

The Call to Come out of Babylon

In the Last Days YHWH calls His people to come out of Babylon and touch not the unclean thing. (Rev. 18:1-4; Is. 48:20; 52:11; Jer. 50:8; 1:6, 45; Zech. 2:6-7)

Who is Babylon? (1Cor. 6:14-18). Who are the “unrighteous” of 1Cor. 6:14? The Greek word here is the Greek word NOMOS (“Torah”) with the Greek prefix A (“without”). (The term also appear in the Greek of Mt. 7:23; 13:41; 24:11-12; 2Thes. 2:7-12) The Last Days Babylon is Torah-less-ness.

We must not try to heal Babylon, she will not be healed (Jer. 51:8-9) our call is not to heal her, but to come out of her.

The Messiah is the Torah

The Torah is the light (Prov. 6:23) the truth (Ps. 119:142, 151) the way (Deut. 9:12; 11:22-28; 30:15-16) the life (Deut. 32:46-47) and the Word (Is. 1:10; 2:3)

The Messiah is the light (Jn. 8:12), the truth, the way and the life (Jn. 14:6) and the Word (Jn. 1:1-3; 14:18; Rev. 19:13)

In Romans 10:4 Paul says in the KJV “Christ is the end of the Law”. The word for “end” in the Greek is TELOS meaning “end” as in “goal”. The Aramaic word is SAKA which means “goal” or “sum”. Messiah is the sum of the Torah.

In Rom. 10:6-8 Paul quotes Deut. 30:12-14. Lets be good Bereans and look in the Tanak to understand Paul.

Lets read Deut. 30:10-16 for context. Who/what does not need to be brought down from heaven for us in Deut. 30? What is the “word” in Deut. 30:14? What is the “word of faith” then that Paul speaks of in Rom. 10:8?

The Other Yeshua

According to Paul, some accept “another Yeshua” (2Cor. 11:3-4)

On the last day many of these will call upon Yeshua for salvation, and he will say that he never knew them and he will call them “workers of iniquity” (Mat. 7:20-23). The word “iniquity” here in the Greek is ANOMOS (Torah-less-ness).

Paul warns in 2Thes. 2 that when the apostasy comes (2Thes. 2:3), a Torah-less one will arise (2Thes. 2:7-12) this Torah-less One will claim to be Elohim and will even attempt to usurp the very throne of Elohim (2Thes. 2:4).

The “King of Babylon” will seek to place his throne above Elohim (Is. 14:4, 13-15) but his last days Babylon (Is. 13:1, 10) will face judgment (Is. 13-14).

Nimrod the Hunter King

The first King of Babylon was Nimrod the hunter king (Gen. 10:8-10). At that time Abraham was called out of Babylon (the Chaldeas is another term for ancient Babylon) (Gen. 12:1).

In Revelation we see Messiah as a man on a white horse overcoming his enemies with a sword (Rev. 19:11-16). The sword represents the Word, the Torah (Eph. 6:17; Heb. 4:12).

In Revelation 6:1-2 we see another man on a white horse. This one is on a white horse pretending to be Messiah, but he has no sword, he is Torah-less. Instead he has a crown and a bow, because he represents Nimrod, the hunter-king, the king of Babylon.

Like Abraham, we must heed the call to come out of Babylon and be separate.

What Can You Do?

Come visit us on Sabbath (the Seventh Day Ex. 20:8-11) and begin learning the Torah (Acts 15:21)

Abstain from pagan customs. Come out of Babylon and be separate. Renounce the Torah-less One and put your faith in the true Yeshua, the incarnate Torah and trust in Him.

As you continue to study, you will learn more of the Torah.

Next visit time for Discussion 4:

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STUDYGUIDE 3

