

# Seek God: NOT Things! Outline

## I. About Teaching – Sessions 1 - 2

A. Purpose of Teaching – Session 1

B. Goal of Teaching – Session 2

C. How Goal Will Be Accomplished – Session 2

## II. Main Scriptures: Matthew 6:25-34; John 14:1,27; Philippians 4:6-7; 1 Peter 5:6-7 – Sessions 3 – 15

A-1. Matthew 6:25-30 – “Little Faith Not Enough” – Part 1 – Session 3

A-2. Matthew 17:20 – “Little Faith Not Enough” – Part 2 – Session 4

A-3. Matthew 17:20 – “Living Faith Brings Results” – Session 5

A-4. “Living & Dead Faith Compared” – Session 6

A-4. “Cultural Context” – Session 6

A-5. Matthew 6:25-30 Recap – Session 7

A-5. Matthew 6:31-34 – Session 7

B-1-1. John 14:1,27; Philippians 4:6-7 – Session 8

B-1-1. “Two Kinds of Peace” – Session 8

B-1-2. [“Subjective Peace” - Session 9](#)

B-1-3. “The Source of Peace” – Session 10

B-1-4. “The Giver of Peace” – Part 1 – Session 11

B-1-5. “The Giver of Peace” – Part 2 – Session 12

B-1-6. “The Results of Peace” – Session 13

B-2. Recap – Matthew 6:25-34; John 14:1,27; Philippians 4:6-7 – Session 14

C. 1 Peter 5:6-7 – Session 15

## III. Bottomline – Sessions 16 – 18

A-1. Matthew 6:25-34 – Session 16

A-2. John 14:1,27; Philippians 4:6-7 – Session 17

A-3. 1 Peter 5:6-7 – Session 18

## IV. Apply God’s Word – Sessions 19 – 20

A-1. Closing Remarks – Session 19

A-2. Praying the Scriptures (Prayer using Scriptures in teaching) – Session 20

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Picture Reference: SundaySocial.tv through YouVersion Bible App

### II. Main Scriptures: [Matthew 6:25-34](#); [John 14:1,27](#); [Philippians 4:6-7](#); [1 Peter 5:6-7](#):

**B-1-2. "Subjective Peace" – Session 9** - John MacArthur goes on to explain what "subjective peace" is, in his teaching, "[The Gift of Peace](#);" he said subjective peace "is a supernatural, permanent, positive, no-side-effects, divine tranquilizer. This peace is the heart's calm after Calvary's storm. It is the firm conviction that He who spared not His own Son will also along with Him freely give us all things (cf. [Romans 8:32](#)).

John MacArthur continues to say, under the same subtopic, "[The Nature of Peace](#)," that the peace in [Philippians 4:7](#), is the same kind of peace, as in [John 14:27](#); subjective, or experimental peace.

This is what [Philippians 4:6-7](#) says, "6 Do not be anxious or worried about anything, but in everything [every circumstance and situation] by prayer and petition with thanksgiving, continue to make your [specific] requests known to God. 7 And the peace of God [that peace which reassures the heart, that peace] which transcends all understanding, [that peace which] stands guard over your hearts and your minds in Christ Jesus [is yours]" (AMP).

John MacArthur said that the peace of God is not based on circumstance like the world's peace, so it doesn't make sense to the carnal mind; Paul says it is a peace that surpasses comprehension. In the **NASB95** version, [Philippians 4:7](#) says: "And the peace of God, which surpasses all comprehension, shall guard your hearts and your minds in Christ Jesus." Subjective peace is divine, supernatural peace; it cannot be figured out on a human level.

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### II. Main Scriptures: [Matthew 6:25-34](#); [John 14:1,27](#); [Philippians 4:6-7](#); [1 Peter 5:6-7](#): B-1-2. **"Subjective Peace" – Session 9 (Continued):**

John MacArthur goes on to explain in ["The Gift of Peace"](#) teaching, the meaning of the word **"guard"** in [Philippians 4:7](#); this is what he said: **"The word for "guard" in [Philippians 4:7](#) is not the word that means to "watch," or "keep imprisoned." It is a word that is often used in a military sense, meaning "to stand at a post and guard against the aggression of an enemy." When peace is on guard, the Christian has entered an impregnable citadel from which nothing can dislodge him. The name of the fortress is Christ, and the guard is peace. The peace of God stands guard and keeps worry from the corroding our hearts, and unworthy thoughts from tearing up our minds."**



God's blessings,

Dr. Dorothy E. Hooks