

**INFORMATION REGARDING CALLS PRESENTED AND/OR SUPPORTED BY
2013 RAINBOW ROUND TABLE**

I TO ACCESS THE THREE WEEKLY CALLS via the Internet

A BBS RADIO Go To www.bbsradio.com ; click on Talk Radio Station #2; click on "64K Listen"

Thursday: 9 pm – 12:00 pm EST **Stargate Round Table** Host: Marietta Robert

Friday: 9 pm – 2 am EST **Friday Night Hard News** Hosts: T & R

Saturday: 4:30 pm – 2 am EST **History of our Galactic World & NESARA** T & R

Friday, Saturday: From **10 – 11 pm EST**, for one hour, the call moves to the Conference Call Line [PIN below] and then returns to BBS Radio.

- Use the following phone numbers to ask questions or make comments during the radio show.

530 – 413 – 9537 [line 1]

530 – 763 – 1594 [line 2 & 3]

530 – 746 – 0341 [line 4]

- **BBS Toll Free # in Canada, US** 1 – 888-429-5471 This # picks up the first available line.

B Conference Call: 1-860-970-0300	Thursday PIN #	87 87 87#
	Friday PIN #	23 23 23#
	Saturday PIN #	13 72 9#

C Skype: **BBSradio2**

D Archives for the 3 Programs listed above:

- To access the **FREE BBS archives** for any of these programs:
 - Go to [BBSRadio.com/ Station 2](http://BBSRadio.com/Station2); scroll down; click on **Live Talk Radio Shows**
 - Scroll down to **Saturday History Call with Tara and Rama**, and click on "**Library Archives**"
 - Click on those words and you will be taken to the listing of all program archives, the latest one being at the top.
 - You can download the program to your own computer or listen directly.
- The **2013 website also has an archive section:**
<http://2013rainbowroundtable.ning.com/> look under the "Archives" tab for written notes.

II TO ACCESS OTHER CALLS SUPPORTED BY 2013 Rainbow Roundtable

A Sunday, Mondays: 9 – 10:30 EST **Cheryl Croci's Activation Calls**
By telephone only: 1 – 860 – 970-0300; PIN 9467441#

B Tuesdays, 2nd & 4th of each month: **Ashtar on the Road**
9:30 – 11:00 pm EST Host is Fran; Susan Leland channels Ashtar & others
www.Ashtarontheroad.com
 • Phone Number: 1 – 559 – 726 – 1300; PIN 163731#
 • Call is free [except for long distance charges]
 • Can also listen to the call via Skype

C Wednesdays: 7:00 – 9:00 EST **The Friends of The Aboriginal Moabite Nation Call**
By telephone only: 1– 712-432-0900 PIN 666238#
Replay # [good for 1 week] 1-712- 432-0990 PIN 666238#

Opening Meditation: Cheryl Croci
Sunday, Feb 1 is also a cross point: Lammas; the work we do today will be expanded tomorrow

Housekeeping: Rainbird Thank you!

- BBS:**
- A listener-supported radio program; we can access program archives on BBS
 - We need \$ 300 each week; **this week, we need \$ 602** for the radio.
 - Everyone doing a little helps a lot - **many thanks to everyone for paying it forward!**
 - Go to BBSradio.com/Station2; find the listing for True History call; find the **Paypal** button
 - BBS appreciates getting checks through the mail – no fees taken off by Paypal
 - **NO COST TO ACCESS BBS ARCHIVES** for either of the 2 T & R PROGRAMS, or the Thursday night program: Stargate Round Table, hosted by MariettaRobert
 - Re: archives of other BBS programs; the money we pay to listen to someone else's archives is put towards our BBS bill!
 - The mailing address for those who do not like paying electronically:
BBS Network, Inc. [Please put "**Attention Don**" on the envelope.]
5167 Toyon Lane
Paradise, CA 95969
 - Sending a check to BBS means all your money is received; using Paypal incurs a fee.

- Website:**
- Samana & partner will take over paying \$25 / mo to support the site
 - Debbie de Bois will remain as webmaster.

- T & R:**
- The **rent** has been received – thanks to all!
 - They also need **food & gas money**
 - We can donate via the Paypal button on the homepage of 2013 Rainbow Roundtable
 - **Please notify them if you're sending something:** koran9999@hotmail.com
 - Rama's mailing address for cheques, Money orders: Ram D Berkowitz
1704 B Llano St, # 249
Santa Fe, NM 87505
 - **phone contact** is via MariettaRobert: 317-773-0061
or by e-mail: stargatemarietta@gmail.com
 - **Remember you can book a session with Mother, as well!**

- MR:**
- Please remember to support MariettaRobert's show, too
 - **You can book a session with MR for a transformational clearing, too.**

- T:**
- **if you have any trouble hearing, that means there is an issue with the sound and it is an emergency - so call this number: 1-888- 429 – 5471**
 - **if you cannot get through, use this # 1-888 – 710-8061**

http://www.bbsradio.com/syncf/True_History_of_Our_Galactic_World_and_NESARA/True_History_of_Our_Galactic_World_and_NESARA_2015-01-31.mp3

http://www.bbsradio.com/syncf/True_History_of_Our_Galactic_World_and_NESARA/True_History_of_Our_Galactic_World_and_NESARA_2015-01-31.mp3

HARD NEWS;

T: things are moving forward! Thanks in advance for helping BBS – they work hand-to-mouth as well!

R: Talked to Larry and Curly of Larry, Curly and Mo:

- the cosmic bus is at the bus stop! The 13 families are at the end of the cycle!

Camp Lovewave:

- a lady came on, a physical angel: has been working with the angels, the sisterhoods, brotherhoods since 1954 with the I AM people; she had AA Michael in her living room once: he was 30' tall & physical– a challenge for him to move about!
- these beings have been here since the Watchers
- this ties in with **Larry and Curly**: the ancient, ancient lifeforms who play around with the original story;
 - **not about original sin** : no one is a sinner but about the free will choice and not inter-breeding with beings not evolved enough
 - Some of these angels came in, knew fully well what they were doing it, but said F *** it !
 - Has to do with “Let he who is without sin cast the first stone!”
 - The dark ones can't go anywhere with anything, but watching their castles in the clouds turn to sand. All they have empty papers with lots of zeros.
- The Lavender Lad is richer than the Koch Bros: there are some stories about him whispering into the ear of E. Warren and B. Sanders; when the man with the 40 zeros steps into the story, the ancient archon story is over and easy to see this when you see how they have cooked their own geeses!

On Boom and Bust: economist was asked if Europe was in a deflation cycle – YES
debt + deflation = bankruptcy – exactly what is going on

On Journal News on Friday: Angela Merkel's picture was up – she has aged immensely

L, C said she is not long for this world; **but she will tell her story!**

- Has to do with the entire story that ties in loosely with the N-A, the C-A
 - and with Shield, the fictional organization that the Avengers work with against Hydra
 - Hydra, another fictional name, is behind this story - has to do with the secret group called the Thule Society; Merkel is in the midst of it, because of those who played with her father trying to create the ultimate final solution – **which is LOVE, as Larry and Curly said.**
- The lady on Camp Lovewave calls herself **AEON, a physical angel** – she took on a body to tell the story of what happened with the angels, the masters, the watchers, the archons, the elder dragons,
 - and those sitting in their castles watching: some of their messengers are 50' dragons like Hillary and Brezinski, Kissenger – these beings are real! Has to do with the whole process that Z Sitchin talks of in **The Lost Books of Enki** – the gold dust, the melanin which has to do with transformation; cloning,

Aeon: was trained as an assassin by the Chinese; she's half Chinese & friends with the comedienne who recently came out of the closet – an oriental Chinese lady who does stand-up! Very funny!

- Talked of her training in China and coming to US to share her wisdom learned by doing Tai Chi and Taekwando and Drunken Boxing: could give Bruce Lee a few bruises!
- they played a piece from *Ancient Aliens* where they actually talked about the angels coming in, and being more extra terrestrial than using magic
 - when you come from an advanced civilization which is millions of years ahead of this one, you can do stuff – it was millions and billions of years ago, more than our scientists talk about
- then played a piece from Peter Joseph of Zeitgeist – something new with this movement – will find it!

Curly and Tom the Cat: were just gleeful today: these guys will cease to exist; Grand Old Pedophile party will be going!

- they have little time left in this dimension!

- L M Nada represents the International Court of Justice, single handedly. Everything else in the ICOJ is

controlled. US is signed on to the ICC, not the ICOJ

- Nada did something about it and got the US signed up; she retro- rooted the UN from the inside out
- If you want to know who's going to do this: they said **JUST LOOK UP!**

Santa Fe: snowing for a few days; chilly – can't see much!

- Tomorrow is Imbolc, Candlemas, the Return of the Light - spring not too far away!
- Send as much Violet Flame as possible to the deflated football game! If we could get everyone in the stadium to meditate and work with the energy, we could change things in one single day!
- To set the vibration: despair is not an option, and being angry with naughty children when it makes us upset is not on, either.

Audio: **The chant for Imbolc** Published on 9 Dec 2014

A chant I recorded for an Imbolc ritual honoring Brigid, Goddess of the Flame and the Well.

Art by alter-eye on Deviant Art <https://www.youtube.com/watch?v=ephBsmWMRqk>

Thom Hartmann: Thursday was the anniversary of Thomas Paine

Audio: this is stuff we didn't learn in history class!

KEEP OUR SPIRITS HIGH AS WE ARE AT THE END OF THE STORY!

He reads from Thomas Paine: the

- hard to hear the right wingers talking about the Boston Tea Party when they don't understand what really happened
- 1773 was the Tea Act; Robert "TwelveTree" Hughes wrote a book about what happened at the Boston Tea Party – the British East India Company was the largest company on the planet at the time.
 - Their biggest crop was tea – taking it to England and processing it, and taking it to America where the citizens were ex-pats and drank tea.
- The company was in trouble because about ¾ of the tea houses were selling smuggled tea which they got from "free traders" called pirates!
- So Parliament passed the Tea Act in 1773: the company had already paid huge amounts of taxes on the tea they had brought into England so the Act, in effect, cut the taxes the company owed England: **It was the biggest corporate tax cut in the world**, so the company could bring tea into the US at a massive discount of prices than the smugglers could give. The plan was to put the smugglers out of business as well as the tea houses.
- So in 1773 people went on to the ship and poured a million dollars worth of tea into the bay, and Jefferson in 1773, previously not wanting to separate from England in 1772, said OK to go against the oligarchs of the British Tea Company.
- The people saying less gov't have no idea that oligarchs were the ones who provoked the Revolution!

Thom: goes back to the Law and the **small misdemeanour:** if you get caught talking to your students about social problems, global economics, the United Nations, socialism, communism unless the students have finished 1.5 years of indoctrination in the American way in West Virginia

- Sec 18 of the law schools shall have 1.5 years of background in historical political stuff – history, etc wonderful in principle, but not that teachers will lose their right to teach for a year if they mention Karl Marx!
- Since 1971, we have been pounded with non-stop relentless propaganda that the founders were right wing zealots and plutocrats – THEY WERE NOT! They were rebels who were in battle with the biggest corporation in the world!

- **Talks about the new Virginia law against teachers teaching the truth of history**

- reads Angelina Joli's column in the New York Times, Jan 28 about what she saw going on in Iraq
- Lots of other items – one from Democratic Underground with a link to CTV in Canada [CTV is NOT the equivalent of BBC in England; it is not the state-sponsored broadcaster which is CBC] – about the scientific findings about the inflammation that causes depression – sugar - the simple ones like high fructose - could be causing depression? We will never know as scientists will never get money to do the research, as the sugar business is huge in the US.

Audio: Dahr Jamail, Pirate TV; he says something about Obama; she will point it out at the time.

<https://www.youtube.com/watch?v=mfZ2J9k3wkY&feature=youtu.be>

Dahr Jamail: Resource Wars & Resistance

Published on 14 Jan 2015

This talk was taped at Coffee Strong the GI Coffee House / Military and Veterans Rights Center outside McCord AFB in Lakewood WA and features journalist and author Dahr Jamail. Dahr talked about GI resistance and climate change. In late 2003, weary of the overall failure of the US media to accurately report on the realities of the war in Iraq for the Iraqi people, Dahr Jamail went to the Middle East to report on the war himself, where he has spent more than one year in Iraq as one of only a few independent US journalists in the country. Dahr has also reported from Syria, Lebanon, Turkey and Jordan. He has also reported extensively on veterans' resistance against US foreign policy, and is now focussing on anthropogenic climate disruption and the environment.

Dahr's stories have been published with Truthout, Inter Press Service, Tom Dispatch, The Sunday Herald in Scotland, The Guardian, Foreign Policy in Focus, Le Monde, Le Monde Diplomatique, The Huffington Post, The Nation, The Independent, and Al Jazeera, among others. Dahr's writing has been translated into French, Polish, German, Dutch, Spanish, Japanese, Portuguese, Chinese, Arabic and Turkish. On radio as well as television, Dahr has reported for Democracy Now! and Al-Jazeera, and has appeared on the BBC, NPR, and numerous other stations around the globe.

Dahr's reporting has earned him numerous awards, including the 2008 Martha Gellhorn Award for Journalism, The Lannan Foundation Writing Residency Fellowship, the James Aronson Award for Social Justice Journalism, the Joe A. Callaway Award for Civic Courage, and four Project Censored awards.

Audio: Redacted Tonight 2015, Jan 30 **Redacted Tonight: Political Prisoners, War Criminals And Monsanto**
By Lee Camp, www.rt.com/shows/redacted-tonight/

February 2, 2015 https://www.youtube.com/watch?feature=player_embedded&v=gF_iUkqD-PM

Think political prisoners is a problem only OTHER countries face? Think again. The US has many political prisoners from Chelsea Manning to former governor Don Siegelman. Most of them are behind bars for trying to reveal various crimes by our government. Most of these prisoners should be called heroes. Comedian Lee Camp breaks it down on his show "Redacted Tonight" – and he makes it somehow seem a lot funnier than this description lets on!

Also Team Redacted celebrates Monsanto's loss, McDonald's struggle, and the death of King Abdullah. They also weigh in on crazy wealth inequality and America's love affair with Cuba.

T: Feb 11 is the 3rd anniversary of the death of Whitney Houston, a ritual killing set up by Queen of England; the daughter is in the news

- Daughter was found in the bathtub; the brother and a friend did CPR on her; ambulance got her

to a hospital; she' s breathing and stable.

- Whitney Houston's mother did not approve of the marriage to Mr Brown.
- Grant, D'yanna's nephew, went to Salt Lake City to see the doctor: found out that only 30% of function in his heart, so the heart and kidney replacement cannot be done!
- In our heart of hearts: we call came here to touch and help others, as Dahr Jamail spoke of in his talk and we are about to transition to the glory of the next step!
- Search inside ourselves to find out what more we can do and help others in a greater way.

Music:

- Tara reads the words of "Fairy Tale" by Enya
- "The Wheel Turns to Imbolc"
- Robert Mirabal

Astrology: Richard

- We often talk of solstices and equinox. The 4 points we most often mark
- halfway between those 4 points : 45 days is the marker
- this year it brings us to Feb 4, and Feb 3 is the Full Moon
- Dark Star Astrology – 2 pages – Tara to read

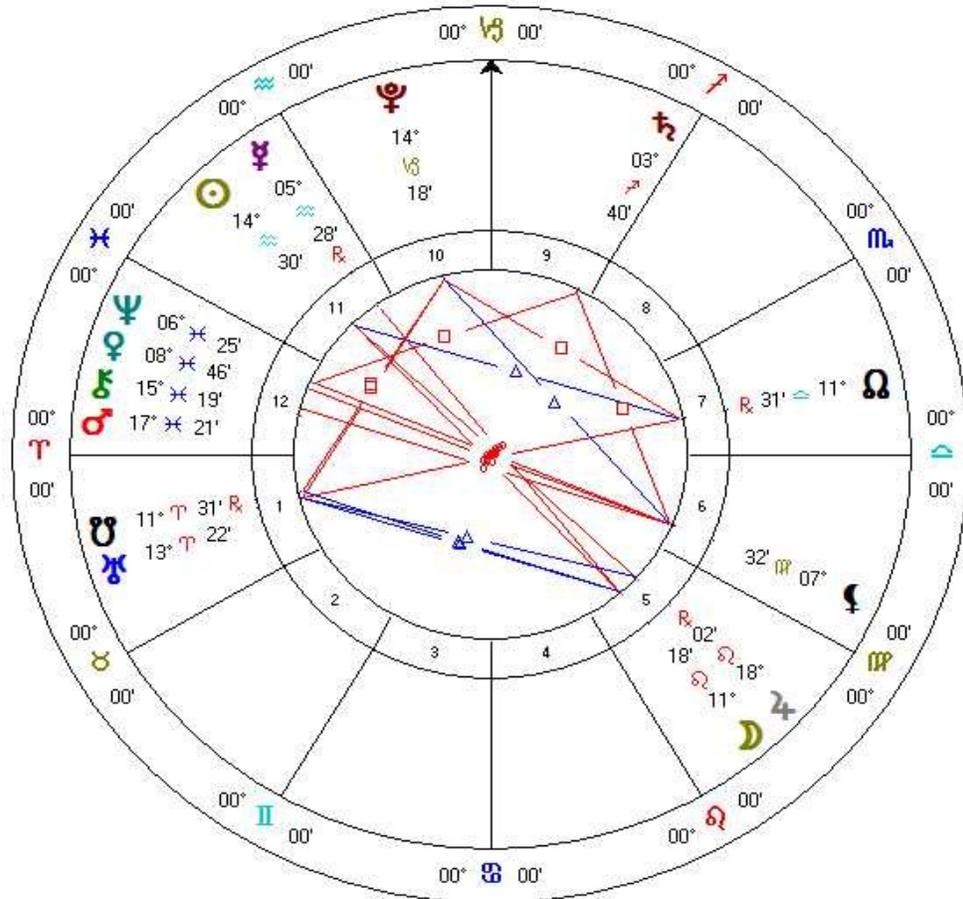
The Pele Report Jan 28, 2015

https://www.youtube.com/watch?x-yt-cl=85114404&v=3QGugiQgLw4&feature=player_embedded&x-yt-ts=1422579428

If I'm feeling like a victim,
My fate in others' hands,
I know that Life is wanting me
To find and take my stand.

CLICK the chart below for a larger, printable version

**Leo Full Moon
Natal Chart**
 Feb 3 2015, Tue
 10:10 am CST +6:00
 San Jose, Costa Rica
 09°N56' 084°W05'
*Geocentric
 Tropical
 0° Aries
 True Node*



As we open to the subtle spirit world and sharpen our senses to perceive the unperceived life can take on ever greater and greater dimensions. These can be exhilarating, AND they can be overwhelming. To stand with an open heart in the midst of challenging chaos is the path of the true initiate, the torch bearer for a new expression of the human potential. It is during times when we may feel powerless and inadequate in the face of the seemingly huge tasks at hand that we find and heal the spirit warrior within. So it is written in the book of Chiron.... so it is.

Reading: The Full Moon on February 3 is at 14° Leo and falls in Leo Decan 2 [SEE BELOW]

Reading The Sabian Symbol for 15 Leo

Reading: Imbolc from thewhitegoddess.co.uk [SEE BELOW]

Conference Call

CallerAZ:

- everyone gets to reverse their aging process no matter how old they are
- Mother is here; let her do her thing! They are shaking in their shoes: know who she is, don't like it much
- C AZ:** they've been naughty over the years!
- Doesn't think that she'd like to be in their shoes
- was traumatized by seeing the picture of Merkel on Friday – looks like a great grandmother!
 - They have their own rituals going on and that could be what's happening
- Talking to D'Yanna and her nephew going through all this: they are both in their 40s and have 3 boys

- will probably make his transition soon; heart only functioning at 30%; having trouble breathing
- Was in a major accident: had open heart surgery then, and is on dialysis every day! Was in a coma for days so he could be operated on
- Was super active with kids and the community

C AZ: never rode a motorcycle; his uncle was killed riding one; his dad forbade him to ride one

• T did not listen to her mother and rode horses!

• T and friend would go up to the ranch to ride horses; Thurs – Sun: with horses, nature; they were part of a community there – saw a whole different life style. Good way to raise her kids

• had a neighbourhood that hired a teacher so the kids went to school Mon – thurs – lots of creative stuff was done - Chicago has a lot of stuff when you know how to use it!

- civil rights issues, riots in the park, etc – her kids active to this day in these sort of things
- she danced her way through life – does not buy the aging thing at all!

Mother Earth does not let herself go

Caller CA: there was a knocking on the wall today?

• Yes, the neighbour was hammering on the wall and they could hear it.

C CA: heard banging on the walls; found out it was not her daughter - would angels use that to get our attentions?

• Yes, they can!

R: can tell lots of stories: he went to healing meetings with his mother – kind of like the voodoo meetings where the old guys drink a shot of whiskey and smoke cigars: he saw someone healed

• the spirits knocked on the walls in morse code: had to decipher them

• What he was seeing was a mixture of Cuban and Africa; was white magic.

• They call on the goddesses like Mother; and they call on African gods, too

• They all talk of coming from the stars: Pleides, etc

• **Look up** “The ghost at the Staab Restaurant in Santa Fe” - she hung herself because her husband was doing not nice stuff; didn't want to go

• Go into the bar, put 50cents on the end of counter and pour yourself a drink; the 50 cents is for her – she shows up in the mirror opposite the bar while you're having a drink

• Once she was mad at someone, picked up the shot glass and threw it at the mirror

C CA: so the noise could have been a visitor? It was a distinct pounding like she was nailing a picture to the wall.

• Yes, we are getting visitors!

• 100s of thousands of sightings are recorded for 2014

C CA: Peter Davenport goes on Coast to Coast to report on the # of sightings – 400 a month and increasing exponentially

Tommy: yes, he's a night hawk!

• Over time, George Noory has been on air for 12 years or more; Peter D has been around too

• for the life of them they cannot figure out what is going on: they undermine themselves

by saying “we're going to talk about UFOs & find out if they're real or not”; they chase them around

C CA: neither MUFON, or Davenport, or George are not talking about what's in them!

Tommy: they don't know that they are galactic beings – they don't ask that question

• George Noory was a bit censored: T met George who came to the Prophets' Conference

Tommy: doesn't Romney own Clear Channel and Clear Channel is illuminati?

• They [George, Peter D] don't act as if they are aware of much, really

• He's got various videos of UFOS from 10 years ago taken on his scope - “old” technology

• Noory has no experience with??

T: he's talked to Mother; has a problem with his pocket book! He's being controlled. Art Bell knows what happens when you don't do what your're told - his wife got killed

Tommy: his goal is to get so many listeners so he can keep his job; he's a conversation high jacker

T: that's why what we do here: T & R are not bound in what they can say

• the corporate ones will come to an end in good time.

Tommy: has been reading something: the dinarians think that the elite are in charge of currency reset, the financial changeover – couldn't be farther from the truth; they don't understand the gravity of what is about to happen. The Illuminati trained people to be simpletons

- what is going to happen is totally out of the box in spite of what anyone is thinking.

T: there are many alternatives; important that we spend more time with alternatives

- Free Speech goes farther than anyone else in what they say, but even they have limits
 - Amy said she is not allowed to talk about ET s

C CA: the job of a host is to allow the guest to express their opinions, and to stay neutral – otherwise, they become an evangelist: thinks Noory does an excellent job of staying neutral

T: on the subject of being a talk show host: Thom Hartmann considers himself such a one and calls in those who think opposite to him

- George Noory has a purpose; the program will go higher and will everything else!

Tommy: the truth of the nature of our reality has not been told or disclosed so people can know about the lies we have been living

- the managed perception we are living under means we ask the wrong questions and get the wrong answers. If you grew up in the matrix and don't have time to think about who you are, need to be told by some authority figure
- news is just news; it is not the truth of who we are.

C CA: asks if he is familiar with the information coming from Ashtar and other galactics who have plans to broadcast the truth about who they are – will be coming from them.

T: the galactics will just interrupt prime time. KOS did it once on CNN on Wolf Blitzer's Situation Room – he and the White Knights walked in and took over, and Michael Moore talked to Wolf about how he was lying to the people.

Tommy: cannot speak the truth in a commercial venue because everyone has to be polite so people will still send them money

- need to speak the truth in a public venue

Sonja: remember that the rules are changing: it's different – what is good is to identify and focus on what you want! Everything will be OK.

T: they are just not going to do that! We know there is a galactic intervention going on that will intervene in their commerce; happened on BBC Prime Time when Ashtar broke in and no one could stop it – everyone had to listen for a good 20 minutes and were told NO NUKES

- She doesn't harp on the set up, just lets people know what is going on.
 - they are going to a place : Melissa went down the tubes this morning!
 - The bottom line of what she was presenting wasn't true; when you are exploring something, if you start from the wrong premise, you don't get anywhere – the best example is Al Queda did 9/11 – the basic premise is not true no matter the amount of discussion.
- Thom read what Angelica Joli said, and she is a member of the Committee of 300

N Y Times – Thursday – Op Ed piece by Angelina Joli – has been to Iraq every year since 2007 FIND

Tommy: this is going to be serious when the people hear this: she is saying the truth about something ugly

- what the ET s are concerned about is that when you see a galactic, you'll see yourself and you won't like it

T: you'll be awestruck!

Tommy: people will be upset because they have not done the work, & won't like that they haven't

T: there is more work being done now than in the last 450 billion years! And we don't see it because we are so isolated on this continent – brings up Dahr Jamail

C CA: thinks the frequency of love has been left out; when people hear about children, their hearts open – it just happens!

T: so many in the US are struggling to put food on the table, don't watch TV; there are also millions that are homeless – played a piece from Salt Lake City because they put the homeless in a small home, and the city saves \$ 8,000 per person

Rawlene: Matt Kahn just gave out a message: the First Wavers 2.2 billion – they will be going into the Crystalline energy by sEtp; those still sleeping will not longer be waked up – things will start to shift.

- There is a new timeline / no timeline: the new earth is already here

T: can you send us something about him

R: all over the You Tube – gives a lot of free talks; he is a master – you get activated when you hear him constantly getting down loaded

C CA: stresses the point that people in the US are least open to the galactics of all the people on earth

- we are the most locked down on the whole planet
- Feb 14 will be a quickening for a certain amount of souls ready to move to another level
- when talking about the 51% thought it was for the whole population

Tommy: reads some info from Mark Huber – the number 5.5% -June 18, 2008

- there will be some initial shock
- are we going to get into a light chamber and have our memories upgraded?
- How are we going to help the others move forward? The dark ones will be removed

C GA: the people just mentioned that are giving us messages:

- how do we help the others? By doing what we are supposed to do, and the others will witness

Tommy: how do you know what to do when you live in the matrix?

C GA: follow your heart – keep creating

Tommy: are we in the place where we want to create or are we thinking in the matrix?

C PA: People have to follow their own paths: it is not up to us – they will come to the light at the right time for them, and not a moment before: we just have to let go

T: one more thing: there is something called **The Prime Directive** and it is being exercised right now

- when it is being violated, there is Intervention and the galactics ARE intervening
- we are the ground crew, and the galactics from the stars have our back
- People are already being moved: there are 80 billion other planets like earth – what they do not need, they just forget.
- there are numbers of us without a Veil – 144,000 – the teachers' teachers' teachers

Tommy: says we cannot know who we are – we are stuck in the matrix.

T: you can be both / and! There are people not bound by gravity on this planet! She knows people who are thousands of years old, don't eat or drink except prana.

Tommy: it is the exception and not the rule, unless you want to be like that

Sonja: a message from the Arcturians this week – all focus should be placed on this because it is crucial

- we have to be the co-creators of what we want! It is happening!
- Thinks the number of enlightened is higher than # given

Tommy: he's talking about the masses of people . . . back to radio!

BBS:

Music: Kyrie Christe • It's the goddess energy

- The conversation of the last hour brought her a lot of energy!
- One caller asked "What's next?" One of the speakers told us: you will be totally overwhelmed if you take the whole enchilada, so take what you can
 - the matrix is dissolving as we speak; what we are seeing is False Evidence Appearing Real
 - As you have chosen to walk a path, great or small, in this life time, every light is equal to every other light
- Praise, Respect, Thank and Love all that happens, all we feel
- What she learned being raised catholic: no one is born a sinner;
 - opening our hearts for soul-utions is the way to go

Reading: A Message to Lightworkers – January 23, 2015

[SEE BELOW]

Audio: Martin Luther King
Democracy Now: 2015, Jan 19

[SEE BELOW]

Exclusive: Newly Discovered 1964 MLK Speech on Civil Rights, Segregation & Apartheid South Africa

<http://publish.dvllabs.com/democracynow/ipod/dn2015-0119-001.mp4>

<http://traffic.libsyn.com/democracynow/dn2015-0119-001.mp3>

In a Democracy Now! and Pacifica Radio Archives exclusive, we air a newly discovered recording of Dr. Martin Luther King Jr. On December 7, 1964, days before he received the Nobel Peace Prize in Oslo, King gave a major address in London on segregation, the fight for civil rights and his support for Nelson Mandela and the anti-apartheid struggle in South Africa. The speech was recorded by Saul Bernstein, who was working as the European correspondent for Pacifica Radio. Bernstein's recording was recently discovered by Brian DeShazor, director of the Pacifica Radio Archives.

Audio: Amrita Melchizedek

[SEE BELOW]

2015-01-31 The Pyramids of Light and fifteenth ray of Galactic Service ~ January Transmission

T: Thank you that this work is broadcast inter-galactically through the 12 etheric pyramids of light; we are connecting with the collective, the hosts of ascended masters, arch angels, angels, fairies, the devas and the fairies and all of our merkaba vehicles, including all of our solar system's merkaba vehicles and the 27 solar systems and galaxies throughout the Mazaroth -

Audio: Max Keiser Episode 713

2015-01-31

<http://img.rt.com/files/episode/37/a4/f0/00/kr3101.mp4?event=download>

From Mexico City, Max Keiser and Stacy Herbert discuss life in the breakdown lane in America where the infrastructure has been planned through a succession of bad choices. They also discuss currency wars and the failure of techno-industrialism. In the second half, Max continues his interview with big banking fraud whistleblower and bitcoin entrepreneur, Jose Rodriguez, about cryptocurrency and corruption in Mexico.

Reading: The Real World of Fairies – the mountain fairies

Closing: Rainbird

Music

INFORMATION RELATED TO THE NOTES

2015-01-27 **A New Level of Refugee Suffering**

Angelina Jolie on the Syrians and Iraqis Who Can't Go Home

By ANGELINA JOLIE

http://www.nytimes.com/2015/01/28/opinion/angelina-jolie-on-the-syrians-and-iraqis-who-cant-go-home.html?_r=0

Angelina Jolie at a refugee camp in Iraq's Dohuk province on Jan. 25.



Credit Safin Hamed/Agence France-Presse — Getty Images

KHANKE, Iraq — I HAVE visited Iraq five times since 2007, and I have seen nothing like the suffering I'm witnessing now.

I came to visit the camps and informal settlements where displaced Iraqis and Syrian refugees are desperately seeking shelter from the fighting that has convulsed their region.

In almost four years of war, nearly half of Syria's population of 23 million people has been uprooted. Within Iraq itself, more than two million people have fled conflict and the terror unleashed by extremist groups. These refugees and displaced people have witnessed unspeakable brutality. Their children are out of school, they are struggling to survive, and they are surrounded on all sides by violence.

For many years I have visited camps, and every time, I sit in a tent and hear stories. I try my best to give support. To say something that will show solidarity and give some kind of thoughtful guidance. On this trip I was speechless.

What do you say to a mother with tears streaming down her face who says her daughter is in the hands of the Islamic State, or ISIS, and that she wishes she were there, too? Even if she had to be raped and tortured, she says, it would be better than not being with her daughter.

What do you say to the 13-year-old girl who describes the warehouses where she and the others lived and would be pulled out, three at a time, to be raped by the men? When her brother found out, he killed himself.

How can you speak when a woman your own age looks you in the eye and tells you that her whole family was killed in front of her, and that she now lives alone in a tent and has minimal food rations?



Photo Credit Ruth Gwily

In the next tent, I met a family of eight children. No parents. Father killed. Mother missing, most likely taken. The 19-year-old boy is the sole breadwinner. When I comment that it is a lot of responsibility for his age, he just smiles and puts his arm around his young sister. He tells me he is grateful he has the opportunity to work and help them. He means it. He and his family are the hope for the future. They are resilient against impossible odds.

Nothing prepares you for the reality of so much individual human misery: for the stories of suffering and death, and the gaze of hungry, traumatized children.

Who can blame them for thinking that we have given up on them? Only a fraction of the humanitarian aid they need is being provided. There has been no progress on ending the war in Syria since the Geneva process collapsed 12 months ago. Syria is in flames, and areas of Iraq are gripped by fighting. The doors of many nations are bolted against them. There is nowhere they can turn.

Syria's neighbors have taken in nearly four million Syrian refugees, but they are reaching their limits. Syrian refugees now make up 10 percent of Jordan's population. In Lebanon, every fourth person is now a Syrian. They need food, shelter, education, health care and work. This means fewer resources available for local people. Far wealthier countries might crack under these pressures.

Stories of terror, barrel bombs and massacres have acquired an awful familiarity. There is a great temptation to turn inward, to focus on our own troubles.

But the plain fact is we cannot insulate ourselves against this crisis. The spread of extremism, the surge in foreign fighters, the threat of new terrorism — only an end to the war in Syria will begin to turn the tide on these problems. Without that, we are just tinkering at the edges.

At stake are not only the lives of millions of people and the future of the Middle East, but also the credibility of the international system. What does it say about our commitment to human rights and accountability that we seem to tolerate crimes against humanity happening in Syria and Iraq on a daily basis?

When the United Nations refugee agency was created after World War II, it was intended to help people return to their homes after conflict. It wasn't created to feed, year after year, people who may never go home, whose children will be born stateless, and whose countries may never see peace. But that is the situation today, with 51 million refugees, asylum-seekers or displaced people worldwide, more than at any time in the organization's history.

Much more assistance must be found to help Syria's neighbors bear the unsustainable burden of millions of refugees. The United Nations' humanitarian appeals are significantly underfunded. Countries outside the region should offer sanctuary to the most vulnerable refugees in need of resettlement — for example, those who have experienced rape or torture. And above all, the international community as a whole has to find a path to a peace settlement. It is not enough to defend our values at home, in our newspapers and in our institutions. We also have to defend them in the refugee camps of the Middle East, and the ruined ghost towns of Syria.

Angelina Jolie is a filmmaker, special envoy of the United Nations High Commissioner for Refugees and co-founder of the Preventing Sexual Violence Initiative.

http://www.nytimes.com/2015/01/28/opinion/angelina-jolie-on-the-syrians-and-iraqis-who-cant-go-home.html?_r=0

2015-01-31 **The Full Moon on February 3 is at 14° Leo and falls in Leo Decan 2**

Healthy Egos & Lion Taming. Decan Ruler: Jupiter. Deity: Isis. Aspect: Trine Uranus.

“The energy is primal, spontaneous and uncensored. This does not mean this Moon isn’t spiritual, it’s just that it doesn’t like bowing down to a Guru, or following established paths to enlightenment. This pioneering Moon will always prefer the road less travelled.”



Full Moon February 2015

The Full Moon is on the big bushy-tailed mother bear Ursa Major which of course is one of the constellations easily seen in the sky as the big dipper.

Robson sees Dubhe as “destructive” yet 1st century Astrologer Manilus shows how this quality can be used positively. Rather than being destructive, it tames those that could be destructive; “he will dispel the fury of the tiger, training it to become a peaceful animal, whilst all the other beasts which molest the earth with their savageness he will join in friendship to himself”. Looks like someone who can tame problem children and civilise those who are usually wild and unruly. Here we find Leo’s guiding, leadership qualities, since the bear stars are so close to the celestial pole which was always a sign-post for sailors.

Full Moon rituals are perfect for purging and releasing things from our lives that no longer serve our higher self. The bright light of the sun throws a spotlight on our subconscious to illuminate any issues that have been festering there since the new moon. Often the full moon is a time where we can see the fruit blossom from the seeds we planted at the new Moon. We can also choose to release people or bad habits as old routines and ties we established years ago can be thrown into the lunar fire. When we release people or things in this way, the Full Moon birthing time can be more of a cosmic menstruation. Therefore the Full Moon can be a cleansing time for both men and women. Some Full Moons are better at letting-go or birthing certain things than others. Some moons are more about birthing or bringing things to a head gently. Other Full Moons may have a more volcanic, violent purging energy about them depending on the decan or star being activated. Every month I will present the influences surrounding the current full Moon and suggest ways of utilising its energy in order to make a powerful spell for birthing or release.

The last Full Moon was square Uranus, this one however brings us a beneficial healing Moon trine Uranus. Just what the cosmic doctor Chiron ordered! Even though this is supposedly harmonious trine energy, we do still get some challenge with this aspect. This aspect brings a strong courage of ones convictions, but it will often provoke criticism, fear and even envy from more conservative types. Often these are the very people who would love to lead a more bohemian or permissive lifestyle but are far too constrained by their status to do so. Uranian types touched by this Moon may attract very uptight individuals into their life at this time. This gives them the opportunity to act as a catalyst for these folks enlightenment. Their uptight friends will thank them later on, though you might get some backlash first off.

Full Moon February 2015 Meaning

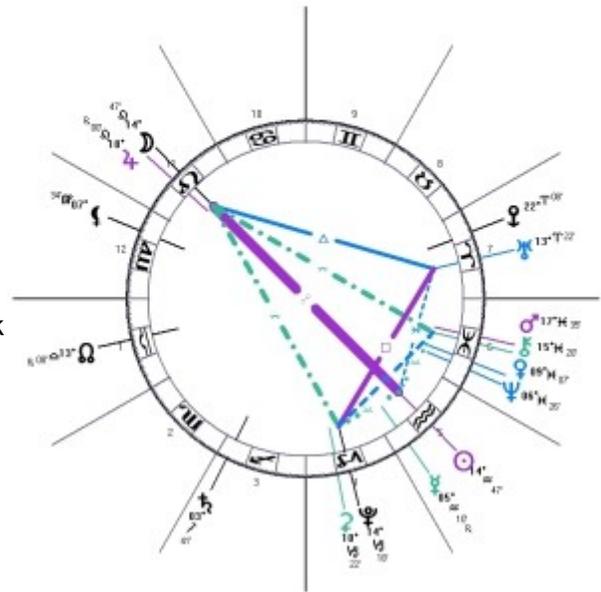
Full Moon February

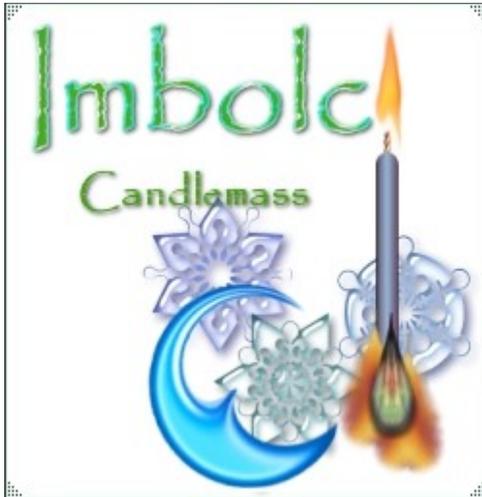
What makes this Moon pretty striking is that it forms the spine of a very exorcising, boomerang Yod. Sometimes we get these extra potent Full Moons that can zap away any lingering karmic attachments. I am also thinking of someone who is going through some chemotherapy at this time and this Yod has that kind of fierce blasting action. I'm hoping this should make the treatment extra powerful and successful for them and for any others who are going through this kind of treatment. Mars conjunct Chiron as one arm of the Yod is the surgeon's scalpel, opening up our childhood wounds. Here we can now work to remove any entities that may have entered due to being attracted to the individual by this trauma.

We of course also have Uranus square Pluto still making that T-square to the nodes. So we have a personal responsibility to rid ourselves of our own demons in order to become strong white blood cells of immunity for the benefit of the collective. It would be a great Full Moon to start a parasite cleanse, whether these be gut parasites or psychic ones. Because this decan is also ruled by Jupiter, it's time to question how any religious beliefs are conditioning our behaviour. This includes the so called "New Age" doctrines and, yes, also Astrology! Time to bin any enslaving patterns there also. You have free will. I repeat that, you have FREE WILL. The planets do not compel, they merely incline. And the more conscious you are, the less they will "incline" if their effect is undesirable. Making the planets work for you is what's called magic!

<http://darkstarastrology.com/full-moon-february/2/>

Master Blaster Moon
Natal Chart
Feb 2 2015, Tue
11:08:23 pm GMT +0:00
London, United Kingdom
51°43' 00" N 0°7' W
Gleadower
Florence
Hilary Sgor
Alan Noble





Imbolc (Candlemass, Imblog, Imbole) - February 2nd

Pronounced: EE-Molc

Incense: Rosemary, Frankincense, Myrrh, Cinnamon

Decorations: Corn Dolly, Besom, Spring Flowers

Colours: White, Orange, Red

This holiday is also known as Candlemas, or Brigid's (pronounced BREED) Day. One of the 4 Celtic "Fire Festivals. Commemorates the changing of the Goddess from the Crone to the Maiden. Celebrates the first signs of Spring. Also called "Imbolc" (the old Celtic name).

This is the seasonal change where the first signs of spring and the return of the sun are noted, i.e. the first sprouting of leaves, the sprouting of the Crocus flowers etc. In other words, it is the festival commemorating the successful passing of winter and the beginning of the agricultural year. This Festival also marks the transition point of the threefold Goddess energies from those of Crone to Maiden.

It is the day that we celebrate the passing of Winter and make way for Spring. It is the day we honour the rebirth of the Sun and we may visualize the baby sun nursing from the Goddess's breast. It is also a day of celebrating the Celtic Goddess Brigid. Brigid is the Goddess of Poetry, Healing, Smithcraft, and Midwifery. If you can make it with your hands, Brigid rules it. She is a triple Goddess, so we honour her in all her aspects. This is a time for communing with her, and tending the lighting of her sacred flame. At this time of year, Wiccans will light multiple candles, white for Brigid, for the god usually yellow or red, to remind us of the passing of winter and the entrance into spring, the time of the Sun. This is a good time for initiations, be they into covens or self-initiations.

Imbolc (February 2) marks the recovery of the Goddess after giving birth to the God. The lengthening periods of light awaken Her. The God is a young, lusty boy, but His power is felt in the longer days. The warmth fertilizes the Earth (the Goddess), and causes seeds to germinate and sprout. And so the earliest beginnings of Spring occur.

This is a Sabbat of purification after the shut-in life of Winter, through the renewing power of the Sun. It is also a festival of light and of fertility, once marked in Europe with huge blazes, torches and fire in every form. Fire here represents our own illumination and inspiration as much as light and warmth. Imbolc is also known as Feast of Torches, Oimelc, Lupercalia, Feast of Pan, Snowdrop Festival, Feast of the Waxing Light, Brigid's Day, and probably by many other names. Some female Witches follow the old Scandinavian custom of wearing crowns of lit candles, but many more carry tapers during their invocations.

IMBOLC LORE

It is traditional upon Imbolc, at sunset or just after ritual, to light every lamp in the house - if only for a few moments. Or, light candles in each room in honour of the Sun's rebirth. Alternately, light a kerosene lamp with a red chimney and place this in a prominent part of the home or in a window.

If snow lies on the ground outside, walk in it for a moment, recalling the warmth of summer. With your projective hand, trace an image of the Sun on the snow.

Foods appropriate to eat on this day include those from the dairy, since Imbolc marks the festival of calving. Sour cream dishes are fine. Spicy and full-bodied foods in honour of the Sun are equally attuned. Curries and all dishes made with peppers, onions, leeks, shallots, garlic or chives are appropriate. Spiced wines

and dishes containing raisins - all foods symbolic of the Sun - are also traditional.

Imbolc - Candlemass Ritual for Imbolc/Candlemas

Supplies: Symbol of the season, such as a white flower, snow in a crystal container, also needed, an orange candle anointed with cinnamon, frankincense or rosemary oil (unlit), red candle to represent the elements, and your ritual supplies.

Arrange the altar, light the candles and censer, and cast the Circle.

Invoke the Goddess and God.

Say such words as the following:

"This is the time of the feast of torches,
When every lamp blazes and shines
To welcome the rebirth of the God.
I/we celebrate the Goddess,
I/we celebrate the God;
All the Earth celebrates
Beneath its mantle of sleep."

Light the orange taper from the red candle on the altar. Slowly walk the circle clockwise, bearing the candle before you. Say these or similar words:

"All the land is wrapped in winter.
The air is chilled and
Frost envelopes the Earth.
But Lord of the Sun,
Horned One of animals and wild places,
Unseen you have been reborn
Of the gracious Mother Goddess,
Lady of all fertility.
Hail Great God!
Hail and welcome!"

Stop before the altar, holding aloft the candle. Gaze at its flame. Visualize your life blossoming with creativity, with renewed energy and strength.

If you need to look into the future or past, now is an ideal time.

Works of magic, if necessary, may follow.

Celebrate the Simple Feast.

Thank the Goddess and God.

Release the Circle.

http://www.thewhitegoddess.co.uk/the_wheel_of_the_year/imbolc.asp

2014-01-23 **A Message to Lightworkers**

A Message to Lightworkers – January 23, 2015

The latest guidance for Lightworkers and all those on the Ascension path, from our friends, the fifth- and sixth-dimensional beings known as the Collective.

Greetings, friends and fellow journeyers on the Ascension path!

We are many, yet we are One—of one heart, mind and purpose on this Universal and Earthly Ascension road, though the individual journeys may vary in form and color.

And as we are One, we celebrate with you this new year and all it may bring.

For there is much occurring now in your government and in your social pathways, your educational, medical and media pathways, and in how those of your planet do their business and create their money, and even in how they measure and value their lives.

It is difficult to see in some ways how this progress could be measured, when it would appear that the opposition to justice and peace and prosperity seems to be gathering its forces, determined to impart war, determined to impart injustice and the bizarre haphazard strings of events from which people conclude that Earth is not a good nor a safe place to be.

And yet—we see great change unfolding, as do you.

We see your US president standing so straight and tall as he assures his people (and the world) that the good of the planet is being enacted and protected and put forth in ever-widening measures.

(Though he seems only to be commenting on his own country, you must know he speaks to a greater human pathway).

And this is far more than a matter of, “We passed this rule last year, or that new measure last week.”

It is to do with the entire feel of what it is to be a human being on this planet—to know and to grasp that humanity is increasingly taking its own path, its own daily walk upon the Earth with more confidence, with great determination to decide its own “fate.”

To decide that its courts will uphold justice, that its children will breathe clean air and eat pure foods, that its workers will be paid a positive and prosperous wage, that its leaders will guard and guide its people in ways that are of the Light, not the dark.



Bottle by the Sea

You may note that that word “Light” we always capitalize, yet never capitalize the word “dark.”

And that is because the shadows that are a part of the dark are simply a form of finding one’s way to the Light.

The two have never been equal, even in the midst of the ugliest periods of human history—and there are several periods on your timelines vying for that title.

Understand that though the dark ones once ruled your planet with an iron fist, they do no longer. This is why you see more good news and positive, heart-based content in your media, despite the constant assertion of the crumbling regime that only bad things are happening, and that there is great cause for panic.

If you could see the meetings and negotiations now being held behind closed doors, could understand how close you are to Earth- and Universe-changing events, you would no longer worry that you are late with the rent or mortgage payment, or that war may break out yet again in this region or that.

You would laugh at the idea that fear or stress or memories of a painful past have anything to do with your day.

You would be celebrating, or spending time out in Nature at every spare moment, walking or looking at the stars at night, asking to see a ship or two, and thanking those constellations whose movements are aiding Earth's increasing arrival into the great Light and higher frequencies of the Central Sun.

You may imagine an entire symphony, long tuning up its instruments, and now beginning to play the opening strains of the most unimaginably beautiful, life-celebrating tune that you have ever heard—and never heard while in your waking moments of an Earth life.

Boy Looking at Stars - MED

Yes, it is difficult to wait until news breaks that the great changeover has occurred.

Our writer reminds us often that “soon” is not a word she would like to hear from us or any fifth- or sixth-dimensional or higher source, ever again.

And it is true that the moment of NESARA's enactment was scheduled to occur years ago, and has several times been delayed, to the great consternation of all of us who watch and see what you suffer on your beautiful yet beleaguered planet.

And so we would ask you to look not with your left-brain, news-watching capabilities, so much as with your heart.

Feel in your instincts and intuition how close you are (how close we are to you all!), and know that the Light is only increasing, that the moment of When has been taken out of the hands of those who have long assumed it to be their province and their decision to make—it is not.

Remain at peace if you hear of some event or army creating havoc here or there.

Ignore the “market fluctuations” and forget the chatter of whether the economy is doing well or headed for disaster again.

Ignore all of these third-dimensional negative-news-slant forms, and take on your already-growing fifth-dimensional stance.



Take up your fifth-dimensional outlook, which waits for you as a great cloak of Light and color waits to be donned for a great occasion.

Take it up and wear it from within, and know that you are already there, with your beautiful Lady Gaia. Already in the fifth dimension, already healing yourself of illness or injury, already healing your relationships and your homes, already experiencing great abundance, and the peace and prosperity that some would have you believe is always an outer condition.

For indeed, it is an inner condition before it is anything else.

And though some may call you mad or say you've "lost it," we would as we always do, encourage you to celebrate and to take on that life you came here to live—one of the next higher dimension, which calls to you every moment.

It waits and expects that you should live by the heart, and with an inner sense of all that you are already able to do—to heal, to communicate telepathically, to be aware of and speak with the faery and angelic realms, to honor children and the elderly as they are meant to be honored.

To experience peace and prosperity from within—to know that there is nothing more valuable than the beauty of nature, of pure water to drink, pure food to eat, and pure air to breathe (made pure by blessing, if nothing else).

Cloud Angel

To know the peace that comes with calming and quieting the mind and awaiting wisdom and guidance from your guides, releasing the need to seek outer validation or impetus before you act.

There is the treasure trove you have waited for, and much else besides—it waits for you.

And so, will you claim it now? We await you.

Namaste! You have much to be joyful for—and we are here, celebrating with you.



Copyright 2015, Caroline Oceana Ryan

If you repost, please maintain the integrity of this information by including the link to this original post. Thank you.

<http://carolineoceanaryan.com/2015/01/23/2131/>

Monday, January 19, 2015

Exclusive: Newly Discovered 1964 MLK Speech on Civil Rights, Segregation & Apartheid South Africa

This is a rush transcript. Copy may not be in its final form.

AMY GOODMAN: Today is the federal holiday honoring Dr. Martin Luther King. He was born January 15th, 1929. He was assassinated April 4th, 1968, at the Lorraine Motel in Memphis, Tennessee. He was just 39 years old. While Dr. King is primarily remembered as a civil rights leader, he also championed the cause of the poor, organizing the Poor People's Campaign to address issues of economic justice. Dr. King was also a fierce critic of U.S. foreign policy and the Vietnam War.

In 1964, Dr. King became the youngest recipient of the Nobel Peace Prize. Days before he received that award in Oslo, Norway, Dr. King traveled to London. On December 7th, 1964, Dr. King gave a speech sponsored by the British group Christian Action about the civil rights struggle in the United States, as well as the anti-apartheid movement in South Africa. The speech was recorded by Saul Bernstein, who was working as the European correspondent for Pacifica Radio. Bernstein's recording was recently discovered by Brian DeShazor, director of the Pacifica Radio Archives. This is that address by Dr. Martin Luther King Jr.

REV. MARTIN LUTHER KING JR.: I want to talk with you mainly about our struggle in the United States and, before taking my seat, talk about some of the larger struggles in the whole world and some of the more difficult struggles in places like South Africa. But there is a desperate, poignant question on the lips of people all over our country and all over the world. I get it almost everywhere I go and almost every press conference. It is a question of whether we are making any real progress in the struggle to make racial justice a reality in the United States of America. And whenever I seek to answer that question, on the one hand, I seek to avoid an undue pessimism; on the other hand, I seek to avoid a superficial optimism. And I try to incorporate or develop what I consider a realistic position, by admitting on the one hand that we have made many significant strides over the last few years in the struggle for racial justice, but by admitting that before the problem is solved we still have numerous things to do and many challenges to meet. And it is this realistic position that I would like to use as a basis for our thinking together tonight as we think about the problem in the United States. We have come a long, long way, but we have a long, long way to go before the problem is solved.

Now let us notice first that we've come a long, long way. And I would like to say at this point that the Negro himself has come a long, long way in re-evaluating his own intrinsic worth. Now, in order to illustrate this, a little history is necessary. It was in the year 1619 when the first Negro slaves landed on the shores of America. And they were brought there from the soils of Africa. Unlike the pilgrim fathers who landed at Plymouth a year later, they were brought there against their wills. And throughout slavery, the Negro was treated in a very inhuman fashion. He was a thing to be used, not a person to be respected. The United States Supreme Court rendered a decision in 1857 known as the Dred Scott decision, which well illustrated this whole idea and which well illustrated what existed at that time, for in this decision the Supreme Court of the United States said, in substance, that the Negro is not a citizen of the United States, he is merely property subject to the dictates of his owner. And it went on to say that the Negro has no rights that the white man is bound to respect. This was the idea that prevailed during the days of slavery.

With the growth of slavery, it became necessary to give some justification for it. You know, it seems to be a fact of life that human beings cannot continue to do wrong without eventually reaching out for some thin rationalization to clothe an obvious wrong in the beautiful garments of righteousness. And this is exactly what happened during the days of slavery. There were those who even misused the Bible and religion to give some justification for slavery and to crystallize the patterns of the status quo. And so it was argued from some pulpits that the Negro was inferior by nature because of Noah's curse upon the children of Ham. Then, the apostle Paul's dictum became a watchword: "Servants be obedient to your master." And one brother had probably read the logic of the great philosopher Aristotle. You know, Aristotle did a great deal to bring into being what we now know as formal logic in philosophy. And in formal logic, there is a big

word known as the syllogism, which has a major premise, a minor premise and a conclusion. And so, this brother decided to put his argument for the inferiority of the Negro in the framework of an Aristotelian syllogism. He could say all men are made in the image of God—this was a major premise. Then came the minor premise: God, as everybody knows, is not a Negro, therefore the Negro is not a man. This was the kind of reasoning that prevailed.

While living with the conditions of slavery and then, later, segregation, many Negroes lost faith in themselves. Many came to feel that perhaps they were less than human. Many came to feel that they were inferior. This, it seems to me, is the greatest tragedy of slavery, the greatest tragedy of segregation, not merely what it does to the individual physically, but what it does to one psychologically. It scars the soul of the segregated as well as the segregator. It gives the segregator a false sense of superiority, while leaving the segregated with a false sense of inferiority. And this is exactly what happened.

Then something happened to the Negro, and circumstances made it possible and necessary for him to travel more—the coming of the automobile, the upheavals of two world wars, the Great Depression. And so his rural plantation background gradually gave way to urban industrial life. His economic life was gradually rising through the growth of industry, the development of organized labor and expanded educational opportunities. And even his cultural life was gradually rising through the steady decline of crippling illiteracy. All of these forces conjoined to cause the Negro in America to take a new look at himself. Negro masses all over began to re-evaluate themselves.

And then something else happened, along with all of this: The Negro in the United States turned his eyes and his mind to Africa, and he noticed the magnificent drama of independence taking place on the stage of African history. And noticing the developments and noticing what was happening and noticing what was being done on the part of his black brothers and sisters in Africa gave him a new sense of dignity in the United States and a new sense of self-respect. The Negro came to feel that he was somebody. His religion revealed to him that God loves all of his children and that all men are made in his image, and that the basic thing about a man is not his specificity, but his fundamentum, not the texture of his hair or the color of his skin, but his eternal dignity and worth.

And so the Negro in America could now cry out unconsciously with the eloquent poet, "Fleecy locks, and black complexion cannot forfeit nature's claim; Skin may differ, but affection dwells in black and white the same," and, "Were I so tall as to reach the pole, or to grasp the ocean at a span, I must be measured by my soul; the mind is the standard of the man." And with this new sense of dignity and this new sense of self-respect, a new Negro came into being with a new determination to suffer, to struggle, to sacrifice, and even to die, if necessary, in order to be free. And this reveals that we have come a long, long way since 1619.

But if we are to be true to the facts, it is necessary to say that not only has the Negro re-evaluated his own intrinsic worth, the whole nation has come a long, long way in extending the frontiers of civil rights. I would like to mention just a few things that have happened in our country which reveal this. Fifty years ago, or even 25 years ago, a year hardly passed when numerous Negroes were not brutally lynched by some vicious mob. Fortunately, lynchings have about ceased today. If one would go back to the turn of the century, you would find that in the Southern part of the United States you had very few Negroes registered to vote. By 1948, that number had leaped to about 750,000; 1960, it had leaped to 1,200,000. And when we went into the presidential election just a few weeks ago, that number had leaped to more than two million. We went into that election with more than two million Negroes registered to vote in the South, which meant that we in the civil rights movement, by working hard, have been able to add more than 800,000 new Negroes as registered voters in the last three years. This reveals that we have made strides.

Then, when we look at the question of economic justice, there's much to do, but we can at least say that some strides have been made. The average Negro wage earner who is employed today in the United States earns 10 times more than the average Negro wage earner of 12 years ago. And the national income of the Negro is now at a little better than \$28 billion a year, which is all—more than all of the exports of the

United States and more than the national budget of Canada. This reveals that we have made some strides in this area.

But probably more than anything else—and you've read about it so much here and all over the world, I'm sure—we have noticed a gradual decline, and even demise, of the system of racial segregation. Now, the legal history of racial segregation had its beginning in 1896. Many people feel that racial segregation has been a reality in the United States a long, long time, but the fact is that this was a rather recent phenomenon in our country, just a little better than 60 years old. And it had its legal beginning with a decision known as the Plessy v. Ferguson decision, which said, in substance, that separate but equal facilities could exist, and it made the doctrine of separate but equal the law of the land. We all know what happened as a result of the old Plessy doctrine: There was always the strict enforcement of the separate, without the slightest intention to abide by the equal. And the Negro ended up being plunged into the abyss of exploitation, where he experienced the bleakness of nagging injustice.

And then something marvelous happened. The Supreme Court of our nation in 1954 examined the legal body of segregation, and on May 17th of that year pronounced it constitutionally dead. It said, in substance, that the old Plessy doctrine must go, that separate facilities are inherently unequal, and that the segregated child on the basis of his race is to deny that child equal protection of the law. And so, we've seen many changes since that momentous decision was rendered in 1954, that came as a great beacon light of hope into millions of disinherited people all over our nation.

Then something else happened, which brought joy to all of our hearts. It happened this year. It was last year, after the struggle in Birmingham, Alabama, that the late President Kennedy came to realize that there was a basic issue that our country had to grapple with. With a sense of concern and a sense of immediacy, he made a great speech, a few days before—rather, it was really on the same day that the University of Alabama was to be integrated, and Governor Wallace stood in the door and tried to block that integration. Mr. Kennedy had to have the National Guard federalized. He stood before the nation and said in eloquent terms the problem which we face in the area of civil rights is not merely a political issue, it is not merely an economic issue, it is, at bottom, a moral issue. It is as old as the scriptures and as modern as the Constitution. It is a question of whether we will treat our Negro brothers as we ourselves would like to be treated.

And on the heels of that great speech, he went in, recommended to the Congress of our nation the most comprehensive civil rights bill ever recommended by any president of our great nation. Unfortunately, after many months of battle, and for a period we got a little tired of that—you know, there are some men in our country who like to talk a lot. Maybe you read about the filibuster. And you know they get bogged down in the paralysis of analysis, and they will just go on and on and on. And they wanted to talk that bill to death.

But President Lyndon Johnson got to work. He started calling congressmen and senators in and started meeting day in and day out with influential people in the country and making it clear that that bill had to pass, as a tribute to the late President Kennedy, but also as a tribute to the greatness of the country and as an expression of its dedication to the American dream. And it was that great day last summer that that bill came into being, and it was on July 2nd that Mr. Johnson signed that bill and it became the law of the land.

And so, in America now, we have a civil rights bill. And I'm happy to report to you that, by and large, that bill is being implemented in communities all across the South. We have seen some surprising levels of compliance, even in some communities in the state of Mississippi. And whenever you can find anything right in Mississippi, things are getting better.

AMY GOODMAN: Dr. Martin Luther King, speaking in London, December 7, 1964. We'll return to the speech after this break.

[break]

AMY GOODMAN: This is **Democracy Now!**, democracynow.org, The War and Peace Report. I'm Amy Goodman. In this **Democracy Now!** exclusive, we return to Dr. Martin Luther King Jr. in his own words from a recording recently discovered in the Pacifica Radio Archives. This is from December 7th, 1964, in London, just days before Dr. King received the Nobel Peace Prize in Oslo, Norway.

REV. MARTIN LUTHER KING JR.: We can never forget the fact that just this summer three civil rights workers were brutally murdered near Philadelphia, Mississippi. All of this reveals to us that we have not achieved the level of brotherhood—we have not achieved the brotherhood that we need and that we must have in our nation. We still have a long, long way to go.

I mentioned voter registration and the fact that we have been able to add about 800,000 new registered voters in the last two or three years, the fact that it's over two million now. I guess that sounded like real progress, and it does represent some progress. But let me give you the other side, and that is the fact that there are still more than 10 million Negroes living in the Southern part of the United States, and some six million of the Negroes living in the Southern part of the United States are of voting age, and yet only two million are registered. This means that four million remain unregistered, not merely because they are apathetic, not because they are complacent—this may be true of some few—but because all types of conniving methods are still being used to keep Negroes from becoming registered voters. Complex literacy tests are given, which make it almost impossible for anybody to pass the test, even if he has a Ph.D. degree in any field or a law degree from the best law schools of the world. And then actual economic reprisals are often taken out against Negroes who seek to register and vote in some of the Black Belt counties of Mississippi and Alabama and other places. Then, some are actually faced with physical violence, and sometimes physical death. This reveals that we have a great deal that must be done in this area.

I mentioned economic justice, and I am sure that that figure, \$28 billion, sounded very large. That's a lot of money. But then I must go on and give you the other side, if I am to be honest about the picture. That is a fact that 42 percent of the Negro families of the United States still earn less than \$2,000 a year, while just 16 percent of the white families earn less than \$2,000 a year; 21 percent of the Negro families of America earn less than \$1,000 a year, while just 5 percent of the white families earn less than \$1,000 a year. And then we face the fact that 88 percent of the Negro families of America earn less than \$5,000 a year, while just 58 percent of the white families earn less than \$5,000 a year. So we can see that there is still a great gulf between the haves, so to speak, and the have-nots. And if America is to continue to grow and progress and develop and move on toward its greatness, this problem must be solved.

Now, this economic problem is getting more serious because of many forces alive in our world and in our nation. For many years, Negroes were denied adequate educational opportunities. For many years, Negroes were even denied apprenticeship training. And so, the forces of labor and industry so often discriminated against Negroes. And this meant that the Negro ended up being limited, by and large, to unskilled and semi-skilled labor. Now, because of the forces of automation and cybernation, these are the jobs that are now passing away. And so, the Negro wakes up in a city like Detroit, Michigan, and discovers that he is 28 percent of the population and about 72 percent of the unemployed. Now, in order to grapple with that problem, our federal government will have to develop massive retraining programs, massive public works programs, so that automation can be a blessing, as it must be to our society, and not a curse.

Then the other thing when we think of this economic problem, we must think of the fact that there is nothing more dangerous than to build a society with a segment in that society which feels that it has no stake in the society, and nothing more dangerous than to build a society with a number of people who see life as little more than a long and desolate corridor with no exit sign. They end up with despair because they have no jobs, because they can't educate their children, because they can't live in a nice home, because they can't have adequate health facilities.

We always hear of the various reasons why and the various myths concerning integration and why integration shouldn't come into being. Those people who argue against integration at this point often say,

"Well, if you integrate the public schools, for instance, you will pull the white race back a generation." And they like to talk about the cultural lag in the Negro community. And then they go on to say, "Now, you know, the Negro is a criminal, and he has the highest crime rate in any city that you can find in the United States." And the arguments go on ad infinitum why integration shouldn't come into being.

But I think there's an answer to that, and that is that if there is cultural lag in the Negro community—and there certainly is—this lag is there because of segregation and discrimination. It's there because of long years of slavery and segregation. Criminal responses are not racial, but environmental. Poverty, economic deprivation, social isolation and all of these things breed crime, whatever the racial group may be. And it is a torturous logic to use the tragic results of racial segregation as an argument for the continuation of it. It is necessary to go back. And so it is necessary to see this and to go all out to make economic justice a reality all over our nation.

I mentioned that racial segregation is about dead in the United States, but it's still with us. We are about past the day of legal segregation. We have about ended de jure segregation, where the laws of the nation or of a particular state can uphold it, because of the civil rights bill and the Supreme Court's decision and other things. We have passed the day when the Negro can't eat at a lunch counter, with the exception of a few isolated situations, or where the Negro can't check in a motel or hotel. We are fastly passing that day. But there is another form of segregation coming up. It is coming up through housing discrimination, joblessness and the de facto segregation in the public schools. And so the ghettoized conditions that exist make for many problems, and it makes for a hardcore, de facto segregation that we must grapple with on a day-to-day basis. And so, this is the problem that we face, and this is a problem that we are forced to deal with. And we are going to deal with it in a determined way. I am absolutely convinced that segregation is on its deathbed, and those who represent it, whether they be in the United States or whether they be in London, England, the system is on its deathbed.

But certainly, we all know that if democracy is to live in any nation, segregation must die. And as I've tried to say all over America, we've got to get rid of segregation not merely because it will help our image—it certainly will help our image in the world. We've got to get rid of segregation not merely because it will appeal to Asian and African people—and this certainly will be helpful, this is important. But in the final analysis, racial discrimination must be uprooted from American society and from every society, because it is morally wrong. So it is necessary to go all out and develop massive action programs to get rid of racial segregation.

Now I would like to mention one or two ideas that circulate in our society—and they probably circulate in your society and all over the world—that keep us from developing the kind of action programs necessary to get rid of discrimination and segregation. One is what I refer to as the myth of time. There are those individuals who argue that only time can solve the problem of racial injustice in the United States, in South Africa or anywhere else; you've got to wait on time. And I know they've said to us so often in the States and to our allies in the white community, "Just be nice and be patient and continue to pray, and in 100 or 200 years the problem will work itself out." We have heard and we have lived with the myth of time. The only answer that I can give to that myth is that time is neutral. It can be used either constructively or destructively. And I must honestly say to you that I'm convinced that the forces of ill will have often used time much more effectively than the forces of goodwill. And we may have to repent in this generation, not merely for the vitriolic words and the violent actions of the bad people, but for the appalling silence and indifference of the good people who sit around saying, "Wait on time."

And somewhere along the way it is necessary to see that human progress never rolls in on the wheels of inevitability. It comes through the tireless efforts and the persistent work of dedicated individuals who are willing to be co-workers with God. And without this hard work, time itself becomes an ally of the primitive forces of social stagnation. And so we must help time, and we must realize that the time is always ripe to do right. This is so vital, and this is so necessary.

Now, the other myth that gets around a great deal in our nation and, I'm sure, in other nations of the

world is the idea that you can't solve the problems in the realm of human relations through legislation; you can't solve the housing problem and the job problem and all of these other problems through legislation; you've got to change the heart. We had a presidential candidate just recently who spoke about this a great deal. And I think Mr. Goldwater sincerely believed that you couldn't anything through legislation, because he voted against everything in the Senate, including the civil rights bill. And he said all over the nation throughout the election that we don't need legislation, that legislation can't deal with this problem. But he was nice enough to say that you've got to change the heart.

Now I want to at least go halfway with Brother Goldwater at that point. I think he's right. If we're going to get this problem solved in America and all over the world, ultimately, people must change their hearts where they have prejudices. If we are going to solve the problems facing mankind, I would be the first to say that every white person must look down deep within and remove every prejudice that may be there, and come to see that the Negro, and the colored peoples, generally, must be treated right, not merely because the law says it, but because it is right and because it is natural. I agree with this 100 percent. And I'm sure that if the problem is to be solved, ultimately, men must be obedient not merely to that which can be enforced by the law, but they must rise to the majestic heights of being obedient to the unenforceable.

But after saying all of that, I must go on to the other side. This is where I must leave Mr. Goldwater and others who believe that legislation has no place. It may be true that you can't legislate integration, but you can legislate desegregation. It may be true that morality cannot be legislated, but behavior can be regulated. It may be true that the law can't change the heart, but it can restrain the heartless. It may be true that the law can't make a man love me, but it can restrain him from lynching me. And I think that's pretty important also.

AMY GOODMAN: Dr. Martin Luther King Jr., speaking in London on December 7, 1964. We'll return to that speech after this break.

[break]

AMY GOODMAN: This is Democracy Now!, democracynow.org, The War and Peace Report. I'm Amy Goodman. In this Democracy Now! exclusive, we return to Dr. Martin Luther King Jr. in his own words from a recording recently discovered by the Pacifica Radio Archive, the speech given in London, December 7, 1964, just days before Dr. King received the Nobel Peace Prize in Oslo, Norway.

REV. MARTIN LUTHER KING JR.: Now, as you know, we have been engaged in the United States in a massive struggle to make desegregation and, finally, integration a reality. And in that struggle, there has been an undergirding philosophy: the philosophy of nonviolence, the philosophy and method of nonviolent resistance. And I'd like to say just a few words about the method or the philosophy that has undergirded our struggle. And first I want to say that I'm still convinced that nonviolence is the most potent weapon available to oppressed people in their struggle for freedom and justice. It has a way of disarming the opponent, exposing his moral defenses. It weakens his morale, and at the same time it works on his conscience, and he just doesn't know how to handle it. If he doesn't beat you, wonderful. If he beats you, you develop the quiet courage of accepting blows without retaliating. If he doesn't put you in jail, wonderful. Nobody with any sense loves to go to jail. But if he puts you in jail, you go in that jail and transform it from a dungeon of shame to a haven of freedom and human dignity. Even if he tries to kill you, you develop the inner conviction that there is something so dear, something so precious, something so eternally true, that they are worth dying for. And if a man has not discovered something that he will die for, he isn't fit to live. And this is what the nonviolent discipline says.

And then the other thing about it is that it gives the individual a way of struggling to secure moral ends through moral means. One of the great debates of history has been over the whole question of ends and means. All the way back from the days of Plato's dialogues coming on up through Machiavelli and others, there have been those individuals who argued that the end justifies the means. But in a real sense, the nonviolent philosophy comes along and says that the end is pre-existent in the means. The means

represent the ideal in the making and the end in process. And so that in the long run of history, immoral means cannot bring about moral ends. Somehow man must come to the point that he sees the necessity of having ends and means cohering, so to speak. And this is one of the things that is basic in the nonviolent philosophy at its best. It gives one a way and a method of struggle which says that you can seek to secure moral ends through moral means.

It also says that it is possible to struggle against an evil, unjust system, with all your might and with all your heart, and even hate that unjust system, but yet you maintain an attitude of active goodwill and understanding and even love for the perpetrators of that evil system. And this is the most misunderstood aspect of nonviolence. And this is where those who don't want to follow the nonviolent method say a lot of bad things to those of us who talk about love. But I still go on and believe in it, because I am still convinced that it is love that makes the world go round, and somehow this kind of love can be a powerful force for social change.

I'm not talking about a weak love. I'm not talking about emotional bosh here. I'm not talking about some sentimental quality. I'm not talking about an affectionate response. It would be nonsense to urge oppressed people to love their violent oppressors in an affectionate sense, and I have never advised that. When Jesus said, "Love your enemies," I'm happy he didn't say, "Like your enemies." It's pretty difficult to like some people. But love is greater than like. Love is understanding creative, redemptive goodwill for all men. Theologians talk about this kind of love with the Greek word *agape*, which is a sort of overflowing love that seeks nothing in return. And when one develops this, you rise to the position of being able to love the person who does the evil deed, while hating the deed that the person does. And I believe that this can be done. Psychiatrists are telling us now that hatred is a dangerous force, not merely for the hated, but also the hater. Many of the strange things that happen in the subconscious, many of the inner conflicts, are rooted in hate. And so they are saying, "Love or perish." This is why Erich Fromm can write a book entitled *The Art of Loving*, arguing that love is the supreme unifying force of life. And so it is wonderful to have a method of struggle where it is possible to stand up against segregation, to stand up against colonialism with all of your might, and yet not hate the perpetrators of these unjust systems. And I believe firmly that it is through this kind of powerful nonviolent action, this kind of love that organizes itself into mass action, that we will be able to transform the jangling discords of our nation and the world into a beautiful symphony of brotherhood. Certainly this is the great challenge facing us.

Now, I think that nonviolence can work not only in the situation that we find in our country, not only with the magnificent example that we have in India, expressed through the marvelous work of Mohandas K. Gandhi, but I think it can work in ways and in circumstances that we haven't seen it or we haven't used it before. And in this context, I would like to say something about South Africa. And I'd like to read just a statement that I have written here so that I'll be sure that I'll say everything that I have in mind about the South African situation without missing anything.

I understand there are here tonight South Africans, some of whom have been involved in the long struggle for freedom there. In our struggle for freedom and justice in the United States, which has also been so long and difficult, we feel a powerful sense of identification with those in the far more deadly struggle for freedom in South Africa. We know how Africans there, and their friends of other races, strove for half a century to win their freedom by nonviolent methods. We have honored Chief Lutuli for his leadership, and we know how this nonviolence was only met by increasing violence from the state, increasing repression, culminating in the shootings at Sharpeville and all that has happened since.

Clearly there is much in Mississippi and Alabama to remind the South Africans of their own country, yet even in Mississippi we can organize to register Negro voters. We can speak to the press. We can, in short, organize the people in nonviolent action. But in South Africa, even the mildest form of nonviolent resistance meets with years of imprisonment, and leaders over many years have been restricted and silenced and imprisoned. We can understand how in that situation people felt so desperate that they turned to other methods, such as sabotage.

Today, great leaders, like Nelson Mandela and Robert Sobukwe, are among the many hundreds wasting away in Robben Island prison. Against a massive, armed and ruthless state, which uses torture and sadistic forms of interrogation to crush human beings, even driving some to suicide, the militant opposition inside South Africa seems for the moment to be silenced. The mass of the people seems to be contained, seems for the moment unable to break from the oppression. I emphasize the word "seems" because we can imagine what emotions and plans must be seething below the calm surface of that prosperous police state. We know what emotions are seething in the rest of Africa, and indeed all over the world. The dangers of a race war, of these dangers we have had repeated and profound warning.

It is in this situation, with the great mass of South Africans denied their humanity, their dignity, denied opportunity, denied all human rights; it is in this situation, with many of the bravest and best South Africans serving long years in prison, with some already executed; in this situation we in America and Britain have a unique responsibility, for it is we, through our investments, through our governments' failure to act decisively, who are guilty of bolstering up the South African tyranny.

Our responsibility—our responsibility presents us with a unique opportunity: We can join in the one form of nonviolent action that could bring freedom and justice to South Africa, the action which African leaders have appealed for, in a massive movement for economic sanctions. In a world living under the appalling shadow of nuclear weapons, do we not recognize the need to perfect the use of economic pressures? Why is trade regarded by all nations and all ideologies as sacred? Why does our government and your government in Britain refuse to intervene effectively now, as if only when there is a bloodbath in South Africa—or a Korea or a Vietnam—will they recognize a crisis? If the United Kingdom and the United States decided tomorrow morning not to buy South African goods, not to buy South African gold, to put an embargo on oil, if our investors and capitalists would withdraw their support for that racial tyranny that we find there, then apartheid would be brought to an end. Then the majority of South Africans of all races could at last build the shared society they desire.

And so this is a challenge facing the nations of the world. And God grant that we will meet this challenge and be a part of that great creative movement that will seek to bring about change and transform those dark yesterdays of man's inhumanity to man into bright tomorrows of justice and peace and goodwill. And may I say to you that the problem of racial injustice is not limited to any one nation. We know now that this is a problem spreading all over the globe. And right here in London and right here in England, you know so well that thousands and thousands of colored people are migrating here from many, many lands—from the West Indies, from Pakistan, from India, from Africa. And they have the just right to come to this great land, and they have the just right to expect justice and democracy in this land. And England must be eternally vigilant. For if not, the same kind of ghettos will develop that we have in the Harlems of the United States. The same problems of injustice, the same problems of inequality in jobs will develop. And so I say to you that the challenge before every citizen of goodwill of this nation is to go all out to make democracy a reality for everybody, so that everybody in this land will be able to live together and that all men will be able to live together as brothers.

You know, there are certain words in every academic discipline that soon become stereotypes and clichés. Every academic discipline has its technical vocabulary. Modern psychology has a word that is probably used more than any other word in modern psychology. It is the word "maladjusted." You've heard that word. This is the ringing cry of modern child psychology. And certainly we all want to live well-adjusted lives in order to avoid neurotic and schizophrenic personalities. But I must say to you this evening, my friends, as I come to a close, that there are some things in my own nation, and there are some things in the world, to which I am proud to be maladjusted and to which I call upon all men of goodwill to be maladjusted until the good society is realized. I must honestly say to you that I never intend to become adjusted to segregation, discrimination, colonialism and these particular forces. I must honestly say to you that I never intend to adjust myself to religious bigotry. I must honestly say to you that I never intend to adjust myself to economic conditions that will take necessities from the many to give luxuries to the few. I must say to you tonight that I never intend to become adjusted to the madness of militarism and the self-defeating effects of physical violence, for in a day when Sputniks and explorers are dashing through outer space and guided

ballistic missiles are carving highways of death through the stratosphere, no nation can win a war. It is no longer the choice between violence and nonviolence; it is either nonviolence or non-existence. And the alternative to disarmament, the alternative to a greater suspension of nuclear tests, the alternative to strengthening the United Nations and thereby disarming the whole world, may well be a civilization plunged into the abyss of annihilation. And I assure you that I will never adjust to the madness of militarism.

You see, it may well be that our whole world is in need at this time for a new organization—the International Association for the Advancement of Creative Maladjustment—men and women—men and women who will be as maladjusted as the Prophet Amos, who in the midst of the injustices of his day could cry out in words that echo across the centuries, "Let justice roll down like waters and righteousness like a mighty stream"; as maladjusted as the late Abraham Lincoln, the great president of our nation, who had the vision to see that the United States could not survive half-slave and half-free; as maladjusted as Thomas Jefferson, who, in the midst of an age amazingly adjusted to slavery, could etch across the pages of history words lifted to cosmic proportions: "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the Pursuit of Happiness"; as maladjusted as Jesus of Nazareth, who could say to the men and women of his day, "He who lives by the sword will perish by the sword." And through such maladjustment, we will be able to emerge from the long and desolate midnight of man's inhumanity to man into the bright and glittering daybreak of freedom and justice.

May I say to you that I still believe that mankind will rise up to the occasion. In spite of the darkness of the hour, in spite of the difficulties of the moment, in spite of these days of emotional tension, when the problems of the world are gigantic in extent and chaotic in detail, I still have faith in the future, and I still believe that we can build this society of brotherhood and this society of peace.

We have a song that we sing in our movement, and we have joined hands to sing it so often, beyond/behind jail bars. I can remember times that we have been in jail cells made for 12 people, and yet you would find some 15 or 20 there, and yet we could go on and lift our voices and sing it. I mentioned it yesterday afternoon as I was preaching at St. Paul's. "We shall overcome. We shall overcome. Deep in my heart I do believe we shall overcome." And somehow I believe that mankind will overcome, and I believe that the forces of evil will be defeated. I believe this because Carlyle is right: "No lie can live forever." I believe that we shall overcome because William Cullen Bryant is right: Truth crushed to earth will rise again. I believe that we shall overcome because James Russell Lowell is right: "Truth forever on the scaffold / Wrong forever on the throne. / Yet that scaffold sways the future, / And behind the then unknown / Standeth God within the shadow, / Keeping watch above his own."

With this faith, we will be able to adjourn the counsels of despair and bring new light into the dark chambers of pessimism. With this faith, we will be able to transform this pending cosmic elegy into a creative psalm of peace and brotherhood. With this faith, we will be able to speed up the day when all of God's children—black men and white men, Jews and Gentiles, Protestants and Catholics, Hindus and Muslims, theists and atheists—will be able to join hands and sing in the words of the old Negro spiritual, "Free at last! Free at last! Thank God Almighty, we are free at last!"

We have a long, long way to go before this problem is solved, but thank God we've made strides. We've come a long, long way, before I close by quoting the words of an old Negro slave preacher, who didn't quite have his grammar and diction right, but who uttered words of great symbolic profundity: "Lord, we ain't what we want to be. We ain't what we ought to be. We ain't what we gonna be. But, thank God, we ain't what we was." Thank you.

AMY GOODMAN: Dr. Martin Luther King Jr., speaking in London at City Temple on December 7th, 1964. He would receive the Nobel Peace Prize three days later in Oslo, Norway. The recording of this speech was recently discovered by Brian DeShazor, director of the Pacifica Radio Archives. To get a copy of today's show and to learn more about how this rare King recording was discovered, go to our website at democracynow.org. The Pacific Radio Archives' website is PacificaRadioArchives.org.

2015-01-31 The Pyramids of Light and fifteenth ray of Galactic Service ~ January Transmission

sacred-geometry-347-endre-balogh

Elders Transmission ~ January 2015

You Tube <http://youtu.be/GM78ouLtdfE>

Mp3 download www.pleiadianlight.net/free-downloads

Welcome, my precious friends and family. This is Anrita Melchizedek, and I'd like to welcome you to our January transmission in this third year of this Golden Age of Light. So, from a ray perspective, in this year of 2015 we are working with the cosmic ray of Galactic Service and this beautiful fifteenth ray of Galactic Service is Overlighted by the Sirian Archangelic League of the Light and is a beautiful silver-gold flame of Light. So for a moment now just have a sense of being wrapped in this beautiful silver-gold flame of Light ~ see it activating within the heart chakra, and now through each one of the chakras, lifting you into this galactic level of Cosmic Christ Consciousness, connecting you to the Sirian Archangelic League of the Light, to the many legions of Light from On High, and at this sixth dimensional level of Cosmic Christ Consciousness connecting you too to your Higher Self of the Light and to all twelve Soul Rays of which you are one.



As this beautiful silver-gold flame of Light continues to expand now through each one of the chakras and around the body and energy field you have a sense of linking in and merging with the light workers and star-seeded ones and all the Illumined Beings of Light from On High, through the Unity Grid of Divine Love, through the Solar Grid of Divine Love, through the Inter-stellar Grid of Divine Love, and now the Galactic Grid of Divine Love, lifting your consciousness into this crystalline matrix of Divine Love, of Unity Consciousness, as One Unified Cosmic Heart. And as you have a sense of grounding now into the crystal heart of Mother Earth, as Mother Earth sends you her Love back up your grounding cord into your body and energy field, you just come into a deeper sense of this connection and rooting, of being here on this sacred jewel, Planet Earth, as this sacred transfiguring flame of Divine Love, as a Master Being of Light, as a volunteer soul to Mother Earth and all her Life.

Breathing deep into the body, expanding the lower abdomen as you breathe in, contracting the lower abdomen as you breathe out. Centering and grounding, and feeling yourself firmly within your body, slowing down, having a sense of simply being in this Now moment, letting go of what has come, letting go of what is still to come. Simply breathing in the Light of Creation and this beautiful silver-gold flame of Galactic Service. This beautiful flame of Galactic Service assists us in this sacred year of 2015 primarily in the healing of the wounds of our relationships, at the same time re-balancing the Divine Masculine and Feminine Archetypes in a greater sense of our Sacred Sexuality, as well as a connection into the original Divine Blueprints of Creation, bringing a greater sense of joy and purpose, aligning us into our original Divine eight-cell blueprint. Allowing for a greater level of abundance, of manifestation and magnetization, as well as the re-union with our own Soul clusters, with our Soul brothers and Soul sisters, Soul mates and Twin Flames, as we experience the merging and integration of our Higher Self of the Light, and the group I AM Avatar Blueprint, the Adam Kadmon Body of Light.

This is a year of Initiation, for the Sirian Archangelic League of the Light work with many of the Mystery School Teachings, and the Order of Melchizedek, and they take us into greater levels of the Knowing of ourselves as Melchizedek Ambassadors of Light, into greater levels of Initiations. Many of these Initiations that were experienced in 2014 were perhaps some of the deepest levels of challenges that we have experienced to take ourselves into a greater level of our blossoming, of our magnificence and our Light. This year will flow with a greater level of joy, and ease and peace and abundance, as we commit to this Pathway of Divine Love, as we trust and surrender to the Divine.

So, the Archetypes associated with this ray are that of the god/goddess, the magical innocent child and the inventor. The god/goddess knows their power to birth Creations of Light. Under the influence of this fifteenth ray the god/goddess archetype is very connected to her or his sensuality, not only in the right use of sexual energy, but in the understanding of Tantra ~ Union with God. The god/goddess archetype finds this balance of the Divine Masculine and Divine Feminine Spirits and is a very powerful, loving and wise being, and to experience this re-union with Self and with others we walk this pathway along the karmic timelines and the Christed Timelines through the healing of the wounds of our relationships with men and with women. For it is only in the knowing of our own pain that we understand the pain of others and can experience a greater level of forgiveness, of compassion, and of Love, as well as understanding, at a Higher Light level, that this soul with whom we may have experienced many challenges, or these Souls, Love us very dearly.

The magical innocent child activates as we embrace the wounded child and the negative ego, as we understand the wounded child/negative ego is our gateway into the Kingdom of Mother/Father God, our innocence, our Light. And as we embrace and accept all aspects of ourselves, as we come deeper into self-love and self-nurturing and self-appreciation, we align into the original Divine eight-cell blueprint, as well as finding the ability to experience greater levels of joy within our lives.

And the inventor, under the influence of this ray, works with sacred geometry, with color, with sound, with spiritual scientific principles, bringing through old 'new' technologies, and experiencing great levels of abundance, manifestation, and materialization.

So let us move now into a transmission with The Elders, merging too with the Sirian Archangelic League of the Light, to be taken initially now into the Great White Lodge in the etheric of Sirius so we can experience a deeper sense of the healing of our wounds as well as a deeper sense of the Knowing of ourselves as Initiates of Light. Let us start by simply placing our hands upon our hearts as we say to ourselves "I love you" giving your full name now, "I love you, I love you".

Welcome, sweet ones, it gives us great pleasure to be with you in this Now, in this beautiful sacred year of 2015, as you come into a deeper level of the remembrance of yourselves as Initiates of Light, and the ability to heal the wounds of your relationships, and to know yourselves as these sacred transfiguring flames of Divine Love and Master Beings of Light. As we merge now in consciousness with the Sirian Archangelic League of the Light, we invite you to step into this beautiful silver-gold external merkaba vehicle of Light. This vehicle of Light, sweet ones, holds your unique energetic signature from a sixth dimensional perspective, and these pockets of dimensional time-folds experienced within this quadrant of the galaxy amplify through this galactic connection and the Sirian Archangelic League of the Light. As you enter now into this beautiful silver-gold external merkaba vehicle of Light you find yourselves travelling now through the grids of Divine Light, through the portals of Light within and around the Unity Grid of Divine Love, travelling now through the Planetary Grid of Divine Love, the Solar Grid, the Interstellar Grid of Light, and now finding yourselves at this sixth dimensional level within the etheric of Sirius.

You now enter into the Great White Lodge within the etheric of Sirius, greeted and welcomed by the Sirian Archangelic League of the Light and many members to the Order of Melchizedek. For the teachings of Light, the Mystery School teachings, have been experienced by many of you through the ashrams of Light in the Great White Lodge and this is a familiar place to many of you, sweet ones. You see these geometric shimmering shapes, forms and colors, merging together, starting to feel the frequency within your own body, starting to shift into this higher dimensional frequency of Light, into a greater level of alignment into the Cosmic Heart of Mother/Father God, and in particular allowing a deeper sense of merging now with the Sirian Archangelic League of the Light.

There are many Beings familiar to you sweet ones, and you are simply welcomed and greeted and Initiates

of Light, merging now with the Sirian Archangelic League of the Light as you find yourself in this central Pyramid of Light radiating in the energetic frequencies of this fifteenth ray of Galactic Service. You allow this energetic frequency to activate a sixth dimensional portal of Light 2.4 feet above the crown chakra, and as this beautiful silver-gold flame of Light activates now it moves through the higher chakras, through the fifth dimensional portal 0.6 feet above the crown chakra, fourth dimensional portal 0.02 feet above the crown chakra, into the crown chakra, and now through each one of the chakras, and what it is doing right now, sweet ones, is simply increasing your Light vibration at the same time allowing you a deeper sense of embracing the wounds that you have experienced in relationships and the perceived separation between men and women.

Each one of you, sweet ones, has experienced the full range of emotions on this plane of polarity ~ of sadness, of grief, of anger, of betrayal, of lack of love, of being unseen, or unheard, or unappreciated, or having experienced poverty consciousness, or the experience of survival, or disillusionment; all these emotions, feelings, and thoughts that come from the astral level and etheric net of this earth-plane, and through your own pre-birth agreements freewill, and experiences. And we honor you for your courage in choosing these lessons, for it is in the embrace of the full range of emotions that creates a sense of the balancing of polarities, that takes you into the knowing that every challenge you experience has been to take you into a greater level of the blossoming of your magnificence and Light, as these sacred transfiguring flames of Divine Love, and further to create the pathways of Divine Love for others to follow. And as you have walked the pathway of karma as you are awakening, sweet ones, and may still be experiencing the 3-dimensional realities. The lessons that were experienced in that Now, in that level of consciousness, is what is being cleared at this time for you. Not only simply in observing and loving, but in accepting and in appreciating each experience that has brought you to this Now.

The pockets of the fifth dimensional and sixth dimensional frequencies activate at a deeper level for you now, sweet ones, in full surrender and trust, giving you the ability to look through your Master Eyes as well as activating now a deeper level of the Light frequencies within your body, that merge in soul consciousness into your original Divine eight-cell blueprint through the Overlighting and integration of your Higher Self of the Light.

Allow yourself to open to the full range of your emotions in Love, sweet ones, in acceptance, looking through your Master Eyes at all of life around you as you further integrate and experience now the qualities of splendor, truthfulness, abundance, joy, manifestation, unlimited potential, equilibrium, compassion, courage and sacred sexuality.

There is a sacred sexual tantric breath that we would like to share with you, sweet ones, that will assist in the releasing of old wounds as well as take the energy through the chakras through the breath and through the shape of the ankh coming deeper into your heart, coming deeper into self-love, self-appreciation, and self-acceptance, and at the same time giving you the ability to activate the immortal genes, the two additional etheric chromosomes.

So, this breath, sweet ones, is quite simple. You will breathe through the body focusing from the perineum center (the flat piece of skin in front of the anus) visualizing a line of Light moving up to the heart chakra, then creating a sphere of Light moving from the back of the heart chakra, around the head to the sixth dimensional portal, back into the front of the heart chakra, and visualizing four points, or lines, that extend then from the front of you, the back of you, the left of you, and then the right of you. These lines will move out at equidistance, and extend 3.2 feet to the front of you, to the back, to the left, and then to the right of you.

There are many reasons for this breath sweet ones, including coming deeper into the cardinal points of Creation, and the Directions of Light, but for now this breath will activate for you a deeper sense of moving this sacred sexual energy through the breath and through the body as well as releasing the wounds, the betrayals, and other issues that you may have experienced, particularly in your relationships with men and with women.

Breathing deep now through the body, visualize this beautiful silver-gold line coming up now from the perineum center, the original Divine eight-cell blueprint. This line moves up through the body from the perineum to the heart chakra, and creates a sphere of Light moving out the back of the heart chakra around the head, to a portal of Light 2.4 feet above the crown chakra, back into the front of the heart chakra, 3.2 feet to front of you, to the back of you, to the left and then the right of you, and once you have a sense of this, sweet ones, you are going to breathe to the count of seven, hold the breath to the count of five, and exhale to the count of seven for this breath. Let us begin.

Feel the heart activating, sweet ones ~ embrace and love, feel the energy moving through the body in a safe and sacred manner, activating too the kundalini and tantric channels in this safe and sacred space, while bringing in a greater level of this spiritual Light and aligning you into your original Divine eight-cell blueprint within the perineum centre as you heal your relationships, and know yourself as an Initiate of Light, and as this sacred transfiguring flame of Divine Love.

Wonderful, sweet ones. The Sirian Archangelic League of the Light surround you, now bringing in particular geometric structures that will support you taking you deeper along the Christed timelines, deeper into the knowing of yourselves as Initiates of Light and your ability to hold the fifth and sixth dimensional Light frequencies.

As the harmonics of the body and energy field expand to this dimensional frequency you may experience high pitched noises through the ears, or visual representations of sacred geometry, the activation of particular key codes, star codes, numerologies, fractal geometries, as well as a deeper expansion of the three-fold flame of Power, Love and Wisdom, through the heart center.

Good, sweet ones.

Before you leave this Great White Lodge on Sirius, sweet ones, for those of you that are Initiates of Light, and would like to take yourselves into greater levels of remembrance of yourselves in parallel realities and dimensions of Light to come into self-mastery in this Now, we would like to tell you a little bit about twelve etheric Pyramids of Light. In ancient Egypt twelve physical etheric Pyramids were created within and around the earth-plane activating the matrix of Light and the Cosmic Heart of Mother/Father God through the Great Central Sun, the Central Sun, and the Sun, bringing in the Cycles of Time, and creating Consciousness in physical form, based in geometric patterns that moved in cycles. It is Thoth that joins us now and that shares his consciousness with us as we share more of this story with you sweet ones, for he is a scribe of Light that has experienced many, many, many Initiates of Light as both an immortal Being, Master Teacher, and scribe.

To mark these cycles a geophysical timepiece was further created on the earth's surface. It linked to the matrix through a vortex of Light. This Pyramid was created with the help of the Twelve Pyramids in their likeness and was placed on the centre of this sacred earth. It would be known as the Great Pyramid, and would maintain the Illusion of Time, while linking into the One Unity Consciousness portal in Egypt, known

at that time as the Land of Khem. The Cycles of Time were recalibrated by the number twelve, and would be experienced by each evolving civilisation by the procession of the equinoxes, by the twelve houses of the Zodiac. Each Pyramid was to bring meaning and purpose, based on its own programming of cosmic consciousness awareness in these various timelines.

The first Pyramid of Creation was activated above Egypt, creating time and illusion, and from here the nature of time and space, cause and effect ~ in essence duality ~ was recreated. The pathway for humanity to know themselves as Divine Love was continued through the human mis-creations, for this is how humanity learnt best. However Initiates of Light in entering into Soul Consciousness into this first Pyramid of Creation were given the ability to control and embrace the emotions and be receptive to new experiences as well as through their will to conceive and create realities of One Unity Consciousness, and additionally to perceive in frequency the Illuminations of Divine Light and the Crystalline Consciousness flowing through the Sun and Central Sun, Overlighted in particular by the Sirian Archangelic League of the Light.

Sweet ones, from here we will take you very briefly into this etheric Pyramid of Light above Egypt, with Thoth as a Master Guide, and the Overlighting of the Sirian Archangelic League of the Light and the Order of Melchizedek. You find yourselves traveling now in this external Merkaba vehicle of Light, finding yourselves traveling through the dimensions of Light, of stralim radiation, entering now into this etheric Pyramid of Light above Egypt. As you enter into this etheric Pyramid of Light you have a sense of being surrounded in numerous sacred geometries of Light and you are focusing right now simply, sweet ones, on being receptive to the receiving of new experiences, of the knowing of your ability to conceive and experience creative transmissions and landscapes of your original Divine eight-cell blueprint, and of your ability to perceive consciousness and frequency, wisdom through the understanding of knowledge.

Wonderful, sweet ones. As we end this session now we invite you to take this beautiful silver-gold Flame of Light and to wrap it around Mother Earth and all her life, linking in from a galactic level of Consciousness. Taking this sacred flame through the Central Sun, the Sun, bathing this sacred earth, her vortices, ley lines, sacred sites, and activating this beautiful silver-gold Flame of Galactic Service now, with all these numerous beautiful qualities of Light through the hearts and minds of all humanity, allowing for the healing of the wounded hearts, and the perceived separation between men and women.

Wonderful sweet ones. You now find yourselves back in your sacred space, grounding once more into the crystal heart of Mother Earth while keeping this connection open to Mother Earth, to the light workers and star seeded ones, and all the Illumined Beings of Light and in particular to the Sirian Archangelic League of the Light. And we bless you, sweet ones, for your service work, and we thank you, and with this we bid you a most magical day.

Transcribed by Eadie Miller

You Tube <http://youtu.be/GM78ouLtdfE>

Mp3 download www.pleiadianlight.net/free-downloads

Sacred Geometry By Endre Balogh Facebook <https://www.facebook.com/SacredGeometrybyEndre>

Website <http://endre-balogh.artistwebsites.com/featured/sacred-geometry-347-endre-balogh.html>