The Complete Wicca Handbook

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In general terms, a Wiccan is a person who has adopted the universal beliefs that are shared by Wiccans worldwide. These beliefs are far less rigid than conventional religions and generally are based on the laws of nature and true spiritualism. Wiccan beliefs stress individualism, self-empowerment, and the willingness to take control over the destiny of one's own life and being.

Understanding one's own strengths and the powers that emanate through the universe is essential to the Wiccan. Learning to channel and focus these strengths, powers and energies is truly of essence in the practice of Wicca. Individuality and freedom of choice are two cornerstones of Wicca. Along with these indelible freedoms comes responsibility that each Wiccan carries with them as they live their lives.

Conventional religions restrict and hinder self-empowerment of the many, for the benefit of the few in control, who then without exception use their authority for their own benefit, financial and otherwise. Wicca on the other hand, has no walls of confinement or leaders one must pay tribute to.

Magick and the use of it is regarded as a natural function of nature by Wiccans. It is understood that it is and always will be an essential function of all that surrounds us in both a tangible and intangible sense. Through the eyes of the Wiccan, all that is natural is Magickal.
A Brief History of Wicca

The practice of Wicca as a religion of recent times took root during the late forties to early fifties of the twentieth century. There were a number of books and manuscripts that were published during this time by people who had done research work into the early beginnings of Wicca and witchcraft, which reaches back thousands of years.

Many of these same people who produced this material subsequently became embroiled in power struggles with one another as the belief system took hold and grew and in retrospect it often appears that financial gain may have been a motivating factor in some, if not all of their disagreements.

While the vast majority of what was published during this period and on up through the nineteen-sixties, seventies and eighties was based on historical fact some of their material was of their own making.

There appears to be one common thread that runs through these writings and that is that all of them put forth Wicca as somewhat of a formal and or regulated belief system, with rules and rights of passage.
Wiccan Beliefs

Celtic Gods of the Four Corners

As mortals we dwell on land as we also dwell in the present, far above us is the sky, and all of eternity. This is the realm of the gods that power much of the Magick that is performed by the Wicca.

The gods are numbered in the many, with each one serving its own destiny and purpose. It is the elements of the four corners of the terrestrial world that are most frequently invoked or evoked for their assistance in Magickal workings. Each one represents one of the four corners and brings with it its own energies of influence for Magick and it is important that one learns to understand them as best as they can, as they can be of immense help in your times of need. Here are a few Gods, from the Celts.

**Lugh**
The Celtic God of Fire and wields the power of change. He is represented by the color red as this is the color of fire. This God will bring energy and the power to purify, which is what is needed for healing.

**Cerrweddwen**
The Celtic Goddess of water and fluid transformation. She brings with her the powers required for change. She is represented by the color blue as this is the true color of pure water. She is called upon for metamorphosis, peace and friendship.
**Dana**
The Celtic Goddess of the earth and carries great powers for grounding and realism. She is represented by the colors of green, dark brown or black. She brings the powers needed for growth and prosperity.

**Dagha**
The Celtic God of the air and brings the powers of wisdom, thoughtfulness and intelligence by virtue of clarity. He is represented by the colors white, yellow and light blue. His energies make for sound reasoning and viable sensibilities.

**Wiccan Traditions**

In retrospect you are free to think what you think, feel what you feel and live your life as you so choose. There are many traditions of Wicca that have evolved over the years and it is recommended that you make yourself familiar with them.

Just like traditions of other societies, religions, communities or cultures, some are more firm and make more sense than others. For instance, the tradition that dictates that you should never reveal the identity of a Wiccan should always be observed while the tradition that you must be initiated into a coven should be left up to you to recognize as no one can tell you can or can’t practice Wicca.

There is another tradition that involves secrecy that just makes good sense, particularly if you form or join a coven. No one likes a gossip or a blabbermouth and if you hear or see something that is best kept secret then you should do so, particularly if you have taken an oath of secrecy.
Modern Day Wicca

The traditions involving covens have been subject to change over the millennia and with the advent of the internet, are wide open to interpretation. The growth and popularity of the internet has brought with it traditions of its own, such as a tradition of freedom and sharing of information that promotes empowerment of the individual.

If for some reason in your personal journey you may find conflict in how you envision your place in Wicca while you are using the internet, it is up to you how you work it out.

The internet has transformed or at least affected almost everything in a positive way and Wicca is no exception.

Magick In Practice

Magickal spells are an important part of Wicca for it is where you will get your actual work or Magick done and while there are no set laws governing them, there are proven aspects and traditions that you will find helpful to know and make use of. You are free to add in or leave out anything that you wish, so pick and choose and make use of whatever you see that fits your own particular needs.
The Nature of Magick

Magick is and always has been one of the essential functions of nature. It is the means by which all that surround us is powered.

While science struggles to explain all that there is, many things still defy explanation, such how the universe and the life that flourishes in it began in the first place. Using conventional wisdom to come to an understanding of how the circle of life functions will always lead one down a dead end path, unless Magick is accepted as an explanation for the unknown forces that exist all around us.

While conventional religions dismiss the existence of Magick they will at the same time use prayer as an excepted means of exerting ones will to circumvent the rules of the three dimensional world that exists around us. While misguided, the act of praying is in fact an attempt at using Magick.

Performing effective Magick requires some measure of study and practice and with time any true believer in the powers of witchcraft can harness the necessary powers to work Magick. This doesn't exclude the beginner, for if one truly believes, then the powers can be summoned to perform Magickal working in ones life.

The forces that power Magickal workings flow throughout the universe and exist on metaphysical planes that must be tapped into when casting your spell. Deities are another source of Magickal powers that can be of great assistance when conducting a ritual with the intent of causing Magickal change.
Reaching inside of one’s self, even beyond the subconscious to the super-conscious is an integral key to performing Magick, for it is in the super-conscious where one’s true psychic energies are contained. Meditation is the key to achieving this; hence the understanding of meditation techniques is crucial in performing effective Magick.

The Wiccan threefold return law governs all Magick and Magickal workings and it simply decrees that Magick that is sent out returns to the sender threefold. Abide by the Wiccan threefold law and all good things will come to you and never abuse the powers you harness.

White Magick

The practitioner of white Magick has chosen quite possibly the easiest and most problem-free form of the Magickal arts to excel in and this is for a number of reasons.

Those who use white Magick spells do no harm unto others and they typically tend to draw no adversaries that would bring them conflict. For this reason alone, those who perform white Magick spells tend to live lives of peace and more often than not are able to focus their energies on their work – remaining undisturbed in their studies and practice. This is of the utmost importance, as white Magick spells require a deep and profound understanding of the intrinsic laws of nature. These are the same laws that govern the use of white Magick spells.

White Magick spells are helpful tools for someone who is in the beginning stages of their journey into the realm of white Magick. White Magick spells are available to be utilized to help gain a broader understanding of the inner workings of white Magick, until such
time that the practitioner accrues the level of knowledge and wisdom that is the prerequisite for writing and casting effective white Magick spells.

The learning of how and why the basic tools of white Magick spells function is imperative. The tools that should be studied first are herbs, oils, stars, and runes. Knowledge of and the mastery therein, of celestial forces and the many ways that they exert their influence during the conduction of white Magick is invaluable wisdom and can be a learning process that has no real end.

Finding and maintaining a place where the forces and powers of white Magick spells can be focused and accumulated is of the utmost importance to the Wiccan. A place such is this is commonly referred to as a node. This can be a place in ones domain that is conducive to profound contemplation or a place in nature such as a very large rock or a bend in a small creek where natural forces will tend to exist and magnify.

Cleansing a node and preparing it for the casting of white Magick spells is something that one must learn to do, for once Magickal energies are eliminated they then can then be brought back into the node under the sphere of the Magickians influence.

Black Magick

Black Magick and the use of black Magick spells is defined as the negative use of the spiritual and or cosmic powers and energies that surround us to bring unfortunate
consequences on a person by causing them hardship, misfortune and depravity or to cause their moral fiber to decay.

Performing black Magick spells is a very dangerous thing to do and many times can and will bring harm and misfortune to the practitioner as prescribed by the Wiccan threefold law of return. There are those who will argue that when a person is engaging in activities that bring harm unto others, that this person must be stopped. By true natural law, it would be justified to use all means necessary to hinder this person’s nefarious undertakings and deeds.

This of course would include the use of black Magick spells as one of the tools to bring about an ending that is just and for the good of all. It is for each practitioner of Wicca Magick to be their own governing authority with regards to how they use their Magick powers and people who do evil deeds will eventually sink in the sewer that they dwell under their own weight.

Anger and revenge are powerful human emotions that lurk inside all human beings and many are the people who walk among the good people of the earth that are well deserving of hate and rage by virtue of their own selfish and evil doings.

Unfortunately, far too many times it is decent and good natured folk that are the targets of black Magick spells by those who would intentionally bring them misfortune and mental strife.
If you are the victim of such a spell, a solid determination must be made as to the source of the spell or spells if at all possible. A proactive course of action must be undertaken to counter and remove the effects of the black Magick spells. There are those who may covet what you possess either tangibly or intangibly and tragically, far too many times, it is revealed to be a close friend or loved one that is the source of one's black Magick treachery.

One must prepare themselves for the eventual outcome when one begins their quest for the source of the black Magick spell that they have been on the receiving end of. The first priority, however, should always be to remove or reverse the effects of the black Magick spell. Once a determination has been made as to the source of the spell a proper prescribed course of action must be taken, lest one's suffering continue indefinitely.

The most common and effective course of treatment for symptoms of black Magick spells is reversal spells, that effectively return to the sender whatever evil has been done unto the hapless recipient of a black Magick spell.

Choosing Your Path

Unfortunately to the beginner who might read some of these books or writings one might be left with the impression that Wicca has too many trappings of so many other religions or belief systems.

One must bear in mind that in Wicca, knowledge is power.

While others debate and struggle with one another over the rules and the particulars of Wicca history and tradition, you are free to cut your own path and begin to practice Wicca and be a Wiccan even as you are reading this. Try not to get too caught up in the dogma of any religion, including Wicca.
Preparation and Cleansing

Preparation and cleansing is something that is done prior to a Wicca ritual. This process involves not only the body but also the mind. It also means that you clean your working area and any tools or instruments that you will be using during your ritual.

There are many ways to go about this, but meditation is the best method for cleansing the mind. How you go about meditating is up to you and while one person might require silence in a dark room, still another might find that the fresh air of the outdoors while listening to music works best for them. There really are just so many ways to meditate; hence it is recommended that you do a little research on the subject, so you can become familiar with the various methods.

When you clean your work area it is not necessary that you use a high pressure steam cleaner or industrial solvents but rather that you straighten things up, dust things off and polish any metal or glass. Don’t use cleansers that are going to leave their own pine or lemon smell, these can and will be a distraction to you. Besides, if there are going to be any fragrances involved in the ritual, you can surly do better than Pine-Sol or Lemon Pledge.
Cleanse your body as well. While many prefer a ritualistic bath, a simple shower might work best for you if you so choose. If you are inviting divine intervention in your ritual, than you want to make sure that you are clean and presentable.

Tools, Jewelry, Clothing, and the *Altar*

The use of tools, jewelry, clothing, and the makeup of a Wiccan altar is a topic that is wide open to interpretation, as there are no set standards to refer to when making your choices. There are however, some general norms that tend to be accepted.

How you approach the acquisition and implementation of tools in your practice is left to your own discretion. While one Wiccan may use no tools, another may feel comfortable using a wide variety of tools and still another may have only a few cherished items that are incorporated into ritual.

It is not necessary that you immediately acquire your tools if you choose to utilize them, but rather it is recommended that you give some careful thought as to what you will need and gather them accordingly, in a timely manner. It is important to bear in mind that tools don’t empower Magick, but rather it is the person that lends the power to ones own tools. It is entirely up to each person how and where one acquires their tools, as they are available from a variety of sources.

The *Altar*

The altar is an important focal point for Wiccan ritual and it can be simple or elaborate. While some Wiccans prefer a permanently fixed stationary altar that remains in place, others may choose to use a simple wooden folding table with a shroud over it.
Whatever you choose, give some thought as to how, when and where it will be used and the number of tools that it will hold.

**The Wand**

What you use for a wand is entirely up to you. There are many traditions that you can refer to if you choose, and are easily found when you search for them.

It is generally accepted that a wand should be roughly the length of one's elbow, hand and fingers, although they can be half or twice that size.

The ancient Druids stipulated that a wand be made of wood — I recommend the same.

Be creative and if you aren't comfortable with your first choice, then quickly find a wand that feels comfortable in your hand.

**Sword and Athame**

The athame is a short wooden handled knife that most people would refer to as a dagger. The sword can be a number of shapes and sizes, but is considerably larger than the athame.

What you choose is entirely up to your own discretion. It is generally accepted that your athame be double edged and have dark wood on the handle. You can personalize your athame by carving symbols on the handle if you so choose.

**The Boline**

Your boline will be a short knife with a curved blade and a round white handle. It is used for cutting sacred items that one intends to use in a ritual and should be handled accordingly.

It is rather simple in appearance and in fact can be acquired from a garden supply store.
**The Besom**

Your besom is simply a broom that is used to in the cleaning process of a ritual. This doesn't mean that it is to be used to actually sweep the floor but rather to symbolically clean the environment where the ritual will take place.

Because it is highly recommended that it be composed entirely of natural materials, one may consider constructing their own besom in accordance with specifications stipulated by tradition.

**The Chalice**

Your chalice can take on a number of shapes and sizes, but it is generally recognized to be a long stemmed cup much the same shape as a common wine glass.

The chalice can be made from any one of a number of materials. While many prefer brass, I prefer a glass chalice because the wine can be seen throughout the ritual.

It is entirely left to your own discretion as to what you select to use as your chalice.

**The Bell**

A bell can be any one of a number of shapes and sizes and are easily available from a variety of sources.

A smaller bell with a mild pleasant tone is what many prefer, as it is used to invoke the Goddess and positive energies.
The Cauldron
Cauldrons come in a wide variety of shapes and sizes and you will recognize them as a three legged iron pot that is larger at the bottom then it is at the top. Many prefer a smaller caldron that easily fits on an altar without taking up too much room.

The Crystal Ball
Crystal balls come in a number of sizes and serve a variety of functions. It is used to represent the Goddess and when one gazes into it visions can be seen either in the ball or in the mind.

The use of the crystal ball has ancient origins and it must be Magickally charged by the owner after it is acquired.

Sensor
Your sensor will be used to contain burning incense, can be of any one of a number of shapes and sizes and be made from several different materials, although most are made of brass.

You can use a simple glass tray, or use a hanging sensor that can be picked up and moved during a ritual to disperse the smoke from the incense.

The Altar Tile
The altar tile can be a number of sizes but it is recommended that one use one that fits their altar accordingly. It can also be made from a number of materials and may or may not have symbols on it, although most prefer a tile with a pentagram on it.
The altar tile is used for a central area for the functions of the ritual and if it has a pentagram the pentagram should always point up.

**Clothing**

What one selects for their clothing ensemble while performing Wicca ritual is entirely their own choice. The robe can be a simple garment or an elaborate robe with flared sleeves, embroidery and a hood.

While some Wiccans prefer a robe, others feel that less formal wear will suffice and then there are the traditionalists who hold the belief that any clothing at all is unnecessary.

**Jewelry**

The role of jewelry in Wiccan ritual is wide open to interpretation and it is not required but is rather one’s own choice.

While some prefer jewelry such as amulets or celestial symbols that are worn around the neck, others may choose a ring or bracelet with a particular stone or gem in it.
Casting a Circle

Casting a circle is done any one of a number of ways, yet it remains an integral part of any Wicca ritual.

One common method is to move in clockwise rotation around your working area, while calling out each corner beginning with the North. Still another method to cast a circle is to use a tool such as a wand to encircle your working area, while either moving or remaining stationary.

You can also use your index finger if you choose but always rotate in a clockwise direction. When you cast a circle you are drawing protective energies around your working area so intense concentration is imperative.

Whenever you cast a circle, be sure to do it at least three times consecutively.

A Statement of Purpose

This is required at the beginning of any ritual and it is important that the statement be clear and precise. Speak them aloud and make sure your intentions are known in no uncertain terms.

If you have an agenda that involves more than just a few words, than perhaps writing down your intentions and then reading them off might help. After you state your
intentions, don’t deviate from them during the ritual. Always remember that any other business can be dealt with in another ritual.

**Summoning Deities and Energies**

Summoning deities and energies is the next step in your ritual. It is imperative that you understand two differences when this crucial step is taken. Either you will *invoke* the energies, which means you want the energies or deities to enter into your being, or you will *evolve* them, which means you want them to be with you in presence.

Either way, you will be harnessing, inviting or enticing them into your ritual.

**Performing Magick**

This is generally the purpose of conducting a ritual; hence after you have invoked and or evoked the deities and energies that you deem necessary for your ritual, you must get on with your business at hand.

After you have finished casting your spell or making your request, one should always be contrite with the deities, energies or powers that be and show sincere gratitude. A few sincere words of thanks toasted with a sip of wine or spring water is generally all that is required.
C.losing Your Ritual

This is the final step that must be taken and it involves freeing up the energies and deities that have been invoked or evoked and closing the circle. The closing of the circle is the final step taken and after it is completed the ritual is closed.

To close your circle you must do whatever you did to cast it, only in reverse, making sure that the number of rotations in closing is identical to the number in opening.

Empowering a Magick Spell

Spell empowerment is done any one of a number of ways but one thing that they all have in common is that they give the spell the power that it is required for it to function effectively.

Spell empowerment is a multifaceted process that requires total concentration and commitment from all parties involved with casting the spell. Perfect clarity of the mind is of the utmost importance, as is complete tunnel vision when casting the spell.

Not only must the energies and deities that are to be incorporated into the spell be channeled and subsequently invoked or evoked in their fullest capacity but one’s own inner strengths and energies must be viably called forth. Merely wanting or needing something is not enough to empower a spell and in fact they really have little to do with spell empowerment, for wants and needs are the reasons for a spell…not a source for its power.
Incorporating effective tools into the ritual that Magick is to be performed in is one step to spell empowerment, hence careful consideration must be given to the tools that are to be implemented in casting the spell.

One must also be prepared mentally for what is about to take place and if you aren’t in the right state of mind, then one must do what it takes to become prepared. Meditation and inner reaching is of the utmost importance with regards to spell empowerment, for everything starts from within. If one isn’t internally prepared then the foundation for the energies that fuel the spell will be unsound.

As with anything, practice makes perfect and the more Magick one performs the more effective their Magick will ultimately be. Take the time to study material that is available to you, decide which tools you feel most comfortable with and have the most confidence in, as comfort and confidence are integral functions of spell empowerment.

A spell cast by a coven will always carry more power than a spell cast alone, so performing Magick within a coven is the surest way to bring more power into a spell.

Fully understand the Wicca law of threefold return before you begin to undertake your Magickal workings and always have the utmost respect for the energies and deities that are the ultimate source for the power which your spell will ultimately contain.
The Eight Sabbats

For the Wicca, there are eight sacred days of the year that celebrate the timing of the earth’s natural cycles. The significance of these special days is drawn from a number of sources but all are related to the solar calendar.

The Eight Sabbats are divided into two distinct categories, with one being referred to as the Minor Sabbats, which fall on the summer and winter solstice and the equinox of spring and autumn. The remaining four Major Sabbats fall near the peak of the four seasons of the solar calendar.

The traditions surrounding Wiccan Sabbats were drawn from a number of sources; hence some level of research is required for a complete understanding of their complete meaning. What is most important is that as a Wiccan one come to a conclusion as to what the Sabbats mean to you as an individual.

**Samhain**
October 31st, Major

Samhain is commonly accepted as the Wiccan New year and it is also seen as a time when the spirits of the dead come to visit with the living. It is a time for celebration and consideration of one's own place in the cycle of nature.

**Yule**
December 21st, Minor
Yule falls on the shortest day of the year and designates the beginning of winter. This Sabbat is of religious significance due to the legend of the divine rebirth of the God.

**Imbolc**  
**February 2nd, Major**

Imbolc is also often referred to as Imbolg, Brigt’s Day and Oimkele. This day is most recognized in Wicca as the day to give homage to the Celtic Goddess Brigit, known as the keeper of the fire. A popular part of celebrating this special day is the lighting of candles in recognition of the sun’s power and energy.

**Ostera**  
**March 21st, Minor**

Ostera falls on the spring equinox and is often referred to as Lady Day by many Wiccans. The name for this Sabbat has its origins in the Teutonic Goddess Eostre. This Sabbat commemorates the onset of spring and the beginning of new growth. This Sabbat is a time to examine new ideas and plant seeds of hope for the coming seasons.

**Beltane**  
**May 1st, Major**

Beltane is also commonly referred to as May Day and is recognized as being the pinnacle of the spring season. This is recognized as a time when many Wiccans and Pagans celebrate their sexuality, as it is understood to be the day on which the God and the Goddess where united in marriage and their relationship consummated.

**Summer Solstice**  
**June 21st, Minor**
On the day of this Sabbat the daylight hours are the longest and the night time hours are the shortest of any day in the year. This is a day when many Wiccans picnic and celebrate outside to watch the sun go down on this longest day. It has traditionally been a day to celebrate the bounty of the coming harvest.

**Lammas**
August 1st, Major

Lammas is a day to recognize the mid point of summer and has been traditionally a time for celebration of the first early harvest. This is a time to hold out hopes for favorable weather and good fortune, such that unfinished projects might come to fruition.

**Mabon**
September 21st, Minor

Mabon commemorates the autumn equinox and is the time for the second harvest. This is the day when the daylight hours and nighttime hours of the day are perfectly equal, so it is a time to recognize that balance that exists in nature. The second harvest is also the last harvest, so it is a time to look forward to a time of relaxation, as the work is done for the season. This is also a time to make plans for the coming year and feast in celebration of the bountiful harvest.

**The Thirteen Esbats**

The Esbats are similar to the Sabbats but differ in that while the Sabbats mark positions of the sun during the solar year, Esbats mark thirteen lunar events during the year.
Esbats are marked by each full moon and they are all considered to be sacred events to the Wiccan. While people tend to assume that there is only twelve full moons in each year in reality there are actually thirteen and each one is an optimal time to perform Wicca rituals and Magick.

**Wolf Moon**

January

This is a time for introspection and searching inside of ones self. During this time of year much in nature lies dormant and waits for the coming season of growth. This is the time to rest and take inventory of ones inner strengths that can be called upon in the coming months ahead.

**Storm Moon**

February

During this Esbat the winter rains begin to fall upon the land and it is a time to consider the seeds that one must plant during the times that lie ahead. During the Storm Moon one must be careful that they don’t over extend themselves spiritually until they have seen what the coming months may bring.

**Chaste Moon**

March

This is the time for new beginnings and when all in nature end their hibernations. This moon is also commonly referred to as the Maiden Moon and it is the time to find love and companionship. The Chaste Moon is the full moon when new projects and ideas are revealed and pursued.
**Seed Moon**  
April

This is the time when seeds of thought are planted in that new ideas might be born. A time when fields and gardens are seeded in that they will begin to grow in the coming months. Planting time is a time when friends gather together to share in a common goal.

**Hare Moon**  
May

This is the time to celebrate the abundance of nature and the wonder of its complexities. Now is the time to go outside and bask in the warm light that the sun brings. The warmth of the sun also brings thoughts of romance; hence this moon is not the time to be alone.

**Dryad Moon**  
June

This moon is a time to celebrate growth and the natural cycles of nature. This is a time to sink roots and spread your wings and prepare for the coming summer with its tall fields of grain. All of the fledgling animals are leaving their nests and exploring new ground and so must you.

**Mead Moon**  
July

Now growth is at its peak and it the time to begin preparing for the harvest that is coming. The stars fill the sky like ants on a mound and Magickal workings in the still of the warm night are readily empowered by the abundance of natural energy that spills from the earth and sky.
**Corn Moon**  
August

This moon is often times referred to as the Wort Moon and it marks the approaching end of the warmest time of the year. It is a time to celebrate with friends and enjoy the last of the warm nights and prepare to reap the fruits of your labors.

**Harvest Moon**  
September

This moon marks the time of the second harvest and the celebration that it brings. The times of night and day are again in perfect balance; hence it is a time to draw on the balance that nature brings. Hold off on starting new projects for this is the time to gather loose ends.

**Blood Moon**  
October

This is the time of year to go out on the hunt for what will carry one through the winter. This is also the time to celebrate the cycle of life and the natural function of the new replacing what has grown old. Meditate and give thought as to the direction your life is taking.

**Snow Moon**  
November

The chill of the coming winter permeates the air and branches have become empty of growth. Brown has replaced green in the fields and frost covers the ground. This is the time to look back to gain knowledge and wisdom from any mistakes that have been made during the previous months.
Oak Moon
December

Winter is in full force and it is time to go inside and stay warm. Gather your wood to build your fire and bask in its warmth. Now is the time to begin to dream of the coming spring and meditate. Enjoy the fruits of your labors that you have stored away for this time of quiet contemplation.

2nd Moon
December

This is the Blue Moon and it is a sacred time. The energies for powering Magick are sparkling with strength. While Magickal working are at their best, one must be cautious when making use of them and try not to ask too much of the deities. This is the time to do good things and wish good tidings for all.