

Integrity Proverb 16:1	Thoughts Proverb 16:3	Rights Proverb 16:4	Attitude Proverb 16:5	Image or Ego Proverb 16:6	Cause Proverb 16:7
<p>“The preparations of the heart in man, and the answer of the tongue, is from the LORD.” Matthew 12:34-37</p> <p>The heart or spirit of man needs a whole lot of fixing up from the LORD. We were born in sin and molded in iniquity causing love to wax cold. We are to put on the whole armor of God and take a stand against iniquity, how? The Husbandman, binds us to the trellis of the Word of God with a love for truth and conviction by truth cuts deeply into our spirit pruning out worldly loves. Jesus being the Husbandman retrains our spirit to abide in the love of God and to bring forth much fruit. The old goat nature is subdued as we become the sheep of God's pasture. We can not truly hallow Jesus name if we do not first allow a surgery by the Spirit and truth to circumcise our heart of all other loves. Keep yourself in the love of God by loving truth. If we love the truth we will grow upright. A Sun flower always faces the Sun. Our spiritual stance will be determined by what we love. Be a witnesses of the love of God. When our spiritual loins are full of other loves we will produce wild fruit or fruitlessness. Prepare your heart in thanksgiving and praise for the blood, the Word and the Spirit. Then the surgical work by the Spirit of the LORD delivers you from the love of this world into a worship experience in the Spirit abroad in our hearts by the Holy Ghost. Our worship with our whole heart loving God becomes a force that will bind Satan in chains and fetters of iron. God's compassion in us will move us to operate in the Evangelistic Gifts to play the prayer of faith with the Gifts of Faith, Working of Miracles and the Gifts of healing.</p> <p>having your loins girt about with truth.</p>	<p>“All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.”</p> <p>Our motives, motivation or drive determines our course of action. In our own eyes our desire to serve may seem clean but many people serve for wealth, fame or a sentimental formalism to tradition. To serve the body of Christ, we must recognize this service is a royal priesthood of prayer and to enter in we must be made clean by showing ourselves to the High Priest. Jesus was the sacrifice who became the High Priest. In his royal priesthood we as priest give ourselves as living sacrifices upon an altar of prayer. John the Baptist said we would be baptized with the Holy Ghost and fire. This altar is where the fire of grace consumes us. Jesus our High Priest ever makes intercession for us. We know him in the fellowship in his sufferings or responsibility for the Church when we travail and groan in the Spirit for Christ to be formed in the Church again. This fire of grace is shut up like fire in our bones. Grace motivates each servant to perform different functions. Some are motivated to preaching, some serving, some teaching, some encouraging, some giving, some administration, and some to mercy. The way God motivates you is the gift you are to the body of Christ. You have one dominant motivation and may also have a minor motivational gift. If you do not have this fire of grace in your soul you will not be in tune with God's motivation and be frustrated until you do. Joy is found in agreement with God's purpose for you and will make you to be a blessing to the Church. This FIRE of grace also brings the communication gifts of Prophecy, Diverse Kinds of Tongues and Interpretation of Tongues.</p> <p>and having on the breastplate of righteousness;</p>	<p>“The LORD hath made all things for himself: yea, even the wicked for the day of evil.”</p> <p>The Earth is the LORD's, the fullness thereof and all they that dwell in it. Do we have rights to self rule and ownership or are we only extended a privilege to live a life of service? We are not our own. We are bought with a price. I can be a good and faithful servant and enter into the joy of the Lord or I can be a wicked and slothful servant and be cast into outer darkness; there shall be weeping and gnashing of teeth. We choose to be the example of what is right or wrong. I could fight fire with fire and retaliate but I must give up the right of a tooth for a tooth and fight fire with water. I must answer with a soft word to turn away wrath. Do good to them who hate me. The lost souls of this world belong to God too but without hope, grace, mercy, and peace. I must pray for my enemies. The devil has too much control to evoke strife in me by using my rights as a carrot dangled in front of me trying to keep me living below my God given privilege to serve. Steven could have fought for his right to live but in face of death he held on to his privilege to serve God. Should I live in fear of my rights being violated? I should walk in God's counsel for daily works of faith and labors of love exercising my privilege to rule of God, rule the night as a priest of the grace of our Lord Jesus Christ and be a king to shine as the stars of heaven for others to navigate by. To seek and save the lost is our privilege and our responsibility is to obey the great commission reconciling the world to Christ.</p> <p>the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.</p>	<p>“Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.”</p> <p>My attitude must be right, void of prideful arrogant offences that hinder prayer. Follow peace with all men. Proverbs 25:28</p> <p>“He that hath no rule over his own spirit is like a city that is broken down, and without walls.”</p> <p>Proverbs 16:32</p> <p>“He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.”</p> <p>We can in anger and wrath preach to a city and drive them to submit but Jesus lead multitudes out of the cities with mercy and truth. We are to be shepherds leading flocks and not drive cattle with a whip. As for those who will not follow we are to be patient, longsuffering and watchful for their souls until they also break up their fallow ground. Farmers know they must till the land so it will be broken up and ready to absorb and keep the rain. When the land is compacted and hard, rain will run off and cause serious erosion problems. So it is with blessings of God. If we do not maintain a right spirit but we become hard hearted the blessings will only serve to our destruction. Because iniquity abounds the love of many waxes cold.</p> <p>Hosea 10:12</p> <p>“Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you.”</p> <p>You will be able to love your neighbor as yourself and your prayers will have ready answers as the Spirit of Might is your ever present help in time of trouble.</p> <p>take the helmet of salvation,</p>	<p>“By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.”</p> <p>Holiness is the result of merciful hearts submitted to truth with a genuine revere of God in order to reflect Christ likeness. Without holiness no man will see the LORD. The attention we draw to our self from the lost must be for them to see the reflected mercy of God. We are the only Jesus many of these people will ever see. In every way of spirit, soul, mind and body we must exemplify “Christ likeness.” Worldly appearance or mannerism is the result of wanting to be looked upon with sensual desire, fear, social prominence, or just to fit into a popular style fad to satisfy our own ego or build our own public image for popularity.</p> <p>Genesis 1:26</p> <p>“And God said, Let us make man in our image, after our likeness: and let them have dominion”</p> <p>After the fall of Adam we were still in God's image but we lost the likeness of God. The Acts 2:38 new birth experience gives us power to become the Sons of God. Transgression or dissimilar traits can be overcome and Christ likeness can be restored to reflect the glory of God to the world. We must allow this grace of God to work in us, through us and upon us outwardly. The mirror of the Word of God speaks to us with The Spirit of Understanding. The eyes of our understanding must be enlightening to every manner of communication or dissimilar trait needing to be cut away.</p> <p>2 Corinthians 3:18</p> <p>“But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.”</p> <p>the sword of the Spirit, which is the word of God:</p>	<p>“When a man's ways please the LORD, he maketh even his enemies to be at peace with him.”</p> <p>John 12:24-28 “Verily, verily, I say unto you. Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit: He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honor. Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Then Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.”</p> <p>John 18:37-38 “Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.”</p> <p>Without a cause, one has no purpose to live except for fleshly pleasure. With a cause, one can change the world. Be consumed with the zeal of the Lords house be one with the cause of Christ.</p> <p>Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,</p>