stop. In patience or perseverance possess your own soul. Truth will win out over error. When we hold our peace God fights our battles.</p>	<p>The Perizzite Conflict Perizzite means “unwalled villages.” The evident character trait is the desire not to want any boundaries. Such people are selfish, and desire what they want when they want it. Typically, they are rude and approach any negotiations with a Win/Lose attitude. They will desire not to give up their wander lust and beat you down on living within the boundaries of a life of holiness and take as much from you as they can get. They have a field day with any weaker, untrained witnesses. Their strategy does come back to haunt them when the Church no longer has vision to maintain an anointing to support the compromise they made. Your job is to shift the emphasis from the price of what is given up, to the value of godliness and convince souls of the mutual benefit of a Win/Win negotiation. Approach these souls with a spirit of generosity, but not until you recognize the most generous thing you can do for them is to pay the reasonable sacrifice so the Church will be around to serve their long term needs. Until you can recognize the benefits for everyone in a Win/win outcome and can articulate the holiness stand convincingly, you will find yourself on the losing end of the deal. Remember, that there is hardly anything in the Church that someone cannot make a little worse to peddle a little cheaper gospel. By focusing on the price of what is given up instead of value of godliness gained, you are allowing such souls to eat your lunch. Exemplify Godliness. Shift emphasis from the price of what is given up to the value of godliness gained.</p>	<p>The Jebusite Conflict Jebusite means “trodden down” and is typical of people filled with fear. Fearful people are typically distrustful and indecisive. You must show empathy and let them know you understand how difficult an important decision can be. Exude confidence with them, nothing breeds confidence better than confidence. If your Doctor who is about to perform surgery is visibly nervous, how confident are you? But if you are nervous and the Doctor walks in with an air that says he's done it thousands of times before and he has always had good results, don't you pick up on some of his confidence? This is also true in sales and in soul winning. Let prospective soul winners see how confident you are in your recommendations and your vision for their blessed and brighter future. Help them to see a positive future with Jesus in their service to the Kingdom of God and minister to them walking them through the Word and prayer to remove any areas of ambiguity or uncertainty. Include them in experiences that will help them out grow their fears. Connect them in partnerships with experienced people who can mentor them through the ministry of effectual prayer, any outreach, class teacher, or any ministry experience. Do not allow the devil to have space to establish fear by leaving a novice on his own to figure things out for his self. An employer can tell a new employee how to do a job but they will not have efficiency unless another more experienced employee shows them how to do it right. Brotherly kindness needs to be demonstrated to those who are fearful. Tell them how good God is and that God can be trusted. He will never leave us or forsake us.</p>

He that winneth souls is wise. (7 Areas of conflict in the heart) Matthew 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.